



# June-July 2018

# Family News

# **WASHINGTON COUNTY 4-H**

# 4-H Endowment Fundraising Report

The Fundraising Committee would like to thank all the individuals, families, clubs, and businesses that helped support the April event by providing silent auction items, live auction items, door prizes, grab bag items, cash donations, food and volunteer hours!

The event was super successful with 450 tickets purchased. The event raised over \$27,000 (a new record!) for current 4-H programming in Washington County and to add to our current endowment. Plans are also being made to purchase an ice maker for the Jr Fair Building.

It takes a mountain of volunteers and community support to conduct an event like this. We are grateful to have such strong support from our 4-H clubs and families to work the event, secure donations as well as setup and teardown.

Mark your calendar for April 6, 2019 as we come together for another fun time and celebrate 4-H!

The fundraising committee will be hosting a new event at the Washington County Fair featuring Katie's Pancakes. This will be a Pancake Flippin' Breakfast Show on Labor Day from 8-10 am in the Jr Fair Building. Cash donations will be accepted as you catch your pancake and enjoy a great breakfast!

# **Items Needed:**

The Endowment Committee is in need of 2 large chest-type coolers and a couple of 18 qt roasters. All donations are appreciated!



#### **JUNE 2018**

- 1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 5:00 PM
- 2 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 2-6 State Leadership Camp at Camp Ohio
- 4 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6-7 Counselor Camp, Hervida
- 7 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 9 PAS Horse Show at Wash Co Fairgrounds, 9 am Reg
- 9 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
- 12 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 19 Counselor Training, Ext. Office, 6:45-8:30 PM
- 19-21 Space Camp (Marietta College Campus-multi-county)
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due OSF
- 24-30 Citizenship-Washington Focus
- 26 Equine Riding Session #2 6:30-8:30 PM Wash Co Frgnds
- 29-1 Ohio 4-H Junior Shooting Education Camp—Ages 9-12

# **JULY 2018**

- 1 State Fair Dog Poster Entries due to state office
- 2 Cloverbud Day Camp, Hervida 4-H Camp
- 2-3 **Beginner 4-H Camp**, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 5 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 7-11 Sea Camp, Kelley's Island 4-H Camp
- 9-13 Junior 4-H Camp, Hervida 4-H Camp
- 10 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30 PM
- 10 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 16-20 Leadership Washington Focus, National 4-H Ctr.
- 17 Special Interest Project Judging at Career Center

# All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.

- 17 County 4-H Public Speaking Contest, 1:30 at Career Center
- 19 Equine Riding Session #3 6:30-8:30 PM Wash Co Frgrnds
- 20 Waterford Fair 4-H Booth Reservation Form Due
- 21 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 21 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
- 22 State Fair Project Orientation and Photos, 1:30 Ext Office
- 23-27 **Senior 4-H Camp**, Hervida 4-H Camp
- 23-28 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 25- August 5, Ohio State Fair
- 27-29 Special Needs 4-H Camp, Canter's Cave

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# **Market Livestock**

# JUNIOR FAIR ACTIVITIES GUIDE

There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at www.go.osu.edu/jrfairguide

# **2018 SKILLATHONS**

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging.

<u>ALL</u> livestock (market, dairy, breeding, fancy, and/or horse) project members are *required* to participate in skillathons for *each* specie project they have enrolled in. Skillathons are *required* for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs and/or Feeder calves, Market Dairy Goats, or Market Ducks should contact their FFA teacher for project requirements and eligibility. FFA Youth are *Required to participate in skillathons* for all animals sold at the Washington County Fair. To help this process and coordinate efforts of youth and volunteers *ALL* Skillathons will be offered:

# Saturday August 4, 2018 Washington County Fairgrounds

8:30-12:30 - hogs, beef, dairy feeder steers 8:30-11:00 - goats, lambs, poultry 11:30-12:30 - dairy, horse (except horseless horse), rabbit (except pet rabbit)

Make-up day: August 7 (6:00pm—8:00pm) (limited space, calling to reserve an appointment is required--no make-up times will be available before August 7)

\*\*\*\*<u>LIVESTOCK SKILLATHON STUDY GUIDES</u>
can be found on the web at: <u>go.osu.edu/</u>
<u>washjudging</u> or pick up a copy from the Extension Office. The study guide provides all the information you will need for the skillathon.\*\*\*\*

# Tag-in Days are Coming!! <u>Waterford Community Fair</u>

- Hog Tag-in, Monday, June 4, 6-7 pm at the Waterford Fairgrounds
- Hogs may be tagged in by 4-H advisor or FFA advisor. See page 39 of Junior Fair Guide for details.

# County Tag-in—Saturday, June 2

Required Tag-in for Market Lamb, Market Goat, Dairy Feeder Steer will be Saturday, June 2 from 8—10 am at the County Fairgrounds.

Born, Bred, & Raised Award Cards are due June 2 and must be signed and completed

Note: Dairy Feeder exhibitors must turn in the Born, Bred, Raised card to verify the calf was purchased directly from a dairy farmer in Washington, Athens, Morgan, Monroe or Noble Counties. See Rules #18 and #25 in Jr Fair Guide for more specifics.

Blue card = Dairy Feeder Steer and Dairy Goat Yellow card = Market Goat, Market Beef, Market Lamb and Market Rabbit. Cards are available from the OSU Extension Office

# Barlow Tag-in—Saturday, July 21 This is a corrected date!!

Required Tag-in for Market Dairy Goats and Feeder Calves will be Saturday, July 21 at the Barlow Fairgrounds 8 am to 10 am

# PEN RESERVATIONS FOR FAIRS DUE SOON

- **★ Waterford Fair** Entry form serves as pen reservation BUT all pen requests MUST in by <u>July 1</u><sup>st</sup> to Chris Campbell 984-4646.
- **\*** Washington County Fair All forms (fancy poultry, market poultry, rabbits, sheep, goats, beef, dairy) are due <u>August 4</u> for Jr Fair exhibitors. Open class exhibitors due August 1)
- **★ Barlow Fair** All forms (poultry, waterfowl, feeder calf, rabbit, sheep, goat, cattle, horse) are due <u>August</u> 24.

Pen reservations are mailed <u>directly to Senior Fairboard Offices</u> (address is on forms). Pen reservation forms available in the Jr Fair Guide, on the web at www.washington.osu.edu, and the OSU Extension office.

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# **Market Poultry**

# **Upcoming Programs/Events**

# Market Poultry Pickup

Chicken and Duck - We only have TENTATIVE pick up dates at this time for each animal. It will be important that you call Jill at 740-525-4559 on the morning of pick up after 7:30 am to see if they will be available for pick up on that morning before you travel in and they are not here yet.

Chickens - pickup will be Thursday, July 12 in the morning between 8:00AM and 9:30AM.

Ducks - pickup will be Thursday, August 2 in the morning between 8:00AM and 9:30AM.

Pickup will be at the Heritage Coop on Third Street.

Please come prepared with something to take your poultry home in. Your housing at home should be ready to go to put your birds in. Anyone can pick up

# **Horse Project Info**

your birds. Youth do not have to be present.

Equine Educational Riding Sessions...Three (3) equine educational riding sessions are offered. It is <u>mandatory</u> for every horse project member to attend one (1) session, though all members are welcome to attend all sessions! Youth should wear boots to riding sessions for safety reasons. NO Sandals or Flip-flops.

- June 26, 6:30-8:30 at Washington County Fairgrounds Rider etiquette
- July 19, 6:30-8:30 at Washington County Fairgrounds (open workout, versatility, nutrition)

# **Horse PAS Information**

Washington County will be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show on June 9 at 10am. PAS packets with a request form to participate are available at the Extension Office and must be returned by <u>June 1</u> to participate in a PAS show.

# **State 4-H Horse Website**

You can find lots of information about the Ohio 4-H Program at www.horse.osu.edu - State PAS Rules, State Horse Calendar, State Competitive Events and much more



# Come to Washington County Teen & Family Swim Nights! Marietta Aquatic Center

6:00—8:00 pm

June 15, 22, 29
July 6, 13, 20, 27
August 3, 10
\$3/person or \$12/family
2 hours of quality FAMILY TIME!

Live radio remote; Wendy's games and prizes; fun for all ages!!

Sponsored by: The Right Path for Washington County

# 2018 Special Interest Project Judging—July 17

# **Tips for Judging Day**

- Have your project book completed before the day
- 9. Dress nicely (make a good first impression)
- 8. Prepare a poster board or binder with information, or bring a couple of "tools" you used to complete your project (you can later display this in your club's booth at the fair)
- 7. Stay close to your materials, do not leave them unattended, accidents happen
- 6. Review your projects before judging day
- Don't be afraid of talking to the evaluators, they are interested to learn more about your project
- 4. Answer questions the best you can and if you don't know something, just say so
- 3. Relax, everyone gets nervous
- 2. Take a deep breath and smile
- 1. Be yourself The judges want to meet you and see your projects!

If you cannot attend July 17, there will be Make-up Day on August 7 from 6—8 pm at the Cattle Barn at the County Fairgrounds by appointment only. Call 740.376.7431 for an appointment

All of these projects must be judged to be eligible to display at the fair and continue to be a 4-H member in good standing.



Washington County Ohio 4-H

# **4-H Project Requirements**

Project Judging requirements can be found on the web at <u>go.osu.edu/washjudging</u> or pick up a copy from the Extension Office.

The 4-H Project Requirements list each non-livestock project and what you need to bring to judging and what to exhibit at the fair in your 4-H booth.

# Ohio State Fair Project Orientation Sunday, July 22

4-H members who are selected to represent Washington County at the Ohio State Fair, should plan to attend the State Fair Orientation on July 22, 2018, 1:30pm at the Extension Office. This is a time for members, parents, and advisors to become familiar with State Fair judging, directions to judging venues, plus ideas on how to take projects to a new level for State Fair interviews and judging will be shared. Photos for the media will also be taken.

4-H members selected as State Fair representatives at County 4-H Project Judging will receive notification of their project judging day and time at the State Fair. If you are selected as a State Fair representative, it is very important for you to let the office know as soon as possible if you are able to participate. If you are able to participate, we need time to get you the details, tickets and maps you will need for your State Fair trip. If you are unable to participate we will need time to contact alternates. The Ohio State Fair can be an awesome experience for the whole family!

Going to the Ohio State Fair as a county representative can be a wonderful opportunity. It is a time to meet others from around the state, learn more about your project interest, and gain useful interviewing skills. Many 4-H'ers feel they are not ready or too nervous to take this opportunity but it can be a fun adventure filled learning experience. We hope the State Fair Orientation and encouragement from parents and advisors will give those members selected for Sate Fair the tools they need to take the adventure!

# **Preparing For The Fairs**

# **Fair Booth Reservations**

It's that time again! Time for booth preparation for the Waterford, Washington County and Barlow Fairs. An advisor from your 4-H Club must submit a reservation form in order to reserve a booth at the fair. Reservation forms are available at the Extension Office, on the Extension website, or requested via email. Please email Jill at gerken.1@osu.edu.



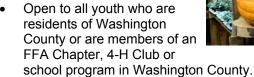
Deadline to turn in form: Waterford- July 20 County- August 3 Barlow- August 24

For details about set-up and tear down times, information about fair events, and details about contests, please look to the Junior Fair Activities Guide.

# Iron Chef Competition Returns to County Fair!

- Sunday, September 3 at 5:00—Jr Fair Building
- Main Ingredient: Fruit
- Categories: Sweet, Savory, Spicy
- Complete Rules Available by July 1 (bring your own ingredients and prepare onsite)

# County Fair Pumpkin Growing Contest





- Entry may be made in one or both classes by age division: Classes (different pumpkin must be used for each class)-Largest Pumpkin by weight-Best decorated by scar drawing.
- Age Divisions: 2-5 yrs, 6-10 yrs, 11-19
- Seed furnished by Beverly Feed & Equipment & must be picked up from the OSU Extension Office
- Complete rules available when seeds are picked up

# **County Fair Freestanding Scarecrow Contest**



Location: Home Arts Building
Judging: Friday night after 8 pm
Requirements: Scarecrows must be
freestanding, height to be between
3—6 feet, width not to exceed 6
feet. Premiums for Artistic,
Funniest, Most Traditional, Unique,
& Any Type-youth under 8

# **Trash Can Painting Contest**

Trash cans should include your group's name and the year 2018. Trash cans will be judged on creativity, neatness, and overall appearance. This contest is open to all 4-H Clubs, FFA and FCCLA Chapters, and Girl Scout and Boy Scout Troops.



Washington County Fair: Go to Washington Co. Fair Grounds after July 20 and pick up a trash can to paint. When the can is completed, please make sure you bring it, along with a completed entry form, to the Junior Fair Office by 9:00pm, Thursday, August 30.

Barlow Independent Fair: Go to the Barlow Fairgrounds and pick up a trash can. Painted cans should be dropped off at the Jr. Fair Building on September 26 by 8:00 pm with the completed entry form.

Forms are available at the Extension Office, on the Extension website or requested via email. Please email Jill at gerken.1@osu.edu.



