

# Family News



## Calendar

### JUNE 2019

- 1 PAS Horse Show at Washington Co Fairgrounds, 9 am Registration, 10 am Show
- 1 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
- Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 1-5 State Leadership Camp at Camp Ohio
- 3 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 3 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6-7 Counselor Camp, Hervida
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 11-13 Space Camp (Marietta College Campus-multi-county)
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 17 Junior Fair Royalty Pre-Judging Event, Extension Off., 7:00 PM
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Off.
- 23-29 Citizenship-Washington Focus
- 25 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 27 Counselor Training-Getting Ready for Camp Work Day
- 28-30 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
- 29 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center

### JULY 2019

- 1 State Fair Dog Poster Entries due to state office
- 1 **Cloverbud Day Camp**, Hervida 4-H Camp
- 1-2 **Beginner 4-H Camp**, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 5-7 Special Needs 4-H Camp, Canter's Cave
- 8-12 **Junior 4-H Camp**, Hervida 4-H Camp
- 9 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
- 9 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 14-19 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 15-19 Leadership Washington Focus, grades 7-9, National 4-H Ctr.
- 16 Non-Livestock Project Judging at Washington County Career Center (time by project) See Website **All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.**
- 16 County 4-H Public Speaking Contest, 1:30 at Wash.Co. Career Center

- 18 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 20 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 20 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
- 21 State Fair Project Judging Orientation and Photos, Extension Office, 1:30 PM
- 22-26 **Senior 4-H Camp**, Hervida 4-H Camp
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 24- August 4, Ohio State Fair

### AUGUST 2019

- 1 County 4-H Award Applications Available
- 1 Junior Fair Boards Applications Available
- 1 4-H Booth Reservation Form Due – for all fairs
- 1 Wash. Co. Jr. Fair Board Mtg., 6:30pm
- 3 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
- 3 **Skillathon** all livestock projects (market, breeding, poultry, and horse) Multi-Purpose Barn- County Fairgrounds; 8:30-12:00- All Species (except pet rabbit & horseless horse)
- 3 4-H Horse Comm. Mtg., After skillathon, 2:00 PM



## What's Inside

Skillathons.....Pg. 2  
 Tag-in Information.....Pg. 2  
 Poultry Pick-up.....Pg. 3  
 Horse Information.....Pg. 3  
 Project Judging.....Pg. 4  
 Trash Can Painting.....Pg. 5  
 4-H Camp News.....Pg. 6  
 State Fair Skillathons.....Pg. 7

### Fliers

- Project Judging information
- Public Speaking Contest
- Project Judging Schedule
- Livestock Skillathon Study Guide
- YES, I Can Help Form

# Market Livestock

## JUNIOR FAIR ACTIVITIES GUIDE

There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at: [www.go.osu.edu/jrfairguide](http://www.go.osu.edu/jrfairguide)

## 2019 SKILLATHONS

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging.

**ALL** livestock (market, dairy, breeding, fancy, and/or horse) project members are **required** to participate in skillathons for **each** specie project they have enrolled in. Skillathons are **required** for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs should contact their FFA teacher for project requirements and eligibility. FFA Youth are **Required to participate in skillathons** for all animals sold at the Washington County and Barlow Fair. To help this process and coordinate efforts of youth and volunteers **ALL** Skillathons will be offered:

**Saturday August 3, 2019**  
**Washington County Fairgrounds**  
8:30-12:30 - All species

*(except horseless horse and except pet rabbit)*

**Make-up day: Tuesday, August 6 (6:00pm—8:00pm)**  
***(limited space, calling to reserve an appointment is required--there is a \$20 reservation fee to participate in Make-Up Skillathons)***

**\*\*\*\*LIVESTOCK SKILLATHON STUDY GUIDES**  
**can be found in this newsletter or on the web at: [go.osu.edu/washjudging](http://go.osu.edu/washjudging) or pick up a copy from the Extension Office. The study guide provides all the information you will need for the skillathon. \*\*\*\***

**Show Ring Success Seminar**  
**Saturday, June 15**  
**Registration Begins @8:00 am**  
**Washington Co. Fairgrounds**  
***Clinics include: Beef, Sheep, Goats, Swine, Poultry, Rabbit & Horse***

## ***Tag-in Days are Coming!!*** **Waterford Community Fair**

- ♦ Hog Tag-in, Monday, June 3, 6-7 pm at the Waterford Fairgrounds
- ♦ Hogs may be tagged in by 4-H advisor or FFA advisor. See page 39 of Junior Fair Guide for details.

## **County Fair Tag-in—Saturday, June 1**

Required Tag-in for Market Lamb, Market Goat, Dairy Feeder Steer will be Saturday, June 1 from 8—10 am at the County Fairgrounds.

**Born, Bred, & Raised Award Cards are due June 1 and must be signed and completed**

**Yellow Breed Verification Cards Required for-**  
Dairy Feeder Steer – due June 1 – must be sign by dairy farmer where purchased in Washington, Athens, Morgan, Monroe, Noble, Belmont, Guernsey, or Muskingum Counties

**Optional Blue County Breed Award Cards for-**  
Market Goat – due June 1  
Market Steer – due June 1  
Market Lamb – due June 1  
Market Rabbit – due Aug 3

*Cards are available from the Extension Office*

## **Barlow Tag-in—Saturday, July 20**

Required Tag-in for Market Dairy Goats and Feeder Calves will be Saturday, July 20 at the Barlow Fairgrounds 8 am to 10 am

Yellow Breed Verification Cards Required for Market Dairy Goats– due July 20

## **PEN RESERVATIONS** **FOR FAIRS DUE SOON**

- **Waterford Fair** – Enrollment form serves as pen reservation BUT all pen requests MUST in by July 1<sup>st</sup> to Chris Campbell – 984-4646.
- **Washington County Fair** – All forms (fancy poultry, market poultry, rabbits, sheep, goats, beef, dairy) are due August 3 for Jr Fair exhibitors. Open class exhibitors due August 1)
- **Barlow Fair** – All forms (poultry, waterfowl, feeder calf, rabbit, sheep, goat, cattle, horse) are due August 30.

Pen reservations are mailed **directly to Senior Fairboard Offices** (address is on forms). Pen reservation forms available in the Jr Fair Guide, on the web at [www.washington.osu.edu](http://www.washington.osu.edu), and the OSU Extension office.

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## Market Poultry

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### **Market Poultry Pickup—CHANGES**

Chicken and Duck - Have changed to an AFTERNOON pickup time.

We only have TENTATIVE pick up dates and times at this time for each . ***It will be important that you call the Extension Office, 740-376-7431 on the morning of pick up after 7:30 am to see if they will be available for pick up on that afternoon*** before you travel in and they are not here yet.

**Chickens** - pickup will be Wednesday, July 11 in the AFTERNOON between 3:00 pm and 4:30PM.

**Ducks** - pickup will be Wednesday, July 31, in the AFTERNOON between 3:00 pm and 4:30PM.

Pickup will be at the Heritage Coop on Third Street. Please come prepared with something to take your poultry home in. Your housing at home should be ready to go to put your birds in. Anyone can pick up your birds. Youth do not have to be present. We cannot hold the birds. They must be picked up during assigned pick up.

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## Horse Project Info

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**Equine Educational Riding Sessions...** *Three (3) equine educational riding sessions are offered. It is mandatory for every horse project member to attend one (1) session, though all members are welcome to attend all sessions! Youth should wear boots to riding sessions for safety reasons. NO Sandals or Flip-flops.*

- June 25, 6:30-8:30 at Washington County Fairgrounds( contesting, how to groom & clean)
- July 18, 6:30-8:30 at Washington County Fairgrounds (rider etiquette, open workout)

### **Horse PAS Information**

Washington County will be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show on June 9 at 10am. PAS packets with a request form to participate are available at the Extension Office and must be returned by **May 31** to participate in a PAS show.



### **State 4-H Horse Website**

You can find lots of information about the Ohio 4-H Program at [www.horse.osu.edu](http://www.horse.osu.edu) - State PAS Rules, State Horse Calendar, State Competitive Events and much more.

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## Upcoming Programs/Events

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### **Monroe County Clinics**

The 2019 4-H Animal Showing Clinics will be held on Saturday, June 29 at the Monroe County Fairgrounds. There will be concurrent sessions for beef, swine, lambs, goats, rabbits, and poultry. Registration will begin at 8:00 am and the clinics will begin at 9:00 am. Topics covered will include: grooming, nutrition, showmanship tips and fair preparation. Sutherland Valley Western Shop will be on hand with a large variety of show supplies and Weaver Livestock products. There will be a concession stand with drinks and snacks. Goody bags and door prizes will be given out as well. You don't want to miss it!



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### ***Come to Washington County Teen & Family Swim Nights! Marietta Aquatic Center***

6:00—8:00 pm

June 11, 14, 18, 21, 25, 28

July 5, 12, 19, 26

August 2

\$3/person or \$12/family

2 hours of quality FAMILY TIME!

August 9, 6:00 -11:00 pm BLOCK PARTY!!

\$5 for the entire night! Music, games & prizes!

MOV Rebound Program

Sponsored by:

*The Right Path for Washington County*

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### **Washington County Fairgrounds – Permission to Use and Ride**

The fairboard is asking 4-H & FFA horse families to make an appointment to ride in the arena at the fairgrounds. Please call Debbie Tornes at 740-516-1182 and give her as much notice as possible. If Debbie cannot be reached, contact Fred Boyd at 740-516-3175. The arena will be locked due to safety and liability.

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### **Fair Booth Reservations**

It's time for booth preparation for the Waterford, Washington County and Barlow Fairs. An advisor from your 4-H Club must submit a reservation form. Deadline to turn in reservation form for Waterford, County & Barlow is August 1.

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# 2019 Project Judging—July 16

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## Tips for Judging Day

10. Have your project book completed before the day
9. Dress nicely (make a good first impression)
8. Prepare a poster board or binder with information, or bring a couple of “tools” you used to complete your project (you can later display this in your club’s booth at the fair)
7. Stay close to your materials, do not leave them unattended, accidents happen
6. Review your projects before judging day
5. Don’t be afraid of talking to the evaluators, they are interested to learn more about your project
4. Answer questions the best you can and if you don’t know something, just say so
3. Relax, everyone gets nervous
2. Take a deep breath and smile
1. Be yourself - The judges want to meet you and see your projects!

**If you cannot attend July 16, there will be Make-up Day on Tuesday, August 6 from 6—8 pm in the Cattle Barn at the County Fairgrounds by appointment only. Call 740.376.7431 for an appointment**

**All of these projects must be judged to be eligible to display at the fair and continue to be a 4-H member in good standing.**

## 4-H Project Requirements

Project Judging requirements can be found on the web at [go.osu.edu/washjudging](http://go.osu.edu/washjudging) or pick up a copy from the Extension Office.

The 4-H Project Requirements list each non-livestock project and what you need to bring to judging and what to exhibit at the fair in your 4-H booth.

## Ohio State Fair Project Orientation Sunday, July 21

4-H members who are selected to represent Washington County at the Ohio State Fair, should plan to attend the State Fair Orientation on July 21, 2019, 1:30pm at the Extension Office. This is a time for members, parents, and advisors to become familiar with State Fair judging, directions to judging venues, plus ideas on how to take projects to a new level for State Fair interviews and judging will be shared. Photos for the media will also be taken.

4-H members selected as State Fair representatives at County 4-H Project Judging will receive notification of their project judging day and time at the State Fair. If you are selected as a State Fair representative, it is very important for you to let the office know as soon as possible if you are able to participate. If you are able to participate, we need time to get you the details, tickets and maps you will need for your State Fair trip. If you are unable to participate we will need time to contact alternates. The Ohio State Fair can be an awesome experience for the whole family!

Going to the Ohio State Fair as a county representative can be a wonderful opportunity. It is a time to meet others from around the state, learn more about your project interest, and gain useful interviewing skills. Many 4-H'ers feel they are not ready or too nervous to take this opportunity but it can be a fun adventure filled learning experience. We hope the State Fair Orientation and encouragement from parents and advisors will give those members selected for State Fair the tools they need to take the adventure!



**Washington  
County Ohio 4-H**



# Preparing For The Fairs



## Fair Pen Set Up at County Fair

All Livestock members showing animals at the Washington County Fair **are required** to attend Pen Set up or tear down at the Washington County Fairgrounds.

→ Members whose last name falls between letters A to L will need to attend Pen set up on Aug. 11 at 3pm.

→ Members whose last name falls between letters M to Z need to attend Pen tear down on Sept. 8 at 3pm.

Sign out sheets will be provided when set up or tear down is complete. Any junior exhibitor not signing out will forfeit 20% of their total sales. See Rule #31 in the Junior Fair Activities Guide for details.



## County Fair Pumpkin Growing Contest

- Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
- Entry may be made in one or both classes by age division: Classes (different pumpkin must be used for each class)-Largest Pumpkin by weight-Best decorated by scar drawing.
- Age Divisions: 2-5 yrs., 6-10 yrs., 11-19 yrs.
- Seed furnished by Tim Glover. Only the seeds picked up from the OSU Extension Office may be used in the contest.
- Complete rules available when seeds are picked up.



## County Fair Freestanding Scarecrow Contest

Location: Home Arts Building  
Judging: Friday night after 8 pm



Requirements: Scarecrows must be freestanding, height to be between 3—6 feet, width not to exceed 6 feet. Premiums for Artistic, Funniest, Most Traditional, Unique, & Any Type-youth under 8

## Trash Can Painting Contest

Trash cans should include your group's name and the year 2019. Trash cans will be judged on creativity, neatness, and overall appearance. This contest is open to all 4-H Clubs, FFA and FCCLA Chapters, and Girl Scout and Boy Scout Troops.



**Washington County Fair:** Go to Washington County Fair Grounds and pick up a trash can to paint. When the can is completed, please make sure you bring it, along with a completed entry form, to the Junior Fair Office by 9:00pm, Thursday, August 29.

**Barlow Independent Fair:** Go to the Barlow Fairgrounds and pick up a trash can. Painted cans should be dropped off at the Jr. Fair Building on September 25 by 8:00 pm with the completed entry form.

Forms are available at the Extension Office, on the Extension website or requested via email. Please email Jill at [gerken.1@osu.edu](mailto:gerken.1@osu.edu).

### SAVE THE DATE

**LABOR DAY ~ MONDAY, SEPT. 2, 2019**

**8-10 A.M. IN THE JR. FAIR BUILDING**

## **Pancake Flippin' Breakfast Show**

**Featuring Katie's Pancakes**

**"We Flip'em and You Catch'em"**

Watch a video at [www.katiespancakes.com](http://www.katiespancakes.com)

**A 4-H Fundraiser Organized by the Washington County  
4-H Endowment Committee**

## OHIO SHEEP AND HAY DAY

SATURDAY, JULY 13, 8AM-4PM

Location: Jackson Agricultural Research Station, 019 Standpipe Rd., Jackson, OH

Contact Information: Brady Campbell, [Campbell.1279@osu.edu](mailto:Campbell.1279@osu.edu), 740-434-3252 or Christine Gelley, [gelley.2@osu.edu](mailto:gelley.2@osu.edu), 740-732-5681.



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# 4-H Camp 2019

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## Hervida: Into the Myst

...is the theme for the 2019 Washington County Junior and Senior 4-H Camps. Come join your friends, and meet some new ones, in this fun summer tradition. First priority will be given to 4-H members until May 31. After that date, the camps will be open to non-4-H members as well as 4-H members until the camps are full. For more information, and to download a registration form go to: [www.washington.osu.edu](http://www.washington.osu.edu) or stop by the Extension Office. See the Camp Hervida video at: [www.go.osu.edu/hervida](http://www.go.osu.edu/hervida)



## 4-H CAMP

### DONATIONS/SPONSORSHIPS

The cost that each camper pays ranges from \$40 for Cloverbud to \$210 for the week long Junior and Senior Camps. The Counselors are also expected to pay from \$110-140 based on their years of experience. As you can imagine, there is a lot of expense incurred in running the camps. The costs range from \$25,000 to \$30,000 per year. We want to enable as many children and teens as possible to have the opportunity to learn and grow at our camps. This is where we can use your help. We are looking for donations and/or sponsorships. These donations can range from sponsoring one or many campers and/or counselors by paying their fees, donating food or beverages to use at camp, donating items to make decorations or use for crafts classes, donating money to pay for the shirts needed for camp, or just a simple monetary donation that can be used for any purpose. If you are willing to donate or sponsor any of the items listed above, please contact me, Martha Webster, at [marthaw09@gmail.com](mailto:marthaw09@gmail.com) or 740-350-7585. If you would like more information about the 4-H Camping Program, please visit: <http://go.osu.edu/hervida> Thank you for your time and consideration!

## 2019 SUMMER YOUTH CAMPS SPONSORED BY 4-H

Mark your 2019 calendars with these fun-for-everyone dates! Registrations are due May 31, 2019 to the Extension Office. Registration forms are available at: [www.washington.osu.edu](http://www.washington.osu.edu)

July 1 Cloverbud Camp - youth ages 5-8 who have completed kindergarten

July 1-2 Beginner Camp - youth who have completed 2nd grade and through age 10

July 8-12 Junior Camp - youth who have completed grades 3, 4, 5 or 6

July 22-26 Senior Camp - youth who have completed grades 6, 7, 8 or 9

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## Hervida Happenings

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### Lemonade Shake Stand Time!



The Ohio River Sternwheel Festival will happen the weekend after the county fair, September 6 - 8. Hervida 4-H Camp runs a lemonade shake stand at this event as a fundraiser for facility improvements. 4-H'ers, advisors, and alumni are asked to support this fund raiser by being workers at the stand as a community service project. Workers can be lemon cutters and squeezers; sugar, ice and water measurers; shaker-uppers; and sellers during two-hour shifts. This is an opportunity for 4-H'ers to develop their leadership, communication and teamwork skills. We prefer that workers be older 4-H'ers (over 10 years old). For more information, please check with your advisor or call Jane Lennox at 740-568-8044.

Another way to contribute is by donating bags of sugar, boxes of 16 oz. foam cups, boxes of straw-slotted lids for the 16 oz. cups, rolls of paper towels and/or boxes of sugar substitute packets. Please let Jane know by August 9 (before the shopping begins!), if you plan to donate any of these items. We hope everyone will stop by the stand and support the fund raiser by puckering up with a tart but sweet refreshing drink!

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## Fair Updates

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### Waterford Fair Updates

- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 3, 6-7 pm at the Waterford Fairgrounds. All hogs NOT brought to tag-in must take a picture of the hog tag in the hog's ear and send it to: [wcfhogs@gmail.com](mailto:wcfhogs@gmail.com) include name of exhibitor with hog tag number
- No spray or squirt bottles permitted in the hog barn
- New DQ rule bans exhibitors for 2 years

### Washington County Fair Updates

- Washington County fair livestock sale – Tuesday, September 3 at 4:00. New sale order: rabbits, goats, chickens, turkeys, market steers, lambs, dairy feeders
- Washington County Fair Horses – All horses must be stalled by Friday at 7:30 PM and remain stalled on grounds until Tuesday at 4 PM
- Washington County Fair Horses – A mandatory horse parent/exhibitor/trainer meeting will be held Monday, May 13 at 6:30 PM at the OSU Extension Office
- Washington County Fair – the market heifer project has been discontinued. Market steers only
- Washington County Fair Sale – now a terminal sale
  - Market Steers, Goats & Lambs – directly to slaughter or licensed livestock facility
  - Dairy Feeder – feedlot for finishing
- Washington County Fair – Muskingum, Guernsey & Belmont Counties added to where dairy feeders can be purchased
- Washington County Fair – market steers and dairy feeders-must be hornless by tag-in and healed by fair; must wear neck rope and halter while in stall

### Barlow Fair Updates

- Barlow livestock sale - Saturday, September 28 at 5:00 pm. New Sale order: Pies & Cakes, FC heifers, FC steers, ducks, dairy goats
- Feeder Calf grooming rule – feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alter the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or show polish
- Barlow Fair – new weigh-in schedule: 5-5:30 – Mkt Dairy Goats & 5:30-8:00 – Feeder Calves
- Barlow Fair – Skillathon required for all exhibitors (4-H & FFA)

### All Fairs

- Male Anatomy for market animals – Responsibility of parent and exhibitor – must be done and healed by tag-in
- All Livestock Sale Orders – Champion, Reserve Champion, Premier Exhibitor, followed by order of placing from light to heavy
- Make-up Skillathon - \$20 fee to attend August 6 event
- Market animal spares – Animals at tag-in are assigned and only the spare may be shared by brothers or sisters. Animals assigned to exhibitors at tag-in may not be switched at fair weigh-in. Spare animals are in case a project animal dies or does not make weight. This allows exhibitors to have a backup project animal

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## Upcoming Programs/Events

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### Ohio State Fair - Junior Fair Skillathons

A Skillathon is an event held to test an individual's knowledge and to challenge the exhibitor's knowledge of all aspects of each respective animal species. Each Skillathon is comprised of four educational and challenging activities stations. Winners are announced at the individual species awards ceremonies.



#### Dates:

- Goat Skillathon – Friday, July 19, 12:00-5:00pm, Voinovich Livestock Center Mezzanine
- Sheep Skillathon – Tuesday, July 23, 9:00am-2:00pm, Brown Arena Wool Room
- Horse Skillathon – Wednesday, July 17, 10:00am-3:00pm, Voinovich Livestock Center Mezzanine
- Dairy Skillathon – Thursday, July 25, 3:00-6:30pm  
And Wed, July 31, 1:30-5:00pm Voinovich Livestock Center Mezzanine
- Dog Skillathon – Tuesday, July 30, 9:00am-3:00pm, Buckeye Sports Center
- Poultry Skillathon – Wednesday, July 31, 4:00-7:30pm, Rabbit/Poultry Pavilion
- Swine Skillathon – Thursday, August 1, 8:00am-1:00pm, Voinovich Livestock Center Mezzanine
- Beef Skillathon – Thursday, August 1, 4:00-7:00pm, Voinovich Livestock Center Mezzanine
- Rabbit Skillathon – Friday, August 2, 8:00am-12:00pm, Rabbit/Poultry Pavilion

Open to all 4-H & FFA youth. Youth are not required to be exhibitors at the Ohio State Fair to participate. The four subject matter station categories for each species are now posted at [www.go.osu.edu/osfskillathons](http://www.go.osu.edu/osfskillathons) on the respective species' Skillathon page.

### OSF Livestock Judging Contest

Friday, July 26 at Voinovich Livestock Center Arena.  
Entry deadline July 12.



# 2019 4-H Project Judging Information

*Members are responsible for the completion of their project and must Attend project judging to remain in good standing with 4-H.*

## Project Book:

- All members are required to purchase a project book for their project they have enrolled in for the current 4-H year and must bring the completed book to project judging.

## Attend Project Judging:

- Attend Judging at the Washington County Career Center July 16, 2019
- Refer to 2019 Schedule in the June/July 4-H Newsletter for times
- Make up Judging is scheduled for August 6<sup>th</sup> starting at 6pm. Call the Extension Office to schedule a time at 740-376-7431.
- All Project Judging must be completed on the day of the event or on make up day.

## Project Requirements:

- Bring project book with all required pages completed to judging.
- Refer to the 4-H Project Requirements at <http://washington.osu.edu>
- Arrive 15 minutes before your scheduled time to register / check in
- Bring Educational displays, scrapbook, portfolio, visual aids or props

## Project Judging Dress Code:

- The goal of participating in project interviews is to help 4-H members prepare for future interview situations. With that in mind, members should dress as if they were attending a job or college interview. • General appearance should be neat and clean • No t-shirts with inappropriate language or graphics • Jeans or long pants are preferred • Skirts/shorts should reach at least the mid-thigh. • No low-cut tops or visible undergarments • Hats should not be worn during the interview. Examples of appropriate dress: button-down shirts, polos, dressy tops, 4-H club t-shirts, nice jeans, capris, skirts.

## Skillathons:

- Prior to being interviewed by the judge at project judging, Skillathons will be completed by clothing, sewing, food and nutrition members. Study sheets will be posted on the 4-H webpage and will be mailed to members before judging.

## Registration Process:

- Arrive 15 minutes before your scheduled time to register / check in
- Check in at registration table where volunteers will assist you in filling out the top of your score sheet
- Be sure to write legibly on your score sheet and include name, age, club project name, and project number.

## Judging Process and Score Sheet:

- Check-in with the judge's secretary at your interview room and wait to be called for your 5-10 minute interview
- If you have 2 projects at the same time, please tell the judge's secretary
- When you meet the judge, provide them with your score sheet
- The judge will keep your score sheet
- Your score sheet will be filed in a club packet and given to your club advisor for distribution
- Project judging results will be posted by noon on July 17, 2019 at [www.washington.osu.edu](http://www.washington.osu.edu)
- Ribbons will be distributed at the fairs in the Club packets.

## Ohio State Fair Selection & Orientation:

- A member attending the July 16, 2019 judging event and scoring a superior (90-100) on their project will be considered for State Fair eligibility. The only exception is that members who cannot attend judging due to another 4-H activity, such as Leadership Camp or Shooting Sports Camp, may have their interview pre-recorded and shown to the judge to be eligible for State Fair participation. If a member is selected for State Fair, they will be notified by mail or contacted by phone. If a selected member cannot attend state fair the alternate will be notified and given the opportunity to compete at State Fair. Members are also required to attend State Fair orientation, receive State Fair information, tickets and have a photo taken on Sunday, July 21 at 1:30.

## What Happens at Fair?:

- Clubs will determine which fair they will display a booth. Members are encouraged to display their projects in their club booth and will receive a premium from the fair. For county fair, clothing members need to display book & portfolio and keep the sewing item out for the style revue on Sunday at 4:00

**See Junior Fair Activities Guide or Project Judging Requirements for complete details available at the Extension Office or at <http://washington.osu.edu>**





## 2019 Washington County 4-H Project Judging Schedule

Tuesday, July 16 at Washington County Career Center

**8:30 am - 11:30 am**

Find Project Requirements (what to bring) at [www.washington.osu.edu](http://www.washington.osu.edu)

### **Dogs, Small Animals & Vet Science**

8:30 - 10	200	All about Dogs
8:30 - 10	201D	You & Your Dog
8:30 - 10	201O	Dog Obedience
8:30 - 10	201P	Dog Performance
8:30 - 10	202	Dog Achievement
8:30 - 10	220	Pocket Pets
10 - 11:30	230	Pet Pals
10 - 11:30	244	From Airedales to Zebras
10 - 11:30	245	All Systems Go!
10 - 11:30	246	On the Cutting Edge

### **Horseless Horse, Cavy, Cats, Pet Rabbit**

8:30 - 10	173	Horseless Horse
8:30 - 10	215	Cavy Project
10 - 11:30	216	Purrfect pals
10 - 11:30	227	Pet Rabbit

### **Health, Financial, Family, Leadership**

8:30 - 10	300	You're the Athlete
8:30 - 10	351	Staying Healthy
8:30 - 10	352	Keeping Fit
8:30 - 10	353	First Aid
8:30 - 10	358	Truth About Tobacco
8:30 - 10	359	Your Thoughts Matter
8:30 - 10	445	Becoming Money Wise
8:30 - 10	448	Teens to Financial Success
10:00 - 11:30	375	Teens on Board
10:00 - 11:30	377	Finding Your Voice
10:00 - 11:30	383	Club Leadership 2

### **Self-Determined & Diversity**

8:30 - 10	365	Self Determined
8:30 - 10	365.01	Astronomy
8:30 - 10	365.12	Minature Gardens
8:30 - 10	365.23	Native American Artifacts
8:30 - 10	365.27	Ferrets
10:00 - 11:30	372	Diversity: Source of Strength

### **Laundry, Sewing, Quilting**

8:30 - 10	405	Laundry
8:30 - 10	406	Clothes for HS & College
8:30 - 10	407	Accessories for Teens
8:30 - 10	409	Sew Fun
10 - 11:30	410	Designed by Me
10 - 11:30	413	Sundresses & Jumpers
10 - 11:30	419	Terrific Tops
10 - 11:30	420	Outerwear for Anywhere
10 - 11:30	498	Quilting the Best Better

### **Food & Nutrition Beginner**

8:30 - 10:00	459	Let's Start Cooking
10 - 11:30	481	Everyday Food & Fitness
10 - 11:30	484	Snack Attack
10 - 11:30	487	Fast Break for Breakfast

### **Food & Nutrition- Int. & Advanced**

8:30 - 10	461	Let's Bake Quick Breads
8:30 - 10	462	Yeast Breads on the Rise
8:30 - 10	467	You're the Chef
8:30 - 10	469	Global Gourmet
8:30 - 10	472	Grill Master
8:30 - 10	474	Beyond the Grill
10 - 11:30	475	Star Spangled Foods
10 - 11:30	477	Party Planner
10 - 11:30	485	Racing the Clock Meals

All Project Judging Results will be posted by

Wednesday, July 17 by noon.

[www.washington.osu.edu/node/409](http://www.washington.osu.edu/node/409) State Fair

Qualifiers will be called about attending State Fair

Orientation on Sunday, July 21 at 1:30

### **Camp Counseling & Workforce**

8:30 - 10:30	365.11	Camp Counseling
10:30 - 11:30	382	Am I Ready for Work

### **Home Design & Cake Decorating**

8:30 - 10	491	It's My Home
8:30 - 10	492	Cake Decorating
10 - 11:30	494	Makeover my Space
10 - 11:30	495	First Home Away

### **Scrapbooking, Writing, Art, Design**

8:30 - 10	497	Scrapbooking
8:30 - 10	588	Writer in You
10 - 11:30	592	Get Started in Art
10 - 11:30	593	Seeing Through Graphic Design

### **Rockets & Robotics**

8:30 - 9	501	Rockets Away (2 liter)
9 - 11:30	507	Robotics 1
9 - 11:30	508	Robotics 2

### **Science & Miscellaneous**

8:30 - 10	493	Science Kitchen Chemistry
8:30 - 10	517	Bicycling for Fun
8:30 - 10	527	Magic of Electricity
8:30 - 10	528	Investigating Electricity
10 - 11:30	530	Entering Electronics
10 - 11:30	531	Science Fun with Electricity
10 - 11:30	540	Not Just Knots
10 - 11:30	541	Crank it up Level 1
10 - 11:30	542	Warm it up level 2
10 - 11:30	551	Getting to know your tractor
10 - 11:30	612	Geology: Can you dig it?

