



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Family News

June-July 2017

WASHINGTON COUNTY 4-H

The Role of the Family in 4-H

While 4-H is primarily considered a youth program, the support of the family is essential for a successful 4-H experience. Parents and family members are always invited and encouraged to participate in all 4-H club meetings and activities. 4-H is unique among youth activities because it allows children and parents to work side-by-side, having fun together, while developing new talents and skills.



As a 4-H parent or guardian, here are some of your main responsibilities:

- Learn what 4-H is about and what is required of 4-H members.
- Get to know your child's 4-H advisors and the county Extension office staff.
- Help your child select projects they will enjoy and are capable of doing.
- Provide transportation to 4-H meetings and events.
- Attend meetings with your child whenever possible, keeping in mind that 4-H members should be allowed to conduct the meeting while the adults listen respectfully.
- Stay informed by reading all 4-H information sent to your family, such as the bi-monthly 4-H Family Newsletter, Weekly 4-H emails, and Facebook posts. Keep track of important dates and deadlines on the 4-H calendar.
- Guide your child in completing 4-H projects, but allow him or her to do the work.
- Help your child keep records of his or her 4-H activities and accomplishments.
- Volunteer whenever possible to help with club activities and events.
- Maintain good communication with 4-H advisors. If your child misses a meeting, call to see if he or she missed any important information or announcements.
- Ask questions. If you don't understand something, your 4-H advisors or the county Extension staff would be happy to help you.

JUNE 2017

- 1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 5:00 PM
- 1 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 3 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds;
- 3 Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 3 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
- 5 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 5 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 6 Counselor Training Make-up, Ext. Office, 6:45-8:30 PM
- 6 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 7 Cloverbud Day Camp, Hervida 4-H Camp
- 7-8 Beginner 4-H Camp, Hervida 4-H Camp
- 10 PAS Horse Show, 3pm Registration
- 11 PAS Horse Show, 10am Registration
- 12 Cloverbud STEAM Meeting 6-7pm, Extension Office
- 13 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 20 Counselor Training, Ext. Office, 6:45-8:30 PM
- 20-22 Space Camp (Marietta College Campus-multi-county)
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 24 PAS Horse Show, 9AM Registration (RAIN DATE)
- 25-July 1 Citizenship-Washington Focus
- 27 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 28 Counselor Training-Getting Ready for Camp Work Day
- 30 Non-Livestock Project Judging at Wash. Co. Career Ctr. (time by project)
- All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.**
- 30 County 4-H Public Speaking Contest, 1:30 at Wash. Co. Career Center
- 30-2 Ohio 4-H Junior Shooting Education Camp—Ages 9-12

JULY 2017

- 1 State Fair Dog Poster Entries due to state office
- 3-7 Junior 4-H Camp, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 6 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 7-9 Special Needs 4-H Camp
- 8 Livestock Clinics 9am-Washington County Fairgrounds
- 8-12 Sea Camp, Kelley's Island 4-H Camp
- 9-13 State Leadership Camp at Camp Ohio
- 10-14 Senior 4-H Camp, Hervida 4-H Camp
- 11 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30 PM
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 15 Feeder Calf Tag-In, Barlow Fair Grounds, 8-11 AM
- 15 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-11AM
- 16 State Fair Project Judging Orientation and Photos, Ext. Office, 1:30 PM
- 17-21 Leadership Washington Focus, grades 7-9, National 4-H Ctr.
- 19 [Makeup] Non-Livestock Project Judging (no market, breeding, or horse); (limited space, RSVP required) 9AM-5PM, Extension Office
- 20 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 23-28 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 25 4-H Livestock Committee, Ext. Office, 7 PM
- 25 [Makeup] Non-Livestock Project Judging (no market, breeding, or horse); (limited space, RSVP required) 9AM-5PM, Extension Office
- 26- August 6, Ohio State Fair

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Market Livestock

JUNIOR FAIR ACTIVITIES GUIDE

There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at www.go.osu.edu/jrfairguide

2017 SKILLATHONS

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging.

ALL livestock (market, dairy, breeding, fancy, and/or horse) project members are **required** to participate in skillathons for **each** specie project they have enrolled in. Skillathons are **required** for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs and/or Feeder calves should contact their FFA teacher for project requirements and eligibility. FFA Youth are **Required to participate in skillathons** for all animals sold at the Washington County Fair. To help this process and coordinate efforts of youth and volunteers **ALL** Skillathons will be offered:

Saturday August 5, 2017

Washington County Fairgrounds

8:30-3:00 - hogs—all day

8:30-11:30 - goats, lambs, rabbits (except pet rabbit);

1:00-3:00 - beef, dairy, poultry, horse (except horseless horse)

Make-up days: August 7 and 8 (9:00am—5:00pm)
(limited space, calling to reserve an appointment is required--no make-up times will be available before August 7)

******LIVESTOCK SKILLATHON STUDY GUIDES**

can be found on the web at: go.osu.edu/washjudging or pick up a copy from the Extension Office. The study guide provides all the information you will need for the skillathon.****



Dairy Clinic

June 10, 2017 at 10am

Zimmerview Dairy Farm

**This clinic is sponsored by the
Washington County Black &
White Holstein Club**

Tag-in Days are Coming!! **Waterford Community Fair**

- ♦ Hog Tag-in, Monday, June 5, 6-7 pm at the Waterford Fairgrounds
- ♦ Hogs may be tagged in by 4-H advisor or FFA advisor. See page 37 of Junior Fair Guide for details.

County Tag-in—Saturday, June 3

Required Tag-in for Market Lamb, Market Goat, Dairy Feeder Steer will be Saturday, June 3 from 8—11 am at the County Fairgrounds.

Born, Bred, & Raised Award Cards are due June 3 and must be signed and completed

NOTE: Dairy Feeder exhibitors must turn in the Born, Bred, Raised card to verify the calf was purchased directly from a dairy farmer in Washington, Athens, Morgan, Monroe or Noble Counties. See Rules #18 and #25 in Jr Fair Guide for more specifics.

PEN RESERVATIONS **FOR FAIRS DUE SOON**

★ **Waterford Fair** – Entry form serves as pen reservation BUT all pen requests MUST in by July 1st to Chris Campbell – 984-4646.

★ **Washington County Fair** – All forms (fancy poultry, market poultry, rabbits, sheep, goats, beef, dairy) are due August 5 for Jr Fair exhibitors. Open class exhibitors due August 1)

★ **Barlow Fair** – All forms (poultry, waterfowl, feeder calf, rabbit, sheep, goat, cattle, horse) are due August 25.

Pen reservations are mailed directly to Senior Fairboard Offices (address is on forms). Pen reservation forms available in the Jr Fair Guide, on the web at www.washington.osu.edu, and the OSU Extension office.

Livestock Clinics – July 8

Washington County Fairgrounds, 9:00 am

Beef

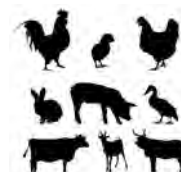
Sheep

Goats

Hogs

Rabbits

Poultry



Come and attend a hands-on clinic and practice showmanship with the animals!

Each animal clinic will begin at 9:00 and include:

- Showmanship tips
- County fair preparation
- Grooming help
- Question and Answer

Market Livestock

Market Poultry Pickup

Chicken and Duck - We only have TENTATIVE pick up dates at this time for each animal. ***It will be important that you call the Extension Office 740-376-7431 on Wednesday late afternoon to see if they will be available for pick up on Thursday morning*** before you travel in and they are not here yet.

Chickens - pickup will be July 6 in the morning between 8:00AM and 9:30AM.

Ducks - pickup will be July 20 in the morning between 8:00AM and 9:30AM.