# Fair Pen Set Up at County Fair

All Livestock members showing animals at the Washington County Fair <u>are required</u> to attend Pen Set up or tear down at the Washington County Fairgrounds.

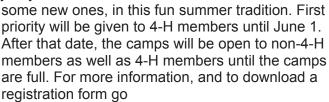
- → Members whose last name falls between letters A to L will need to attend Pen set up on Aug. 12 at 3pm.
- → Members whose last name falls between letters M to Z need to attend Pen tear down on Sept. 9 at 3pm.

Sign out sheets will be provided when set up or tear down is complete. Any junior exhibitor not signing out will forfeit 20% of their total sales. See Rule number 31 in the Junior Fair Activities Guide for details.

# 4-H Camp 2018

# Hervida: Safari Adventure

...is the theme for the 2018 Washington County Junior and Senior 4-H Camps. Come join your friends, and meet





# 4-H CAMP DONATIONS/SPONSORSHIPS

The cost that each camper pays ranges from \$40 for Cloverbud to \$200 for the week long Junior and Senior Camps. The Counselors are also expected to pay from \$110-140 based on their years of experience. As you can imagine, there is a lot of expense incurred in running the camps. The costs range from \$25,000 to \$30,000 per year. We want to enable as many children and teens as possible to have the opportunity to learn and grow at our camps. This is where we can use your help. We are looking for donations and/or sponsorships. These donations can range from sponsoring one or many campers and/or counselors by paying their fees, donating food or beverages to use at camp, donating items to make decorations or use for crafts classes, donating money to pay for the shirts needed for camp, or just a simple monetary donation that can be used for any purpose. If you are willing to donate or sponsor any of the items listed above, please contact me, Martha Webster, at marthaw09@gmail.com or 740-350-7585. If you would like more information about the 4-H Camping Program, please visit: http://go.osu.edu/ hervida Thank you for your time and consideration!

# 2018 SUMMER YOUTH CAMPS SPONSORED BY 4-H

Mark your 2018 calendars with these fun-foreveryone dates! Registrations are due June 1, 2018 to the Extension Office. Registration forms are available at: www.washington.osu.edu

<u>July 2 Cloverbud Camp</u> - youth ages 5-8 who have completed kindergarten

<u>July 2-3 Beginner Camp</u> - youth who have completed 2nd grade and through age 10

<u>July 9-13 Junior Camp</u> - youth who have completed grades 3, 4, 5 or 6

<u>July 23-27 Senior Camp</u> - youth who have completed grades 6, 7, 8 or 9

# Hervida Happenings

# Lemonade Shake Stand Time!



The Ohio River Sternwheel Festival will happen the weekend after the county fair, September 7 - 9. Hervida 4-H Camp runs a lemonade shake stand at this event as a fundraiser for facility improvements. 4-H'ers, advisors, and

alumni are asked to support this fund raiser by being workers at the stand as a community service project. Workers can be lemon cutters and squeezers; sugar, ice and water measurers; shaker-uppers; and sellers during two-hour shifts. This is an opportunity for 4-H'ers to develop their leadership, communication and teamwork skills. We prefer that workers be older 4-H'ers (over 10 years old). For more information, please check with your advisor or call Jane Lennox at 740-568-8044.

Another way to contribute is by donating bags of sugar, boxes of 16 oz. foam cups, boxes of straw-slotted lids for the 16 oz. cups, rolls of paper towels and/or boxes of sugar substitute packets. Please let Jane know by August 9 (before the shopping begins!), if you plan to donate any of these items. We hope everyone will stop by the stand and support the fund raiser by puckering up with a tart but sweet refreshing drink!

# **Fundraising**

The Oak Grove Explorers 4-H
Club will host the 5k Run/Walk for
Hervida on Saturday, June 2 at 8
a.m. starting at the Oak Grove
Recreation Center, 535 BF
Goodrich Road, Marietta,



OH. The pre-registration fee is \$12 and must be postmarked by May 18. After May 18, the registration fee is \$15. Registration forms are available at Proceeds from the event benefit Hervida 4-H Camp. For more information or questions, contact Andrea Ralston at 740-350-4669 or email andrea-bralston@gmail.com

Registration forms are available at <a href="http://bit.ly/2ljUFOH">http://bit.ly/2ljUFOH</a>. Registration/bib# pickup is 7-7:45 a.m.

# NEW CREATIONS STUDIO Supports 4-H

# **Upcoming 4-H Specials**

# JULY: 4-H SENIORS

- Senior must be an active 4-H participant
- · 40% of session fee will be donated to 4-H
- Seniors receive 2 FREE social media images with purchase

### **AUGUST: FAMILIES**

- Open to ALL family sessions
- 40% of session fee will be donated to 4-H

Call today to schedule your appointment and support 4-H!



740.373.5092 | NewCreationsStudio.com

# **Upcoming Programs/Events**

# SAVE THE DATE

LABOR DAY ~ MONDAY, SEPT. 3, 2018 8-10 A.M. IN THE JR. FAIR BUILDING

# Pancake Flippin' Breakfast Show

# Featuring Katie's Pancakes "We Flip'em and You Catch'em"

Watch a video at www.katiespancakes.com

A New 4-H Fundraiser Organized by the Washington County

4-H Endowment Committee



# **Ohio Sheep Day**

Saturday, July 14, 8 am – 4 pm OARDC Research Farm, Belle Valley

Contact Roger High at 614-246-8299 to register.

# **TOPICS**

- Eastern Agricultural Research Station Update and Review
- Implementing a Sheep Handling System to Make Your Sheep Operation More Efficient
- Lambing Facility System That Works for a Large Sheep Operation
- Set-up of a Successful Lamb Feeding Operation
- Eastern Agricultural Research Station On-farm Sheep Research That Will Benefit the Sheep Producer
- Increasing Efficiency With Improved Fencing and Watering Systems

# **Fair Updates**

# **Award Presentations**

Skillathon winners and buyer thank you poster winners will be awarded medallions and prize money immediately prior to each livestock sale

# **Waterford Fair Updates**

 Hog tags for Waterford – 4-H or FFA advisors must contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15.
 Otherwise hogs will be tagged on June 4, 6-7 pm at the Waterford Fairgrounds

