



2026 CLUB SCRAPBOOK SCORE SHEET



Due in Extension Office October 15

4-H Club Name _____

REQUIREMENTS	POINTS POSSIBLE	POINTS RECEIVED
<p>A. Newspaper Clippings/Club Social Media (provide copies)</p> <ol style="list-style-type: none"> 1. monthly meeting articles/post 2. special club activities 3. member recognition for awards/accomplishments 	20	_____
<p>B. Photographs</p> <ol style="list-style-type: none"> 1. club photograph 2. officer photograph 3. photographs of members doing demonstration/member report 4. club activities 5. members with completed projects 6. members at county activities/programs 	25	_____
<p>C. Other Scrapbook Components</p> <ol style="list-style-type: none"> 1. newsletters (include sections where club and/or members were recognized) 2. award certificates 3. activity programs/invitations 4. correspondence pieces 5. club roster (including advisors) 	25	_____
<p>D. Organization/Neatness</p> <ol style="list-style-type: none"> 1. pieces in chronological order 2. includes club name 3. all titles or captions are legible or typed 4. overall appearance 5. spelling and grammar 	15	_____
<p>E. Creativity</p> <ol style="list-style-type: none"> 1. colorful/eye catching 2. use of theme by sections or throughout entire scrapbook 3. artwork and design 	15	_____
<p>TOTAL POINTS (90-100 = Superior 80-89 = Excellent 70-79 = Good) 100</p>		_____

Reviewer Comments: