



# 2021 CLUB SCRAPBOOK SCORE SHEET



Due in Extension Office October 11

4-H Club Name \_\_\_\_\_

REQUIREMENTS	POINTS POSSIBLE	POINTS RECEIVED
<p>A. Newspaper Clippings</p> <ol style="list-style-type: none"> <li>1. monthly meeting articles</li> <li>2. special club activities</li> <li>3. member recognition for awards/accomplishments</li> </ol>	20	_____
<p>B. Photographs</p> <ol style="list-style-type: none"> <li>1. club photograph</li> <li>2. officer photograph</li> <li>3. photographs of members doing demonstration/member report</li> <li>4. club activities</li> <li>5. members with completed projects</li> <li>6. members at county activities/programs</li> </ol>	25	_____
<p>C. Other Scrapbook Components</p> <ol style="list-style-type: none"> <li>1. newsletters (include sections where club and/or members were recognized)</li> <li>2. award certificates</li> <li>3. activity programs/invitations</li> <li>4. correspondence pieces</li> <li>5. club roster (including advisors)</li> </ol>	25	_____
<p>D. Organization/Neatness</p> <ol style="list-style-type: none"> <li>1. pieces in chronological order</li> <li>2. includes club name</li> <li>3. all titles or captions are legible or typed</li> <li>4. overall appearance</li> <li>5. spelling and grammar</li> </ol>	15	_____
<p>E. Creativity</p> <ol style="list-style-type: none"> <li>1. colorful/eye catching</li> <li>2. use of theme by sections or throughout entire scrapbook</li> <li>3. artwork and design</li> </ol>	15	_____
<p>TOTAL POINTS</p>	<p>(90-100 = Superior      80-89 = Excellent      70-79 = Good)</p>	100
		_____

Reviewer Comments: