



March 1, 2023

Dear 4-H Members & Parents with a Horse Project,

Welcome to the 4-H Horse Program in Washington County! We are excited for the 2023 horse program year to begin. Please be aware the Junior Fair Guide will give exhibitors information regarding skillathon, equine sessions, the Washington County 4-H Horse Program Guidelines, and Washington County Fair rules. This horse packet will include horse dates, forms, and Saddle Horse Committee Members information. Please be sure to read the junior fair guide and complete all necessary forms in this packet. We have combined the PAS and Fair forms 1 packet for all our horse project members. Washington County will be hosting a PAS (Performance Against Standards) show on June 3, 2023. Any exhibitor who wants to attend The Ohio State Fair and compete with their horse must first qualify at a PAS show. Please be aware of the following dates:

- Enrollment Deadline for all 4-H projects is April 1, 2023
- Equine Educational Session 1- April 17, 2023, 6-8pm OSU Extension Office
- Mandatory Parent Meeting – April 17, 2023, 6-8pm OSU Extension Office
- Equine Immunization Clinic- April 29, 2023, 9am-11am, Washington County Fairgrounds
- Equine Educational Session 2- May 20, 2023, Washington County Fairgrounds at 10-12
- Equine Educational Session 3- June 24, 2023, Washington County Fairgrounds at 10-12
- All horse project animal declarations are due June 1, 2023
- Washington County Fair Stall reservation- June 1, 2023
- Immunizations are due June 1, 2023 at 4:00pm
- PAS Horse Show registration due June 1, 2023, at 4:00pm
- PAS Horse Show / Fun Show June 3, 2023, Washington County Fairgrounds
- Horse Skillathon is July 22nd from 8:30am to 11:30am
- Skillathon Make-up sessions August 7th, 2023, at 6pm
- Washington County Fair Entry form due- August 7, 2023
- Washington County Fair – September 2- September 5, 2023

This horse information packet will include many forms that the exhibitor, parent, 4H Club Advisor and veterinarian will need to sign. Please be sure all signatures are in place when you turn in your forms. The packet is also available online if you need to print additional forms. Please visit our website at www.washington.osu.edu. The 4-H Saddle horse committee meets during the year and welcomes visitors and guests to their meetings. Please feel free to call with any questions you might have after you review the enclosed information and the junior fair guide. Best wishes for a successful year of learning, growing and fun through your 4-H Horse Project.

Sincerely,

Kathryn M Hartline
4-H Program Coordinator



Educational Equine Sessions

Equine Educational Riding sessions will be held on April 17, May 20, and June 24. All horse project members must attend ONE session to participate in the County Fair Horse Show. A horse project member who wishes to participate in a PAS show must attend the April or May Equine session to compete in the PAS show. Equistep must be completed by June 1. Below are the dates, locations, and topics of interest.

- April 17th- OSU Extension Office 1115 Gilman Ave Marietta (Equistep, Riding Technique)
- May 20th- Washington County Fair (demonstration with mock PAS show classes)
- June 24th- Washington County Fair (demonstration with mock show classes)

State Events

- Ohio State Fair & Statewide Events: <http://horse.osu.edu> for equine events you may participate in throughout the year. Examples of the list include:

Date of Event	Event Name	Registration Deadline
March 4	State 4-H Hippology, Horse Judging & Horse Bowl Clinic	February 17, 2023
March 4	State Communications Contest (Oral & Poster)	February 17, 2023
March 4	State Horse Poster Contest	
March 4	Year End State Achievement Awards Presentation	
April 15	State 4-H Horse Bowl Contest / Hippology Contest	March 24, 2023
July 17	State 4-H Horse Judging Contest State Horse Skillathon Event	June 30, 2023
July 17-21	Ohio State Fair Junior Horse Show	July 1, 2023
August 26	State Groom and Clean Contest	August 18, 2023
September 8-9	State 4-H Competitive Trail Ride	August 25, 2023

- Saddle Horse Committee: The committee meets on the first Mondays of the month. The committee helps to organize events, projects, fundraisers and shows. All meetings are held at the OSU Extension Office and begin at 6:30pm. Please contact one of our committee members listed below to volunteer.

Kelle Haffner President 740-749-3609	Pam Moore Vice President 740-516-4187	Mary Anne Mitchell Treasurer 740-373-2539	Jill Dennis Secretary 740-236-8855
Toni Shutts 740-516-0824	Mistey Deeter	Debbie Wright 740-691-0216	Melissa Beatty 740-883-0819
Debbie Tornes 740-516-1182	Debbie Jarrell 740-706-0245		



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Washington County Fair Forms



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REQUIRED IMMUNIZATIONS FORM WASHINGTON COUNTY 4-H HORSE COMMITTEE

All 4-H Horse Project Members taking their horse(s) to the Equine Educational Riding Sessions, and the Washington County Fair are required to complete this form.

All out of state horses will be required to show a 30-day health certificate for each event.

DEADLINE: This form must be turned in by **June 1** to the OSU Extension Office

NAME OF 4-H MEMBER _____

NAME OF 4-H HORSE _____

HEIGHT MEASUREMENT OF 4-H HORSE (in inches) _____

DATE	IMMUNIZATION	VET SIGNATURE
	Influenza	
	Rhino (at least a 5 way shot)	
	Rabies	
	Negative Coggins Test	

GENERAL HEALTH CONDITIONS:

(include any chronic symptoms, i.e. navicular)

The above listed vaccinations are the official required minimum for the horse show season. This is the official form and will be the only form accepted. Please have your vet sign and date when each shot that is given. If your current vaccination record is still good for the show season, you still have to use this form for the Washington County 4-H shows. Please ask your vet to fill this form out with your current record of shots as his/her proof. This is to keep things simple and organized this year and prevent loss of important shot records. Thank you for your cooperation.