# **Washington County Fair Updates**

- County fair livestock sale will be Tuesday, September 4 at 4:00 pm. New Sale order: turkeys, rabbits, goats, chickens, dairy feeders, market beef, lambs.
- County Fair Market Goats Rule #18 Boer is the recommended breed, but not required. Rule #37-Goats may be dehorned but not required
- County Fair Weigh in times- Lambs, Goats & Dairy Feeder Steers weigh-in between 4pm-7pm. Market Beef weigh-in from 7pm-8pm.
- County Fair Market Lambs Rule #27- 5% of market lambs sale price will be deducted for facility upkeep, advertising & misc expenses.
- County Fair Rule #27- All Exhibitor checks will be mailed on or after November 1.
- County Fair Picture Times Cattle barn Friday 6 8
   pm. Rabbit/poultry barn Saturday from 11am-1pm.
   Cattle barn Saturday 1pm-4pm. Horse Barn 4pm-5pm
- County Fair Rule #31- Required to sell- Pen Set up and/or Tear down is required. Any exhibitor not signing out will forfeit 20% of their total sales

# **Barlow Fair Updates**

- Barlow livestock sale will be Saturday, September 29 at 5:30 pm. New Sale order: dairy goats, FC heifers, FC steers, ducks
- Barlow Fair premiums have been revised and simplified
- Barlow Market Dairy Goats minimum weight is 50 pounds, Required Breed Verification Card due at July tag-in, Goats may be dehorned but not required
- Barlow Feeder Calf & Dairy Goat tag-in: New time -July 21, 8–10 am (corrected date)
- Barlow Horses once stalled the animal must remain on grounds until Sunday at 4 pm

# **Upcoming Programs/Events**

# Ohio State Fair - Junior Fair Skillathons

A Skillathon is an event held to test an individual's knowledge and to challenge the exhibitor's knowledge of all aspects of each respective animal species. Each Skillathon is comprised of four educational and challenging activities



educational and challenging activities stations. Winners are announced at the individual species awards ceremonies.

# Dates:

- ●Goat Skillathon Friday, July 20, 12:00-5:00pm, Voinovich Livestock Center Mezzanine
- ●Sheep Skillathon Tuesday, July 25, 9:00am-2:00pm, Brown Arena Wool Room
- ●Horse Skillathon Wednesday, July 25, 9:00am-2:00pm, Voinovich Livestock Center Mezzanine
- ●Dairy Skillathon Thursday, July 26, 3:00-6:30pm And Wed, Aug 1, 1:30-5:00pm Voinovich Livestock Center Mezzanine
- ◆Dog Skillathon Tuesday, July 31, 9:00am-3:00pm, Buckeye Sports Center
- ●Poultry Skillathon Wednesday, August 1, 4:00-7:30pm, Rabbit/Poultry Pavilion
- •Swine Skillathon Thursday, August 2, 8:00am-1:00pm, Voinovich Livestock Center Mezzanine
- ●Beef Skillathon Thursday, August 2, 4:00-7:00pm, Voinovich Livestock Center Mezzanine
- ●Rabbit Skillathon Friday, August 3, 8:00am-12:00pm, Rabbit/Poultry Pavilion

Open to all 4-H & FFA youth. Youth are not required to be exhibitors at the Ohio State Fair to participate. The four subject matter station categories for each species will be posted by June 15 at <a href="https://www.go.osu.edu/osfskillathons">www.go.osu.edu/osfskillathons</a> on the respective species' Skillathon page.

# OSF Livestock Judging Contest

Friday, July 27 at Voinovich Livestock Center Arena. Entry deadline July 13

# 4-H Cloverbud Kits Available from OSU Extension

Call (740) 376-7431 to reserve a kit for your next meeting!

Are you looking for a fun activity to do at your next club meeting? Something educational and fun? Then check out these kits from the Extension Office.

**Weather Fun** – Have you ever noticed that everyone likes to talk about the weather? When you're with a group of people and you can't think of anything to say, why not bring up how great (or how nasty) the weather has been? 4-H Cloverbuds can now talk about the weather, too! And they will probably have more knowledge than most of the people around them... if they've been to the session where you have taught the new "Weather Fun" Cloverbud kit! The kit is made up of songs, games, crafts, snacks, stories, and science experiments.

**LEGO Building Kit** – Cloverbuds work in small groups to design and construct projects using LEGO bricks. The kit also comes with an optional motor to create moveable designs. Cloverbuds build a project and then present their invention to the other members and answer questions. A great hands-on, group activity! Teams can also participate in the annual 4-H Cloverbot Challenge held at the Ohio 4-H Center in Columbus.

**Our Country Kit** - Students will learn about our country and how to fold a flag, put together a floor puzzle of the United States, learn about the history of the 4-H flag, weave a 4-H flag, sing patriotic songs with a CD, learn fun facts about Ohio and enjoy a children's book about America Is... The kit also contains a teacher's notebook with the Our Country Curriculum.

Sports Fun - play sports bingo, and help kids learn skill building through fun sports activities.

**The Science of Sound** - Cloverbuds will learn all about sound with sound experiments, participate in sound matching activities, play music on pipe chimes, color their way through a listening skills activity, play games, learn about Sounds All Around from a children's book, and have fun with sound clips on a CD. The kit also includes a teacher's notebook with the Science of Sound Curriculum.

**Fitness is Fun -** Cloverbuds will learn about physical fitness and the importance of exercise. Using nationally known Half-pint SkillasticsTM children will be introduced to a variety of fun exercises and learn the importance of fitness. The kit also contains bean bag activities, children's book and teacher's notebook with Fitness is Fun Curriculum.

**Food Fun** – Cloverbuds will learn about My Plate, play food bingo, enjoy a music CD, read about Eating the Alphabet, experience healthy snack ideas, and understand serving sizes using food models. The kit also includes a teacher's notebook with the Food Fun Curriculum.

**GLO-Germ** – Glo-Germ stands out as an effective way to show Cloverbuds just how easy it is to overlook proper hand washing and cleaning. Using a black light, members really get to see how well they washed. Not enough can be said about how important cleanliness and proper hand washing are to keep infections from being spread.

**Choose & Tell Card Game** – these cards introduce 4-H Cloverbud members to public speaking and basic communication skills. With the easy and engaging activities on these cards, young learners have fun, gain confidence, and develop important leadership skills.

**Clover Cubes** – combines creativity, cooperation, interaction and fun into a great activity. Clover Cubes help children explore and interact with each other in positive ways. Each cube has six discussion prompts that help children explore a particular topic and share answers with friends.

**Connect to College** – This 4-H Cloverbud curriculum piece raises awareness of college among 4-H's youngest members through a series of engaging group activities. Includes twelve activities, supporting materials, and On Campus with Cornelius, an original, full-color storybook about an adventurous hedgehog who visits a college.