Pickup will be at the AgLand Coop on Third Street. Please come prepared with something to take your poultry home in. Your housing at home should be ready to go to put your birds in. Anyone can pick up your birds. Youth do not have to be present.

Congratulations to our Newest JFB Officers Washington County Jr Fairboard

- President – Tyler Hartline
- Vice President – Leann Trippett
- Secretary – Ashley Schultheis
- News Reporter – Alex Bauerbach
- Livestock Committee Rep - Holly McCoy



Barlow Jr Fairboard

- President – Sierra Sinclair
- Vice President – Faith Weyant
- Secretary – McKenzie Cameron

Horse Project Members

Equine Educational Riding Sessions... *Three (3) equine educational riding sessions are offered. It is mandatory for every horse project member to attend one (1) session, though all members are welcome to attend all sessions! Youth should wear boots to riding sessions for safety reasons. NO Sandals or Flip-flops.*

- June 27, 6:30-8:30 at Washington County Fairgrounds (Rider etiquette, Megan Sparks)
- July 20, 6:30-8:30 at Washington County Fairgrounds (open workout, versatility, nutrition)

Horse PAS Information

Washington County will be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show on June 10 at 4pm and June 11 at 11am. PAS packets with a request form to participate are available at the Extension Office and must be returned by **June 1** to participate in a PAS show.

Upcoming Programs/Events



Washington County 4-H Alumni Camp

July 21-23, 2017

5:30pm Friday—2:00PM Sunday

(Come for all or part of the weekend)

Were you a camper, counselor, or staff at
Washington County 4-H Camp?

Come Join Us for a Weekend of Camp FUN!

Registrations will be available June 15th

For more information contact:

Jeremy Barth 740-236-2109 or

Maggie Webster 740-350-7584

Cost: \$44.00 per overnight \$5.50 per meal

And any craft/class fees

Spouses welcome

Campers—18 years and over, please

Come to Washington County Teen & Family Swim Nights!

Marietta Aquatic Center

6:00—8:00 pm

June 16, 23, 30

July 7, 14, 21, 28

August 4, 11

\$3/person or \$12/family

2 hours of quality FAMILY TIME!

Block Party! August 18, 6-11pm

\$5 for the entire night

Food, Foam and Inflatables

Sponsored by:

The Right Path for Washington County

2017 Special Interest Project Judging-June 30

Tips for Judging Day

10. Have your project book completed before the day
9. Dress nicely (make a good first impression)
8. Prepare a poster board or binder with information, or bring a couple of "tools" you used to complete your project (you can later display this in your club's booth at the fair)
7. Stay close to your materials, do not leave them unattended, accidents happen
6. Review your projects before judging day
5. Don't be afraid of talking to the evaluators, they are interested to learn more about your project
4. Answer questions the best you can and if you don't know something, just say so
3. Relax, everyone gets nervous
2. Take a deep breath and smile
1. Be yourself

Judges want to meet you and see your projects!

**If you cannot attend June 30, "make-up days" are July 19 and July 25, 9:00am-5:00pm by appointment only at the Extension Office.
740.376.7431**

All of these projects must be judged to be eligible to display at the fair and continue to be a 4-H member in good standing.



4-H Project Requirements

Project Judging requirements can be found on the web at go.osu.edu/washjudging or pick up a copy from the Extension Office.

The 4-H Project Requirements list each non-livestock project and what you need to bring to judging and what to exhibit at the fair in your 4-H booth.

Ohio State Fair Project Orientation Sunday, July 16

4-H members who are selected to represent Washington County at the Ohio State Fair, should plan to attend the State Fair Orientation on July 16, 2017, 1:30pm at the Extension Office. This is a time for members, parents, and advisors to become familiar with State Fair judging, directions to judging venues, plus ideas on how to take projects to a new level for State Fair interviews and judging will be shared. Photos for the media will also be taken.

4-H members selected as State Fair representatives at County 4-H Project Judging will receive notification of their project judging day and time at the State Fair. If you are selected as a State Fair representative, it is very important for you to let the office know as soon as possible if you are able to participate. If you are able to participate, we need time to get you the details, tickets and maps you will need for your State Fair trip. If you are unable to participate we will need time to contact alternates. The Ohio State Fair can be an awesome experience for the whole family!

Going to the Ohio State Fair as a county representative can be a wonderful opportunity. It is a time to meet others from around the state, learn more about your project interest, and gain useful interviewing skills. Many 4-H'ers feel they are not ready or too nervous to take this opportunity but it can be a fun adventure filled learning experience. We hope the State Fair Orientation and encouragement from parents and advisors will give those members selected for State Fair the tools they need to take the adventure!



**Washington
County Ohio 4-H**

2017 4-H Project Judging Schedule—Friday, June 30 8:30—11:30 am

At Washington County Career Center

8:30 am - 11:30 am

Small Animals & Vet Science			
8:30 - 10	215	Cavy Project	
8:30 - 10	227	Pet rabbit	
10 - 11:30	201D	You & Your Dog	
10 - 11:30	201O	Dog Obedience	
10 - 11:30	201P	Dog Performance	
10 - 11:30	216	Purr fect pals	
10 - 11:30	220	Pocket Pets	
10 - 11:30	244	From Airedales to Zebras	
10 - 11:30	246	On the Cutting Edge	
		Total Projects:	27
Leadership			
8:30 - 10	365.11	Camp Counseling	
10 - 11:30	373	Hands to Larger Service	
10 - 11:30	377	Finding your voice	
		Total Projects:	27
Sewing & Quilting (Includes Skillathon)			
8:30 - 10	409	Sew Fun	
10 - 11:30	410	Fun with clothes	
10 - 11:30	411	EMBELLISH	
10 - 11:30	417	Dress Up Outfit	
10 - 11:30	425	Look Great for Less	
10 - 11:30	499	You can Quilt	
		Total Projects:	15
Food & Nutrition - 1 (Includes Skillathon)			
8:30 - 10	459	Let's Start Cooking	
10 - 11:30	463	Sports Nutrition 2	
10 - 11:30	483	Sports Nutrition 1	
10 - 11:30	484	Snack Attack	
		Total Projects:	21
Food & Nutrition - 2 (Includes Skillathon)			
8:30 - 10	461	Let's Bake Quick Breads	
8:30 - 10	467	You're the Chef	
8:30 - 10	469	Global Gourment	
8:30 - 10	472	Grill Master	
10 - 11:30	474	Beyond the Grill	
10 - 11:30	475	Star Spangled Foods	
10 - 11:30	476	Pathway to Culinary Success	
10 - 11:30	477	Party Planner	
10 - 11:30	485	Racing the Clock Meals	
10 - 11:30	487	Fast Break for Breakfast	
		Total Projects:	19
Cake Decorating & Self-Determined			
8:30 - 10	492	Cake Decorating	
10 - 11:30	365	Self Determined	
10 - 11:30	365.01	Astronomy	
10 - 11:30	365.06	American Sign language	
10 - 11:30	365.07	Computers	
10 - 11:30	365.09	Canoeing	
10 - 11:30	365.17	Babysitting	
		Total Projects:	25
Scrapbooking, Collecting, Decorating			
8:30 - 10	497	Scrapbooking	
10 - 11:30	491	Adventures in Home Living	
10 - 11:30	494	Makeover my Space	
10 - 11:30	496	My favorite Things	
10 - 11:30	592	Get Started in Art	
		Total Projects:	18

Science Miscellaneous			
8:30 - 10	493	Science Kitchen Chemistry	
8:30 - 10	501	Rockets Away 2 liter	
8:30 - 10	502	Science Fun with Flight	
8:30 - 10	504	Radio Controlled Vehicles	
8:30 - 10	527	Magic of Electricity	
10 - 11:30	540	Not Just Knots	
10 - 11:30	541	Crank it up Level 1	
10 - 11:30	542	Warm it up level 2	
10 - 11:30	548	Lawn Care	
10 - 11:30	551	Getting to Know Kour Tractor	
10 - 11:30	552	Tractor Operations	
		Total Projects:	21
Woodworking & Welding			
8:30 - 10	556	Making the Cut 1	
10 - 11:30	557	Making the Cut 2	
10 - 11:30	558	Nailing it Together Level 3	
10 - 11:30	573	Arcs and Sparks	
		Total Projects:	20
Photography & Writing			
8:30 - 10	584	Focus on Photography	
10 - 11:30	585	Controlling the Image	
10 - 11:30	586	Mastering Photography	
10 - 11:30	589M	Photography Master	
10 - 11:30	588	Writer in You	
		Total Projects:	20
Fishing & Outdoors & Gardening			
8:30 - 10	623	Fishing Beginner	
8:30 - 10	624	Fishing Intermediate	
10 - 11:30	611	Explore the Outdoors	
10 - 11:30	620	Why Tree Matters	
10 - 11:30	621	Ohio Birds	
10 - 11:30	641	Beekeeping	
10 - 11:30	670	Canning and Freezing	
10 - 11:30	671	How Does Your Garden Grow	
10 - 11:30	691	Grow your own Vegetables	
		Total Projects:	25
Shooting Sports			
8:30 - 10	630	Safe Use of Guns	
8:30 - 10	631	Basic Archery	
10 - 11:30		Bull's Eye Projects	
		Total Projects:	11
Health, Financial, Family			
8:30 - 10	300	You're the Athlete	
8:30 - 10	351	Staying Healthy	
8:30 - 10	352	Keeping Fit	
8:30 - 10	357	Alcohol & Drugs	
10 - 11:30	442	Family Treasure Hunt	
10 - 11:30	448	Teens to Financial Success	
		Total Projects:	16

4-H Public Speaking Contest

1:30 Demonstrations with Technology,
Demonstrations without Technology,
Pledge Contest, and Creed Contest

Participants are entered into a drawing
for several \$25 gift cards!!

2017 4-H Project Judging Guidelines



Members are responsible for the completion of their project and must Attend project judging to remain in good standing with 4-H.

Project Book: All members are required to purchase a project book for their project they have enrolled in for the current 4-H year and must bring the completed book to project judging.

Attend Project Judging:

- *Attend Judging at the Washington County Career Center June 30, 2017
- *Refer to 2017 Schedule in the June/July Newsletter for times
- *Make up Judging is scheduled for July 19th or 25th from 9am to 5pm. Call the Extension Office to schedule a time at 740-376-7431.
- *All Project Judging must be completed on the day of the event or on a scheduled make up day.

Project Requirements:

- *Bring project book with all required pages completed to judging.
- *Refer to the 4-H Project Requirements at <http://washington.osu.edu>
- *Arrive 15 minutes before your scheduled time to register / check in
- *Bring Educational displays, scrapbook, portfolio, visual aids or props
- *Dress should be business casual / or 4-H club shirts.

Skillathons:

- *Prior to being interviewed by the judge at project judging, Skillathons will be completed by clothing, sewing, food and nutrition members. Study sheets will be posted on the 4-H webpage and will be mailed to members before judging.

Registration Process:

- *Arrive 15 minutes before your scheduled time to register / check in
- *Check in at registration table
- *Volunteers will assist you in filling out the top of your score sheet
- *Be sure to write legibly on your score sheet and include name, age, club project name, and project number.

Judging Process:

- * Sign in at your interview room (Please include first and last name)
- *Please wait patiently for the judge to call for you outside the room.
- *You will be called by the judge individually for a 5-10 minute interview
- *If you have 2 projects at the same time, please make note on the sign in sheet, so the judge may go to the next person if you are unavailable
- *Wait outside the room and be ready when your name is called.

Score Sheet:

- *When you meet the judge, provide them with your score sheet
- *The judge will keep your score sheet until the end of the judging period
- *The judge will check out and give the volunteers the score sheets
- *Score sheets will be available for members to pick up at the judges check out table 1 hour after the judging period concludes.
- *If you do not pick up your score sheet, it will be given to your club advisor
- *Ribbons will be distributed at the fairs in the Club packets.

Ohio State Fair Selection & Orientation: A member attending the June 30, 2017 judging event and scoring a superior (90-100) on their project will be considered for State Fair eligibility. Please see the Family Guide to determine if your project is an eligible project for state fair. The judge will determine who is the State Fair participant and an alternate. If a member is selected for State Fair, they will be notified by mail or contacted by phone. If a selected member cannot attend state fair the alternate will be notified and given the opportunity to compete at State Fair. Members are also required to attend a State Fair orientation, receive State Fair information, tickets and have a photo taken on Sunday, July 16 at 1:30.

What Happens at Fair?: Clubs will determine which fair they will display a booth. Members are encouraged to display their projects in their club booth and will receive a premium from the fair. For county fair, clothing members need to display book & portfolio and keep the sewing item out for the style revue on Sunday at 4:00

****See Junior Fair Activities Guide available at the Extension Office or at <http://washington.osu.edu> for info.***

For Further information or Questions contact OSU Extension Office at 740-376-7431 visit our web site at: <http://washington.osu.edu>

County 4-H Public Speaking Contest – June 30

No pre-registration required. Sign-up the day of the event at the Washington County Career Center.
Registration begins at 9:00 a.m.

The following events are offered to 4-H members (not Cloverbuds):

- 1:30 p.m.
- ▶ 4-H Demonstration & Illustrated Talk with Technology Contest (Intermediate and Senior Divisions)
 - ▶ 4-H Demonstration & Illustrated Talk without Technology Contest (Intermediate and Junior Divisions)
 - ▶ 4-H Pledge Contest
 - ▶ 4-H Creed Contest

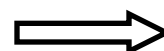


The 4-H Advisory Committee will award a \$6 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a gift card sponsored by Bob and Peg Byers. **Public Speaking Incentives for 4-H Members!** Bob and Peggy Byers will once again sponsor gift cards to be given out at each of the three contests! All participants will be entered in a drawing and winning names will be drawn at the event.

Guidelines for Illustrated Talk or Demonstration WITHOUT use of Computer Technology: Junior & Intermediate Divisions

1. Judges will evaluate all Demonstrations and Illustrated Talks using the following criteria: appearance, introduction, delivery, content, conclusion, materials, and personal interview with the participant(s).
2. Presentations, whether given by an individual or a team, should last between 6 and 9 minutes, with four points deducted for times over or under. Contest participants are welcome to ask audience members if there are any questions after the demonstration has concluded. Any time used to ask or answer questions after a demonstration has concluded will not be considered part of the actual demonstration time.
3. A team demonstration will consist of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older member's division.
4. A member or team may select any topic for his or her demonstration or illustrated talk, except for those noted under guideline #7 below.
5. The presenter can use appropriate props and other visual aides to teach others about a subject or how to do something. The topic, materials, and posters should be selected and prepared by the 4-H member. Topics, materials and posters previously used by someone else in another demonstration should not be utilized. No PowerPoint or computer generated messages can be used for this contest.
6. Two easels and a table will be available for use by participants in each demonstration area upon request.
7. Firearms, bows, arrows, and weapons are not permitted in the Demonstration Contest and may not be used in a 4-H demonstration or illustrated talk. Plastic or wooden replicas are permissible.
8. Contest divisions will be:
 - ★Jr. Individual (Age 8-11 as of January 1 of Current Year)
 - ★Jr. Team (Oldest Team Member is Age 8-11 as of January 1 of Current Year)
 - ★Intermediate Individual (Age 12-13 as of January 1 of Current Year)
 - ★Intermediate Team (Oldest Team Member is Age 12-13 as of January 1 of Current Year)

Continued on next page



County 4-H Public Speaking Contest – June 30

Guidelines for Illustrated Talk or Demonstration WITH the use of Computer Technology: *Intermediate and Senior Divisions*

1. Judges will evaluate all Demonstrations and Illustrated Talks using the following criteria: appearance, introduction, delivery, communication skills, content, conclusion, materials, and personal interview with the participant. The member(s) will also be evaluated on their ability to effectively use technology, if applicable, within their presentation.
2. Presentations should last between 9 and 12 minutes, with four points deducted for times over or under. Contest participants are welcome to ask audience members if there are any questions after the demonstration has concluded. Any time used to ask or answer questions after a demonstration has concluded will not be considered part of the actual demonstration time.
3. A team presentation will consist of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older member's division.
4. The presenter(s) can use appropriate props and/or computer generated visual aides to teach others about a subject or how to do something. Use of computer generated visuals is NOT required. Examples:
 - *A Demonstration may be delivered in this category. PowerPoint type technology *may be added* in addition to other props to help present the message.
 - *An Illustrated Talk may be delivered in this category with member(s) using PowerPoint type technology to present all or part of the visual message; *must be* accompanied by live narration.
5. Requires live speech delivered along with the PowerPoint or poster message. (No pre-recorded narration)
6. Contest divisions will be:
 - Intermediate Individual (Age 12-13 as of January 1 of Current Year)
 - Intermediate Team (Oldest Team Member is Age 12-13 as of January 1 of Current Year)
 - Senior Individual (Age 14 and up)
 - Senior Team - not judged at state fair

4-H Pledge Contest

Participants must be ages 8-11 as of January 1st of this year. Judges will evaluate participants based on Voice, Stage Presence, Power of Expression, and General Effect. When reciting the pledge, use correct hand movements.

4-H Pledge

I pledge:

My head to clearer thinking, (Raise the right hand to the forehead)
My heart to greater loyalty, (Place right hand over the heart)
My hands to larger service, (Extend hands with palms upward) and
My health to better living, (Drop hands at the sides for the remainder)
For my club, my community, my country and my world.

4-H Creed Contest

Participants must be ages 12-18 as of January 1st of this year. Judges will evaluate participants based on Voice, Stage Presence, Power of Expression, and General Effect, plus Response to Questions (Ability to satisfactorily answer the questions from the judges showing and understanding the Creed).

The National 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, to plan, and to reason.
I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my country, my state, and my community, and in my responsibility for their development.
In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

Preparing For The Fairs

Fair Booth Reservations

It's that time again! Time for booth preparation for the Waterford, Washington County and Barlow Fairs. An advisor from your 4-H Club must submit a reservation form in order to reserve a booth at the fair.

Reservation forms can be picked up at the Extension Office or requested via email. Please email Jill at gerken.1@osu.edu.

Deadline to turn in form:

Waterford- July 21

County- August 4

Barlow- August 25

For details about set-up and tear down times, information about fair events, and details about contests, please look to the Junior Fair Activities Guide.



Iron Chef Competition

Washington Co Fair
Sunday, Sept 3 at 5:00

This is a new Contest that will allow 4-H members (ages 8-19) to show off their culinary skills. This contest is a spin-off of the TV show. 4-H members will be given an ingredient and they must make a food item with that ingredient. All ingredients will be provided, however teams can bring

serving dishes, tableware, etc. for presentation. There will be 3 different categories: Category one – Sweet, Category two – Savory, Category three - Spicy. Teams will make 12 servings of each recipe. Teams are limited to one entry per category, but may enter each category.

