2023 4-H & FFA BOOTH RESERVATION AND JUDGING FORM

This is to be submitted by 4-H & FFA Club Advisors only and one per club only.

Form Due: August 1, 2023

Please submit by appropriate deadline date by mail, e-mail (zimmer.2@osu.edu) or drop it off at the Extension Office.

Please see specific fair sections of Jr. Fair Guide for Exhibit Area Descriptions. Clubs may exhibit at multiple fairs!

Waterford Fair	County Fair	Barlow Fair
8 Ft. Booth	10 Ft. Center Booth with sides	6 Ft. Wall Booth OR
	8 Ft. of Floor Space along wall (no sides)	6 Ft. of Floor Space (no sides)

Exhibit Agreement and Rules:

- 1. All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.
- 2. Tables, shelves, partitions, etc., must be self-supporting.
- 3. All painting and spraying must be done outside the building to protect the walls and floors.
- 4. Any significant structural damage to the booths will be charged to the club or organization.
- 5. Clubs and organizations should bring all their own supplies. The Extension Office will not have supplies available.

4-H Club:				
Number of Projects: (Can be completed at Fair prior to Judging)				
Advisor's Name:	Advisor's Phone:	:		
		TOTAL POSSIBLE	POINTS AWARDED	

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I. ABILITY TO ATTRACT ATTENTION	20 Points	
A. Shows originality		
B. Attractiveness		
C. Holds audience interest		
II. ADEQUATE DEVELOPMENT OF A THEME	20 Points	
Judges please note: Clubs are not required to use county theme:		
A. Easily identified		
B. How quickly idea is conveyed		
C. Is the club's selected theme communicated well?		
III. CLUB-PROJECT SHOWCASE		
A. Club Activities, Community Service, Leadership Displayed	15 Points	
B. Projects and displays orderly and attractively displayed	20 Points	
(Must show members' work)		
C. Club Advisors' and Members' Names Displayed	10 Points	
D. Wise use of space available	15 Points	
TOTAL POINTS	100 Points	

Judge's Comments: Please make suggestions including how this club might improve their display.