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# County 4-H Public Speaking Contest – July 17 at 1:30

No pre-registration required. Sign-up the day of the event at the Washington County Career Center. Registration begins at 9:00 a.m. The following events are offered to 4-H members (not Cloverbuds):

- 4-H Demonstration & Illustrated Talk <u>without</u> Technology Contest (Junior and Intermediate Divisions)
  - Presentations, whether given by an individual or a team, should last between 6 and 9 minutes
- 4-H Demonstration & Illustrated Talk <u>with</u> Technology Contest (Intermediate and Senior Divisions)
  - Presentations should last between 9 and 12 minutes
- 4-H Shooting Sports Topic (Must be enrolled in 700 series projects)
  - Shooting Sports Topics Presentations Juniors (8-13) without technology & or props 3-5 min.
  - Shooting Sports Topics Presentations Seniors (14-18) without technology & or props 5-8 min.



# • 4-H Pledge Contest

Participants must be ages 8-11 as of January 1<sup>st</sup> of this year

# • 4-H Creed Contest

- o Participants must be ages 12-18 as of January 1st of this year.
- 4-H Marketing Contest thank you card, holiday card, 4-H Infomercial Promoting 4-H (items due to Extension Office July 9)
  - Thank you Card with / without the use of computer graphics or scrapbooking

     Junior (8-10) –
    due to Extension Office by July 9
  - Holiday Card with / without the use of computer graphics or scrapbooking Intermediate (11-13) – due to Extension Office by July 9
  - o 4-H Infomercial Promoting 4-H Senior (14 and up) due to Extension Office by July 9



The 4-H Advisory Committee will award a \$6 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a cash award sponsored by Bob and Peg Byers. **Public Speaking Incentives for 4-H Members!** 

County winners will advance on to the Ohio State Fair Competition!

# OHIO STATE UNIVERSITY EXTENSION



# 2018 4-H Project Judging Guidelines

Members are responsible for the completion of their project and must Attend project judging to remain in good standing with 4-H.

# Project Book:

All members are required to purchase a project book for their project they have enrolled in for the current 4-H year and
must bring the completed book to project judging.

#### Attend Project Judging:

- Attend Judging at the Washington County Career Center July 17, 2018
- Refer to 2018 Schedule in the June/July Newsletter for times
- Make up Judging is scheduled for August 7<sup>th</sup> starting at 6pm.Call the Extension Office to schedule a time at 740-376-7431.
- All Project Judging must be completed on the day of the event or on make up day.

#### Project Requirements:

- Bring project book with all required pages completed to judging.
- Refer to the 4-H Project Requirements at <a href="http://washington.osu.edu">http://washington.osu.edu</a>
- Arrive 15 minutes before your scheduled time to register / check in
- Bring Educational displays, scrapbook, portfolio, visual aids or props

### **Project Judging Dress Code:**

• The goal of participating in project interviews is to help 4-H members prepare for future interview situations. With that in mind, members should dress as if they were attending a job or college interview. • General appearance should be neat and clean • No t-shirts with inappropriate language or graphics • Jeans or long pants are preferred • Skirts/shorts should reach at least the mid-thigh. • No low-cut tops or visible undergarments • Hats should not be worn during the interview. Examples of appropriate dress: button-down shirts, polos, dressy tops, 4-H club t-shirts, nice jeans, capris, skirts.

# **Skillathons:**

• Prior to being interviewed by the judge at project judging, Skillathons will be completed by clothing, sewing, food and nutrition members. Study sheets will be posted on the 4-H webpage and will be mailed to members before judging.

#### **Registration Process:**

- Arrive 15 minutes before your scheduled time to register / check in
- Check in at registration table where volunteers will assist you in filling out the top of your score sheet
- Be sure to write legibly on your score sheet and include name, age, club project name, and project number.

# **Judging Process and Score Sheet:**

- Check-in with the judge's secretary at your interview room and wait to be called for your 5-10 minute interview
- If you have 2 projects at the same time, please tell the judge's secretary
- When you meet the judge, provide them with your score sheet
- The judge will keep your score sheet
- Your score sheet will be filed in a club packet and given to your club advisor for distribution
- Project judging results will be posted by noon on July 18, 2018 at www.washington.osu.edu
- Ribbons will be distributed at the fairs in the Club packets.

### Ohio State Fair Selection & Orientation:

A member attending the July 17, 2018 judging event and scoring a superior (90-100) on their project will be considered for State Fair eligibility. The only exception is that members who cannot attend judging due to another 4-H activity, such as Leadership Camp or Shooting Sports Camp, may have their interview pre-recorded and shown to the judge to be eligible for State Fair participation. If a member is selected for State Fair, they will be notified by mail or contacted by phone. If a selected member cannot attend state fair the alternate will be notified and given the opportunity to compete at State Fair. Members are also required to attend State Fair orientation, receive State Fair information, tickets and have a photo taken on Sunday, July 22 at 1:30.

# What Happens at Fair?:

Clubs will determine which fair they will display a booth. Members are encouraged to display their projects in their club
booth and will receive a premium from the fair. For county fair, clothing members need to display book & portfolio and
keep the sewing item out for the style revue on Sunday at 4:00

See Junior Fair Activities Guide or Project Judging Requirements for complete details available at the Extension Office or at <a href="http://washington.osu.edu">http://washington.osu.edu</a>