Veterinarian

*Vaccinations can be given by someone other than a vet provided original receipt is included with this form. Rabies shot may only be given by a veterinarian.

Note: This form may become the property of the Fair Board.



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HORSE PROJECT ANIMAL DECLARATION FORM

(Complete form below for each horse registered—make a copy for your record and return one to Extension Office by June 1, 4:00 pm)

4-H Horse Project Member Name: _____

4-H Club: _____

4-H Member Birth Date: _____

Owned _____ Leased _____ Borrowed _____

Name of Project Horse/Pony/Mini: _____

Breed: _____ DOB of horse/pony/mini: _____

Height: _____ Shown as: ___ Horse ___ Pony ___ Mini

Color/Markings:

Advisor Signature: _____ Date: _____

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4-H Club: _____

4-H Member Birth Date: _____

Owned _____ Leased _____ Borrowed _____

Name of Project Horse/Pony/Mini: _____

Breed: _____ DOB of horse/pony/mini: _____

Height: _____ Shown as: ___ Horse ___ Pony ___ Mini

Color/Markings:

Advisor Signature: _____ Date: _____



NAME: _____ Age (as of Jan1): _____ PHONE: _____

NAME OF 4-H CLUB/FFA Chapter: _____

Please indicate junior fair class number, horse name, class description, exhibitor age. Jr. Fair Class numbers may be found on page 70 of the junior fair guide. This form is for entry to classes on Saturday and Sunday of the Washington County Fair.

[illegible]



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Washington County PAS Forms



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PERFORMANCE AGAINST THE STANDARD (PAS) OHIO STATE FAIR QUALIFIERS ENTRY FORM

WHO MUST TURN IN FORM: All 4-H Horse Project Members interested in trying out for State Fair. **DEADLINE:** This form must be turned in by June 1 to the OSU Extension Office. Anyone failing to turn in this form by the deadline will not be allowed to try-out for State Fair.

NAME _____ AGE ON JAN. 1 _____

DATE OF BIRTH _____ PHONE _____

E-MAIL
ADDRESS _____

4-H CLUB _____

NAME OF PROJECT ANIMAL _____

CIRCLE APPROPRIATE SIZE:

HORSE (over 58") PONY (58" and under) Mini (38" & under)

INSTRUCTIONS: Check the classes that you want to try-out in, from the list below.
(Up to 6 classes. Please do not choose more than 6 classes.)

WESTERN CLASSES

____ SHOWMANSHIP
____ HORSEMANSHIP
____ PLEASURE
____ REINING
____ TRAIL/TRAIL IN-HAND
____ WESTERN RIDING
____ WESTERN DRESSAGE

HUNTER / JUMPER CLASSES

____ SHOWMANSHIP
____ EQUITATION
____ HUNTER UNDER SADDLE
____ EQUITATION/FENCES
____ WORKING HUNTER
____ HUNTER HACK
____ SMALL EQUINE HUNTER IN HAND
____ SMALL EQUINE JUMPER IN HAND

RANCH CLASSES

____ SHOWMANSHIP
____ HORSEMANSHIP
____ RIDING
____ PLEASURE

DRAFT CLASSES

____ SHOWMANSHIP
____ DRAFT HORSE DRIVING
____ DRAFT PONY DRIVING

SADDLE SEAT CLASSES

____ SHOWMANSHIP
____ EQUITATION
____ ENGLISH PLEASURE
____ EASY GAITED PLEASURE (no trot)
____ EASY GAITED EQUITATION
____ DRIVING REINSMANSHIP -
____ DRAFT OR LIGHT HORSE
____ GROUND ROPING

PLEASURE DRIVING

____ LIGHT HORSE DRIVING
____ LIGHT PONY DRIVING

GYMKHANA CLASSES

____ BARREL PATTERN
____ POLES
____ STAKES RACE
____ KEYHOLE RACE

Classes offered at PAS Shows

- a. If the number of entries warrant, classes may be split by age. Juniors 8-13 and Seniors 14-18.
- b. If Washington County cannot provide a requested class, every effort will be made for youth to try out at the nearest PAS show offering that class. 4-H members must notify the Extension Office by June 1 to request classes not available at our PAS Show



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PAS FORM FOR YOUTH GOING TO OTHER COUNTIES TO QUALIFY

Youth's Name _____ Home County _____

Birth Date _____ Age (as of Jan 1st) _____ Phone _____

Address _____

Project Horse's Name _____ (Animal ID Form MUST be attached)

Home County 4H Educator _____

Printed Name Signature of 4H Educator _____

County where going to qualify for State Fair _____

Class Name No	Score Received	Qualified	Yes
1.			
2.			
3.			
4.			
5.			
6.			
Ground Roping			

Printed Name
of Show Manager/ 4H Educator of county of show

Signature
of Show Manager/ 4H Educator of county of show

Address: _____

Phone: _____

Attention: The Youth going to the other county is responsible to get the information listed above and to get this form completed and signed by the home 4H Educator. It is the exhibitor's responsibility to register for the out of county show.

The home 4H Educator must sign this form, list the county the youth is going to and then give it to the youth to take to the show that they are going to, to try to qualify. A youth may not go to more than two shows or one show with two judges.