### **Woodworking & Welding**

8:30 - 10	556	Measuring Up
8:30 - 10	557	Making the Cut
10 - 11:30	558	Nailing it together
10 - 11:30	559	Finishing Up
10 - 11:30	573	Arcs and Sparks

### **Photography**

8:30 - 10:30	584	Focus on Photography
8:30 - 10:30	585	Controlling the Image
10:30 - 11:30	586	Mastering Photography
10:30 - 11:30	589	Photography Master

### **Outdoors & Gardening**

8:30 - 10	611	Explore the Outdoors
8:30 - 10	620	Why Trees Matter
8:30 - 10	621	Ohio Birds
8:30 - 10	641	Beekeeping
8:30 - 10	644	Insect Adventures 1
8:30 - 10	670	Canning and Freezing
10 - 11:30	671	How Does Your Garden Grow
10 - 11:30	691	Grow your own Vegetables
10 - 11:30	692	Growing with the Seasons

### **Shooting Sports & Fishing**

8:30 - 10	630	Safe Use of Guns
8:30 - 10	631	Basic Archery
10 - 11:30	623	Fishing Beginner
10 - 11:30	624	Fishing Intermediate
10 - 11:30	750's	Bull's Shooting Sports Projects

### **4-H Public Speaking Contest at 1:30**

Demonstrations with Technology,  
Demonstrations without Technology,

Shooting Sports Topic Speech,  
Pledge Contest, and Creed Contest

4-H Marketing Contest (items due July 8)

## County 4-H Public Speaking Contest – July 16 at 1:30

No pre-registration required. Sign-up the day of the event at the Washington County Career Center. Registration begins at 9:00 a.m. The following events are offered to 4-H members (not Cloverbuds):

- **4-H Demonstration & Illustrated Talk without Technology Contest (Junior Division – Ages 8-10)**
  - Presentations, whether given by an individual or a team, should last between 5 and 7 minutes
- **4-H Demonstration & Illustrated Talk with or without Technology Contest (Intermediate -11-15 and Senior -14 & up Divisions)**
  - Presentations should last between 8 and 10 minutes
  - Individual or Team
- **4-H Shooting Sports or Living History Topic (Must be enrolled in 700 series projects)**
  - Shooting Sports or Living History Topics Presentations – Juniors (8-13) without technology & or props 3-5 min.
  - Shooting Sports or Living History Topics Presentations – Seniors (14-18) without technology & or props 5-8 min.
- **4-H Pledge Contest**
  - Participants must be ages 8-11 as of January 1<sup>st</sup> of this year
- **4-H Creed Contest**
  - Participants must be ages 12-18 as of January 1<sup>st</sup> of this year.
- **4-H Marketing Contest – thank you card, holiday card, 4-H Infomercial Promoting 4-H (items due to Extension Office July 8)**
  - Thank you Card with / without the use of computer graphics or scrapbooking– Junior (8-10) – due to Extension Office by July 8
  - Holiday Card with / without the use of computer graphics or scrapbooking – Intermediate (11-13) – due to Extension Office by July 8
  - 4-H Infomercial Promoting 4-H – Senior (14 and up) – due to Extension Office by July 8



The 4-H Advisory Committee will award a \$6 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a cash award sponsored by Bob and Peg Byers. **Public Speaking Incentives for 4-H Members!**

**County winners will advance on to the Ohio State Fair Competition!**



# **2019 Washington County Skillathon Study Guide**

## **Saturday, August 3, Livestock Building, Washington Co Fairgrounds**

**8:30 AM – 12:00 Noon**

**Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,  
Dairy, Rabbit(Except pet rabbit), Horse (except horseless horse)**

- All 4-H market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- For Washington County Fair All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell.
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1<sup>st</sup> of the current year.
- Livestock project members who do not have a copy of the resource guides can use an office copy to study at the OSU Extension Office. Resource books cannot be taken out of the office unless they are purchased. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from [www.washington.osu.edu](http://www.washington.osu.edu) or picked up from the OSU Extension Office
- Skillathon Make-Up Date: August 6 – RSVP required with \$20 registration fee.
- Make-up Skillathon participants will not be eligible for premier exhibitor.

### **Project Interview and Book Judging – *What you are expected to bring....***

#### **First Year 4-H Projects**

Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.



#### **Second Year and Beyond 4-H Projects**

Must purchase a 2019 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with years' book.

#### **FFA Members**

Must bring a printed record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online. Student will need a project book for each project they are exhibiting at the fairs. The project book may not be used more than one year for project unless the animal is a breeding animal. Make sure the record book covers, weights, feed record, and medical or bills you may get during the year. Members should have an over view of the project completing the plan part of the record book. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable).



## BEEF SKILLATHON

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin, rib. (Beef Resource Handbook page CP-15)</li><li>*Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)</li><li>*Label parts of a feed tag (B.R.H., page 12-13)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify feet and leg structures (Beef Resource Handbook, page 2-12)</li><li>*Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9)</li><li>*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)</li></ul>

## DAIRY SKILLATHON

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<b>Juniors</b> (4-H ages 9-13)	<ul style="list-style-type: none"><li>*Identify 15 parts of a dairy cow (Dairy Resource Handbook, page 15)</li><li>*Identify 6 dairy breeds - (DRH, pages 9-13)</li><li>*Identify 11 parts of dairy mammary anatomy – (See supplemental study sheet)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a dairy cow. (D.R.H., page 15)</li><li>*Identify parts of Ruminant Digestive System, (D.R.H., page 41)</li><li>*Identify parts of Mammary Structure – Rear view &amp; Side View (See supplemental study sheet)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify 9 calving positions (D.R.H. page 33)</li><li>*Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86)</li><li>*Identify feet &amp; leg structures (See supplemental study sheet)</li></ul>