# 2018 Washington County 4-H Project Judging Schedule

Tuesday, July 17 at Washington County Career Center 8:30 am - 11:30 am

Find Project Requirements (what to bring) at www.washington.osu.edu

| <b>Small Anim</b>  | nals & Ve  | t Science                  |
|--------------------|------------|----------------------------|
| 8:30 - 10          | 200        | All About Dogs             |
| 8:30 - 10          | 201D       | You & Your Dog             |
| 8:30 - 10          | 2010       | Dog Obedience              |
| 8:30 - 10          | 201W       | Working Dogs               |
| 8:30 - 10          | 201P       | Dog Performance            |
| 8:30 - 10          | 202        | Dog Achievement            |
| 8:30 - 10          | 244        | From Airdales to Zebras    |
| 8:30 - 10          | 245        | All Systems Go!            |
| 8:30 - 10          | 246        | On the Cutting Edge        |
| 10 - 11:30         | 215        | Cavy Project               |
| 10 - 11:30         | 216        | Purr fect pals             |
| 10 - 11:30         | 217        | Climbing Up                |
| 10 - 11:30         | 227        | Pet rabbit                 |
| Health, Fin        | ancial, Fa | amily                      |
| 8:30 - 10          | 300        | You're the Athlete         |
| 8:30 - 10          | 351        | Staying Healthy            |
| 8:30 - 10          | 353        | First Aid                  |
| 8:30 - 10          | 357        | Alcohol & Drugs            |
| 8:30 - 10          | 359        | Your Thoughts Matter       |
| 8:30 - 10          | 442        | Family Treasure Hunt       |
| 8:30 - 10          | 448        | Teens to Financial Success |
| <b>Self-Deterr</b> | mined & '  | Theatre                    |
| 8:30 - 10          | 365        | Self Determined            |
| 10 - 11:30         | 365.13     | Reptiles & Amphibians      |
| 10 - 11:30         | 365.16     | Plant Pathology            |
| 10 - 11:30         | 365.17     | Babysitting                |
| 10 - 11:30         | 365.23     | Native American Artifacts  |
| 10 - 11:30         | 365.25     | Flower Gardening           |
| 10 - 11:30         | 596        | Play the Role              |
| 10 - 11:30         | 598        | Set the Stage              |
| Laundry, So        |            |                            |
| 8:30 - 10          | 405        | Laundry                    |
| 8:30 - 10          | 409        | Sew Fun                    |
| 8:30 - 10          | 410        | Designed by Me             |
| 8:30 - 10          | 413        | Sundresses & Jumpers       |
| 10 - 11:30         | 426        | Clothes for Your Career    |
| 10 - 11:30         | 432M       | Sewing Master              |
| 10 - 11:30         | 498        | Quilting the Best Better   |
| 10 - 11:30         | 499        | You can Quilt              |
| Food & Nu          |            |                            |
| 8:30 - 11:30       | 459        | Let's Start Cooking        |
| 8:30 - 10          | 461        | Let's Bake Quick Breads    |
| 8:30 - 10          | 463        | Sports Nutrition           |
| 8:30 - 10          | 467        | You're the Chef            |
| 8:30 - 10          | 469        | Global Gourmet             |
| 8:30 - 10          | 472        | Grill Master               |
| 10 - 11:30         | 475        | Star Spangled Foods        |
| 10 - 11:30         | 477        | Party Planner              |
| 10 - 11:30         | 481        | Everyday Food and Fitness  |
| 10 - 11:30         | 484        | Snack Attack               |
| 10 - 11:30         | 485        | Racing the Clock Meals     |
| 10 - 11:30         | 487        | Fast Break for Breakfast   |

| Camp Couns               | seling & L | -eadership                               |
|--------------------------|------------|--|
| 8:30 - 10:30             | 365.11     | Camp Counseling                          |
| 10:30 - 11:30            | 371        | Club Leadership                          |
| 10:30 - 11:30            | 372        | Diversity: Source of Strength            |
| 10:30 - 11:30            | 373        | Hands to Larger Service                  |
| 10:30 - 11:30            | 378M       | Leadership Master                        |
|                          | ecorating  | g, Writing, Art                          |
| 8:30 - 10                | 492        | Cake Decorating                          |
| 8:30 - 10                | 494        | Makeover my Space                        |
| 10 - 11:30               | 497        | Scrapbooking                             |
| 10 - 11:30               | 588        | Writer in You                            |
| 10 - 11:30               | 592        | Get Started in Art                       |
| Rockets & R              |            |  |
| 8:30 - 9                 | 501        | Rockets Away (2 liter)                   |
| 8:30 - 9                 | 503        | Rockets Away (Solid Fueled)              |
| 9 - 11:30                | 507        | Robotics 1                               |
| Science & N              | liscellane | ous                                      |
| 8:30 - 10                | 493        | Science Kitchen Chemistry                |
| 8:30 - 10                | 518        | Wheels in Motion                         |
| 8:30 - 10                | 527        | Magic of Electricity                     |
| 8:30 - 10                | 540        | Not Just Knots                           |
| 10 - 11:30               | 541        | Crank it up Level 1                      |
| 10 - 11:30               | 542        | Warm it up level 2                       |
| 10 - 11:30               | 550        | Young Engineers Solar Energy             |
| 10 - 11:30               | 551        | Getting to know your tractor             |
| 10 - 11:30               | 553        | Moving Out - Tractor                     |
| 10 - 11:30               | 555        | ATV Safety                               |
| Woodworki                |            |  |
| 8:30 - 10                | 556        | Making the Cut 1                         |
| 10 - 11:30               | 558<br>FF0 | Nailing it together Level 3 Finishing Up |
| 10 - 11:30<br>10 - 11:30 | 559<br>573 | Arcs and Sparks                          |
| Photograph Photograph    |            | Arcs and Sparks                          |
| 8:30 - 10:30             | v<br>584   | Focus on Photography                     |
| 10:30 - 11:30            | 585        | Controlling the Image                    |
| Outdoors &               | Gardeni    | nσ                                       |
| 8:30 - 10                | 611        | Explore the Outdoors                     |
| 8:30 - 10                | 621        | Ohio Birds                               |
| 8:30 - 10                | 641        | Beekeeping                               |
| 8:30 - 10                | 644        | Insect Adventures 1                      |
| 8:30 - 10                | 670        | Canning and Freezing                     |
| 10 - 11:30               | 671        | How Does Your Garden Grow                |
| 10 - 11:30               | 691        | Grow your own Vegetables                 |
| 10 - 11:30               | 692        | Growing with the Seasons                 |
| <b>Shooting Sp</b>       |            |  |
| 8:30 - 10                | 630        | Safe Use of Guns                         |
| 8:30 - 10                | 631        | Basic Archery                            |
| 10 - 11:30               | 623        | Fishing Beginner                         |
| 10 - 11:30               | 624        | Fishing Intermediate                     |
| 10 - 11:30               | 750's      | Bull's Shooting Sports Projects          |
| 10 - 11:30               | /50's      | Buil's Shooting Sports Projects          |

# 4-H Public Speaking Contest at 1:30

Demonstrations with Technology,
Demonstrations without Technology,
Shooting Sports Topic Speech,
Pledge Contest, and Creed Contest
4-H Marketing Contest (items due July 9)

# 2018 Washington County Skillathon Study Guide

Saturday, August 4, Livestock Building, Washington Co Fairgrounds

8:30 – 12:30 – Hogs, Beef, Dairy Feeder Steers 8:30 – 11:00 – Goats, Lambs, Poultry 11:30 – 12:30 – Dairy, Rabbit(Except pet rabbit), Horse (except horseless horse)

- All 4-H market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- For Washington County Fair All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell.
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over).
   All ages will be as of January 1<sup>st</sup> of the current year.
- Livestock project members who do not have a copy of the resource guides can use an office copy to study at
  the OSU Extension Office. Resource books cannot be taken out of the office unless they are purchased. All
  FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study
  Materials for exhibitors.
- Any Skillathon information not found in you resource handbook can be downloaded from www.washington.osu.edu or picked up from the OSU Extension Office
- Skillathon Make-Up Date: August 7 in the evening youth must call to reserve an appointment by Friday, August 3, 2018 5:00 pm.

