

**Charlotte Wagner 4-H Club Community Service Award****Due: October 9, 2025****Guidelines:**

1. All current Washington County 4-H clubs are eligible to apply.
2. The community service project must be completed and the application received by October 9, 2025.
3. Include photographs of the project.
4. The Washington County 4-H Advisory Committee will present the awards at the annual 4-H End of Year Celebration.
5. Funding for the Community Service Award is made possible by the Washington County 4-H Advisory Committee. **Four \$100 awards will be selected** by the Awards Committee. Checks will be payable to the winning 4-H clubs.
6. Mail applications to: OSU Extension, Washington County, 1115 Gilman Ave, Marietta, OH 45750.



Name of Club: \_\_\_\_\_

Club Advisors: \_\_\_\_\_

Club Organizational Advisor Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Community Service Project: \_\_\_\_\_

Attach up to one additional page if needed to answer the following questions.

1. Describe the community service activity that was conducted and who benefitted from the activity (number of members involved, costs incurred, effect on community). Was this a new or ongoing activity?
2. What was the impact or results of the community service activity?
3. Who all was involved? Explain or describe their contribution.
4. Has this project been selected as an award winner in the past? YES/NO. If YES, when? \_\_\_\_\_

I have prepared/reviewed this application and believe it to be correct.

\_\_\_\_\_  
4-H Club President or Officer Signature\_\_\_\_\_  
4-H Club Advisor Signature