

OSU Extension, Washington County FOOD SAFETY TRAINING AND CERTIFICATION 2025 Class Schedule

**Class Taught By Amanda Bohlen
Certified Instructor / Exam Proctor with
Ohio Department of Health and ServSafe**
Phone: 740-376-7431 or Email: bohlen.19@osu.edu

Person-in-Charge, Level 1 \$25

Person in Charge (PIC): Know and Show is a one-day food safety training which meets Ohio Department of Health (ODH) training requirements for food service employees as well as those opening an establishment for the first time.

The PIC program enhances employee understanding of major food safety principles. This interactive program includes several hands-on activities, handouts, and a Certificate of Completion.

Tuesday, March 25 at 9:00am-3:00pm
(registration deadline March 11)

Tuesday, July 15 at 9:00am-3:00pm
(registration deadline July 1)

Tuesday, October 28 at 9:00am-3:00pm
(registration deadline October 14)

Lunch on your own.

Manager, Level 2 \$150

Multi-day food safety training provides managers, operators, and owners with accurate, up-to-date information. Upon successful completion of the course and exam, participants receive a **Certificate of Completion** from ServSafe and an **Ohio Food Protection Card** from ODH.

March 11, 12, 13, 14, 18, 2025

2:00pm-4:30pm each day
(registration deadline February 25)

Tuesdays, June 10, 17, 24

9:00am-3:00pm each day
(registration deadline May 27)

One week, November 3-7

2:00pm-4:30pm each day
(registration deadline October 20)

Lunch on your own.

*****Must attend entire training to take exam on the final day.*****

Registration and Payment available online at:
<https://go.osu.edu/ServSafeRegistration2025>

Or scan the QR code
here



THE OHIO STATE UNIVERSITY
EXTENSION

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

Class Location:
OSU Extension Office
1115 Gilman Avenue
Marietta, OH 45750

-----Detach and mail payment with registration form below.-----

2025 Food Safety Training Registration Form — Please submit a form for each individual.

Name: _____ Company: _____

Mailing Address: _____ City/State/Zip: _____

Phone: _____ Personal Email: _____

Check mark class date option. Please register by the deadline stated, seating is limited.

Manager Level 2, \$150 **March 11, 12, 13, 14, 18** **June 10, 17, 24** **November 3-7**
(deadline February 25) (deadline May 27) (deadline October 20)

Person-in-Charge Level 1, \$25 **March 25** **July 15** **October 28**
(deadline March 11) (deadline July 1) (deadline October 14)

Other _____

Payment is required at time of registration. Questions? Phone: 740-376-7431 or Email: bohlen.19@osu.edu
Make payment to and mail w/registration to: OSU Extension - Washington County, 1115 Gilman Ave, Marietta, OH 45750