**Project Interview and Book Judging**- Members should complete their project books based on their level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.

# **BEEF SKILLATHON**

| Juniors<br>(4-H ages 8-11)        | *Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin, rib. (Beef Resource Handbook page CP-15) *Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5) |
|-----------------------------------|--|
| Intermediates<br>(4-H ages 12-14) | *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13)  |
| Seniors<br>(4-H ages 15 & over)   | *Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)   |

#### **DAIRY SKILLATHON**

**Juniors** \*Identify 15 parts of a dairy cow (Dairy Resource Handbook, page 15)

(4-H ages 9-13) \*Identify 6 dairy breeds - (DRH, pages 9-13)

\*Identify 11 parts of dairy mammary anatomy - (See supplemental study sheet)

\*Identify all the parts of a dairy cow. (D.R.H., page 15)

(4-H ages 12-14) \*Identify parts of Ruminant Digestive System, (D.R.H., page 41)

\*Identify parts of Mammary Structure – Rear view & Side View (See supplemental study sheet)

**Seniors** \*Identify 9 calving positions (D.R.H. page 33)

(4-H ages 15 & over) \*Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea,

Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86)
\*Identify feet & leg structures (See supplemental study sheet)

#### **DAIRY FEEDER SKILLATHON**

Juniors \*Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2)

(4-H ages 8-11) \*Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin,

rib. (Beef Resource Handbook page CP-15)

\*Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

(Beef Resource Handbook, page 11-2 & 11-3)

Intermediates \*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)

(4-H ages 12-14) \*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)

\*Label parts of a feed tag (B.R.H., page 12-13)

**Seniors** \*Identify feet and leg structures (Beef Resource Handbook, page 2-12)

(4-H ages 15 & over) \*Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9)

\*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)

# **GOAT SKILLATHON**

Juniors \*Identify 15 parts of a goat (Goat Resource Handbook, page 22)

(4-H ages 8-11) \*Identify 9 parts of a feed tag (GRH pages 58-60)

\*Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH

pages 12-17)

Intermediates \*Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)

(4-H ages 12-14) \*Identify the proper injection sites (GRH, page 166)

\*Identify goat topline structure (GRH, page 26)

**Seniors** \*Identify 12 wholesale cuts of meat (GRH, page 124, top)

(4-H ages 15 & over) \*Identify feet & leg structures (GRH, pages 24 & 25)

\*Classify feed ingredients into primary nutrient groups (GRH, page 56)

# HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

**Juniors** \*Identify 15 parts of a horse

(4-H ages 8-11) \*Identify parts of the horse digestive tract

\*Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron

**Intermediates** \*Identify 30 the parts of a horse

(4-H ages 12-14) \*Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy

brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb

\*Identify horse conformation – rear side view & front side view

**Seniors** \*Identify the parts of the hoof

(4-H ages 15 & over) \*Identify horse conformation – front view & rear view

\*Identify 5 snaffle bits and 5 shank bits

# POULTRY - CHICKEN SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

Juniors \*Identify all the parts of a chicken (cockerel)

(4-H ages 8-11) \*Identify 6 different bird combs

\*Identify parts of medication label

**Intermediates** 

(4-H ages 12-14)

\*Identify 10 breeds of chickens: Cochin – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red

- Single Comb, Cornish - White, Brahma, Old English Game - Black

\*Label parts of feed tag

\*Identify 5 cuts of meat: neck, wing, drumstick, thigh & boneless skinless breast

**Seniors** 

\*Identify the parts of a chicken (hen)

(4-H ages 15 & over)

\*Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode

Island Red, Brahma, Cochin & Langshan

\*Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing,

thigh, back, drumstick, gizzard & boneless skinless breast

# POULTRY - DUCK SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

All Ages

\*Identify the parts of a duck

\*Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner

\*Put in order the 11 steps of showing a duck

# POULTRY - GEESE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

All Ages

\*Identify the parts of a goose

\*Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff

\*Put in order the 11 steps of showing a goose

# POULTRY - TURKEY SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

All Ages

\*Identify the parts of a turkey

\*Identify the wing feathers

\*Identify 7 turkey breeds: Bronze, Narragansett, Slate, Bourbon Red, Royal

Palm, Black, Holland White

# RABBIT SKILLATHON

Juniors \*Identify 15 parts of a rabbit - (Rabbit Resource Handbook, page 27)

(4-H ages 8-11) \*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)

\*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and

Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)

Intermediates \*Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)

(4-H ages 12-14) \*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles,

Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)

\*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)

Seniors \*Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)

(4-H ages 15 & over) \*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)

\*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

#### SHEEP SKILLATHON

| Juniors *Identify 15 parts of a lamb (Sheep Reso | ource Handbook page 11) |
|--|-------------------------|
|--|-------------------------|

(4-H ages 8-11) \*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)

\*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank.(S.R.H. page 81)

# Intermediates

\*Identify all the parts of a lamb.(Sheep Resource Handbook page 11)

(4-H ages 12-14) \*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and

fullness of leg (Sheep Resource Handbook page 13, figure 3)

\*Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle

Disease, Navel ill, Coccidiosis.(S.R.H. pages 68-70)

#### **Seniors**

\*Identify parts of sheep skeletal system. (S.R.H. page 12)
\*Identify the parts of the digestive system (S.R.H page 49)

\*Identify feet and leg structures (S.R.H. page15)

#### **SWINE SKILLATHON**

(4-H ages 15 & over)

# Juniors \*Identify 15 parts of the hog. (Swine Resource Handbook page 3-2)

(4-H ages 8-11) \*Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt.

(S.R.H. page 5-3, bottom of page)

\*Identify parts of medication label (S.R.H. page 24-11)

#### Intermediates

\*Identify all the parts of a hog. (Swine Resource Handbook page 3-2)

(4-H ages 12-14) \*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis,

Mycoplasma Pneumonia, Influenza, & Swine Dysentery (Swine Resource Handbook

pages 9:2 - 9:9)

\*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)

#### **Seniors**

\*Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)

(4-H ages 15 & over)

\*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, &

Coccidiosis (S.R.H. pg. 9-12)

\*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)





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CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: qo.osu.edu/cfaesdiversitv.



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# Camper Registration Form Priority will be given to 4-H members until June 1, 2018. After June 1 camp will be open to anyone wanting to attend camp, including 4-H'ers and non-4-H'ers until camp enrollment is full. For more information call 740-376-7431.

