

Charlotte Wagner 4-H Club Community Service Award**Due: October 11, 2021****Guidelines:**

1. All current Washington County 4-H clubs are eligible to apply.
2. The community service project must be completed and the application received by October 11, 2021.
3. Include photographs of the project if applicable.
4. The Washington County 4-H Advisory Committee will present the awards at the annual 4-H End of Year Celebration.
5. Funding for the Community Service Award is made possible by the Washington County 4-H Advisory Committee. **Two \$100 awards will be selected** by the Awards Committee. Checks will be payable to the winning 4-H clubs.
6. Mail applications to: OSU Extension, Washington County, 202 Davis Ave, Marietta, OH 45750.



Name of Club: _____

Club Advisors: _____

Club Organizational Advisor Phone: _____

Email: _____

Name of Community Service Project: _____

Attach up to one additional page if needed to answer the following questions.

1. Describe the community service activity that was conducted and who benefitted from the activity (number of members involved, costs incurred, effect on community). Was this a new or ongoing activity?
2. What was the impact or results of the community service activity?
3. Who all was involved? Explain or describe their contribution.

I have prepared/reviewed this application and believe it to be correct.

4-H Club President or Officer Signature_____
4-H Club Advisor Signature**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES**washington.osu.edu**CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.