## DAIRY FEEDER SKILLATHON

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin, rib. (Beef Resource Handbook page CP-15)</li><li>*Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 &amp; 11-3)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)</li><li>*Label parts of a feed tag (B.R.H., page 12-13)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify feet and leg structures (Beef Resource Handbook, page 2-12)</li><li>*Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9)</li><li>*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)</li></ul>

## GOAT SKILLATHON

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify 15 parts of a goat (Goat Resource Handbook, page 22)</li><li>*Identify 9 parts of a feed tag (GRH pages 58-60)</li><li>*Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)</li><li>*Identify the proper injection sites (GRH, page 166)</li><li>*Identify goat topline structure (GRH, page 26)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify 12 wholesale cuts of meat (GRH, page 124, top)</li><li>*Identify feet &amp; leg structures (GRH, pages 24 &amp; 25)</li><li>*Classify feed ingredients into primary nutrient groups (GRH, page 56)</li></ul>



**HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office**

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<b>Juniors</b> (4-H ages 8-11)	*Identify 15 parts of a horse *Identify parts of the horse digestive tract *Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron
<b>Intermediates</b> (4-H ages 12-14)	*Identify 30 the parts of a horse *Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb *Identify horse conformation – rear side view & front side view
<b>Seniors</b> (4-H ages 15 & over)	*Identify the parts of the hoof *Identify horse conformation – front view & rear view *Identify 5 snaffle bits and 5 shank bits

**POULTRY – CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office**

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<b>Juniors</b> (4-H ages 8-11)	*Identify all the parts of a chicken (cockerel) *Identify 6 different bird combs *Identify parts of medication label
<b>Intermediates</b> (4-H ages 12-14)	*Identify 10 breeds of chickens: Cochin – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahma, Old English Game - Black *Label parts of feed tag *Identify 5 cuts of meat: neck, wing, drumstick, thigh & boneless skinless breast
<b>Seniors</b> (4-H ages 15 & over)	*Identify the parts of a chicken (hen) *Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochin & Langshan *Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast

**POULTRY – DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office**

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All Ages	*Identify the parts of a duck *Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner *Put in order the 11 steps of showing a duck
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**POULTRY – GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office**

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All Ages	*Identify the parts of a goose *Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff *Put in order the 11 steps of showing a goose
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**POULTRY – TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office**

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All Ages	*Identify the parts of a turkey *Identify the wing feathers *Identify 7 turkey breeds: Bronze, Narragansett, Slate, Bourbon Red, Royal Palm, Black, Holland White
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## RABBIT SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify 15 parts of a rabbit - (Rabbit Resource Handbook, page 27)
- \*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)
- \*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)

### Intermediates

(4-H ages 12-14)

- \*Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)
- \*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)
- \*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)

### Seniors

(4-H ages 15 & over)

- \*Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)
- \*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)
- \*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

## SHEEP SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify 15 parts of a lamb (Sheep Resource Handbook page 11)
- \*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)
- \*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank.(S.R.H. page 81)

### Intermediates

(4-H ages 12-14)

- \*Identify all the parts of a lamb.(Sheep Resource Handbook page 11)
- \*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3)
- \*Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis.(S.R.H. pages 68-70)

### Seniors

(4-H ages 15 & over)

- \*Identify parts of sheep skeletal system. (S.R.H. page 12)
- \*Identify the parts of the digestive system (S.R.H page 49)
- \*Identify feet and leg structures (S.R.H. page15)

## SWINE SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify 15 parts of the hog. (Swine Resource Handbook page 3-2)
- \*Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page)
- \*Identify parts of medication label (S.R.H. page 24-11)

### Intermediates

(4-H ages 12-14)

- \*Identify all the parts of a hog. (Swine Resource Handbook page 3-2)
- \*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (Swine Resource Handbook pages 9:2 – 9:9)
- \*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)

### Seniors

(4-H ages 15 & over)

- \*Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)
- \*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12)
- \*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)



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# YES, I CAN HELP

## with 4-H Project Judging or Livestock Skillathons

Name: \_\_\_\_\_

Club: \_\_\_\_\_

The best way to reach me:

☐ Phone: \_\_\_\_\_

☐ Cell Phone/text: \_\_\_\_\_

☐ Email: \_\_\_\_\_

### **Tuesday, July 16 4-H Project Judging, Washington County Career Center**

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☐ I am willing to help with registration or be a judge's secretary to help the 4-H'ers get in and out of the rooms. **Needed 8 am to 12 noon**

### **Saturday, August 3 Livestock Skillathon, Washington County Fairgrounds**

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☐ I am willing to be a Skillathon station monitor/score keeper/helper 8 am to 12:30 You might be assigned to one of these project areas Hogs, Beef, Dairy Feeders, Goats, Lambs, Poultry, Dairy, Rabbit, Horse.

### **Tuesday, August 6 Make-up Judging at Washington County Fairgrounds**

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☐ I am willing to help with Livestock Make-up Skillathon (Needed 6-8 pm)  
☐ I am willing to help with 4-H Project Make-up Judging (Needed 6-8 pm)



**Please return completed form by June 21 to:**

OSU Extension, Washington County  
202 Davis Ave  
Marietta, OH 45750



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*If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, zimmer.2@osu.edu*

# Washington County Extension Staff

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