**NEW:** Full camp fee is due to the Extension Office one week before camp starts.

MAKE CHECKS PAYABLE TO: OSU Extension Washington County and mail to that office to the attention of Peggy Bolen, 202 Davis Avenue, Marietta, OH 45750.

REQUIRED DEPOSITS: are non-refundable within 15 days of camp. No refunds for partial stays.

| Circle Gender: M F Birth Date: | State: Zip:      | -H Club:   |  |
|--------------------------------|------------------|--|--|
| Age: Cir                       | City:            | 4-H Member - please circle: YES NO Name of 4-H Club: |  |
| Last Name:                     |                  |  |  |
| First Name:                    | Mailing Address: | Grade Completed in School This Spring:               |  |

|             | Swimming        | Campfire   | <b>Group Living</b> | Sports         |
|-------------|-----------------|------------|---------------------|----------------|
| :           | Outdoors        | Recreation | Fun                 | Singing        |
| 4-H Camp is | New Friendships | Crafts     | Dances              | Away From Home |

# A typical resident camp day is ...

| Evening Recreation | Dances          | Campfire: Group Skit, Chant & | Challenge Competitions | Signatures     | Lights Outl |
|--------------------|-----------------|-------------------------------|------------------------|----------------|-------------|
| Rise & Shine       | Dawn Dip (Swim) | Classes                       | Afternoon Recreation   | Group Meetings | Swimming    |

# 4-H Camp staff includes ...

Camp Director, Lifeguards, Deans of Men & Women, Nature Director, Nurse in Residence, Crafts Director, and Cabin Counselors. Each camper will choose two or more special classes and be involved in the camp's outdoor study, recreation, and personal development programs. Details on what to bring, class registration, activities, etc. will be mailed to each registered camper.

Between \$5 & \$20 could be needed for crafts and canteen during the stay at camp. Craft projects cost between \$1 and \$12. The canteen offers ice cream treats and drinks. It will be open only once per day to promote good nutrition. Price is \$.50 per item. NOTE: Beginner and Cloverbud Camp fees include crafts, canteen items, t-shirt, and camp group picture.

Contact the Extension Office at 740-376-7431 to see if you might qualify for local scholarship to help pay for camp.

| 1     | 4-H Member - please circle: YES NO Name of 4-H Club:  |  |   |
|-------|---|--|---|
|       | Cloverbud Day Camp is July 2, 2018. Full camp fee due by June 25 Circle t-shirt size YS YM YL AS AM AL T-Shirt & camp picture included in camp fee. | \$ 40 Full fee for 4-H Member OR \$ 50 Full fee for Non 4-H Member \$ 10 Required deposit  | Full fee for 4-H Member <b>OR</b><br>Full fee for Non 4-H Member <b>OR</b><br><b>Required deposit</b>                 |
|       | Beginner Camp is July 2-3, 2018. Full camp fee due by June 25 Circle t-shirt size YS YM YL AS AM AL T-Shirt & camp picture included in camp fee.    | \$ 65 Full fee for 4-H Member OR \$ 85 Full fee for Non 4-H Member OR \$ 10 Required deposit   | Full fee for 4-H Member <b>OR</b> Full fee for Non 4-H Member <b>OR</b> Required deposit                              |
|       | Junior Camp is July 9-13, 2018. Full camp fee due by July 2 Circle t-shirt size YS YM YL AS AM AL AXL Cost is \$12. Pre-paid only. Order by 6/22    | \$ 145 Full fee for 4-H Member <b>OR</b> \$ 200 Full fee for Non 4-H Member \$ 30 Required deposit \$ 12 *Hervida T-Shirt (must be p | Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit *Hervida T-Shirt (must be prepaid by 6/22) |
| es es | Senior Camp is July 23-27, 2018. Full camp fee due by July 16 Circle t-shirt size YS YM YL AS AM AL AXL Cost is \$12. Pre-paid only. Order by 6/22  | \$ 145 Full fee for 4-H Member <b>OR</b> \$ 200 Full fee for Non 4-H Membe \$ 30 Required deposit \$ 12 *Hervida T-Shirt (must be p  | Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit *Hervida T-Shirt (must be prepaid by 6/22) |

\*T-shirts must be pre-ordered and will have Hervida and 2018 on the front. Fees cover lodging, meals, and program supplies.

| Please check one:New Camper OR | New Camper          | OR            | . Returning Camper  |
|--------------------------------|---------------------|---------------|---|
| Please check one:              | Yes, I do           | OR            | No, I do not give the Ohio State University permission to pub-  |
| ish in print, electronic       | , or video format t | he likeness   | ish in print, electronic, or video format the likeness or image of my child with their name not being identified. I release all |
| laims against the Uni          | iversity with respe | ct to copyrig | laims against the University with respect to copyright ownership and publication including any claim for compensation           |
| elated to use of the m         | aterial. Checking N | VO means th   | elated to use of the material. Checking NO means the child cannot be in the camp's group picture.                               |

Please print Parent/Guardian Name(s)\_\_\_\_

| camp Phone(s) | E-mail(s) | Parent/Guardian Signature (Required) |
|---------------|-----------|--------------------------------------|
| camp          |           |                                      |

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# YES, I CAN HELP

# with 4-H Project Judging or Livestock Skillathons

| Name:                            |  |
|----------------------------------|--|
| Club:                            |  |
| The best way to reach me:        |  |
| ☐ Phone:                         |  |
| ☐ Cell Phone/text:               |  |
| ☐ Email:                         |  |
| Tuesday, July 17 4-H Proje       | ect Judging, Washington County Career Center   |
| •                                | with registration or be a judge's secretary to help out of the rooms. <b>Needed 8 am to 12 noon</b>  |
| Saturday, August 4 Liv           | estock Skillathon, Washington County Fairgrounds   |
| ☐ 8 am to 12:3<br>☐ 8 am to 11:3 | Skillathon station monitor/score keeper/helper<br>30 (Hogs, Beef, Dairy Feeders)<br>30 (Goats, Lambs, Poultry)<br>:30 (Dairy, Rabbit, Horse) |
| Tuesday, August 7 Ma             | ake-up Judging at Washington County Fairgrounds  |
| •                                | with Livestock Make-up Skillathon (Needed 6-8 pm) with 4-H Project Make-up Judging (Needed 6-8 pm)   |
| -                                |  |



Please return completed form by June 22 to: OSU Extension, Washington County 202 Davis Ave Marietta, OH 45750

Permit No. 100 Marietta, Ohio DA1D U.S. Postage Non-Profit Org.



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Marietta, Ohio 45750 202 Davis Ave. Washington County Extension Office

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If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer. 2 @osu.edu

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Extension Program Assistant, SNAP-Ed