Each team may consist of 2-3 junior fair

members. Teams must pre-register by Thursday, August 31, 2017. The contest will be scored based on appearance, taste, creativity, and interview. The main ingredient for 2017 will be crackers. Here is a complete list of ingredients that will be available to choose from at the contest: Vanilla yogurt, apricot preserves, raspberry preserves, chocolate icing, cream cheese icing, vanilla icing, cream cheese, green olives, minced green pepper, minced red pepper, canned chicken, canned tuna, pepperoni, shredded mozzarella cheese, shredded cheddar cheese, chocolate chips, M & M's, sprinkles Nutella, salt, pepper, cinnamon, chili powder, taco seasoning, onion powder, garlic powder.



Trash Can Painting Contest

Trash cans should include your group's name and the year 2017. Trash cans will be judged on creativity, neatness, and overall appearance. This contest is open to all 4-H Clubs, FFA and FCCLA Chapters, and Girl Scout and Boy Scout Troops.



Washington County Fair: Go to Washington Co. Fair Grounds after July 20 and pick up a trash can to paint. When the can is completed, please make sure you bring it, along with a completed entry form, to the Junior Fair Office by 9:00pm, Thursday, August 31.

Barlow Independent Fair: Go to the Barlow Fairgrounds and pick up a trash can in the dairy barn. Painted cans should be dropped off at the Jr. Fair Building on September 27 by 8:00 pm with the completed entry form.

Forms can be picked up at the Extension Office or requested via email. Please email Jill at gerken.1@osu.edu.



Fair Pen Set Up at County Fair

All Livestock members showing animals at the Washington County Fair are required to attend Pen Set up or tear down at the Washington County Fairgrounds.

➔ Members whose last name falls between letters A to L will need to attend Pen set up on Aug. 13 at 3pm.

➔ Members whose last name falls between letters M to Z need to attend Pen tear down on Sept. 10 at 3pm.

Sign out sheets will be provided when set up or tear down is complete. Any junior exhibitor not signing out will forfeit 5% of their total sales. See Rule number 31 in the Junior Fair Activities Guide for details.

4-H Camp 2017

Hervida: Pirate's Paradise

...is the theme for the 2017 Washington County Junior and Senior 4-H Camps. Come join your friends, and meet some new ones, in this fun summer tradition. First priority will be given to 4-H members until June 1. After that date, the camps will be open to non-4-H members as well as 4-H members until the camps are full. For more information, and to download a registration form go to: www.washington.osu.edu or stop by the Extension Office.



4-H CAMP DONATIONS/SPONSORSHIPS

The cost that each camper pays ranges from \$40 for Cloverbud to \$200 for the week long Junior and Senior Camps. The Counselors are also expected to pay from \$110-140 based on their years of experience. As you can imagine, there is a lot of expense incurred in running the camps. The costs range from \$25,000 to \$30,000 per year. We want to enable as many children and teens as possible to have the opportunity to learn and grow at our camps. This is where we can use your help. We are looking for donations and/or sponsorships. These donations can range from sponsoring one or many campers and/or counselors by paying their fees, donating food or beverages to use at camp, donating items to make decorations or use for crafts classes, donating money to pay for the shirts needed for camp, or just a simple monetary donation that can be used for any purpose. If you are willing to donate or sponsor any of the items listed above, please contact me, Martha Shea, at marthaw09@gmail.com or 740-350-7585. If you would like more information about the 4-H Camping Program, please visit: <http://go.osu.edu/hervida> Thank you for your time and consideration!

2017 SUMMER YOUTH CAMPS SPONSORED BY 4-H

Mark your 2017 calendars with these fun-for-everyone dates! Registrations are due June 1, 2017 to the Extension Office. Registration forms are available at: www.washington.osu.edu

June 7 Cloverbud Camp - youth ages 5-8 who have completed kindergarten

June 7-8 Beginner Camp - youth who have completed 2nd grade and through age 10

July 3-7 Junior Camp - youth who have completed grades 3, 4, 5 or 6

July 10-14 Senior Camp - youth who have completed grades 6, 7, 8 or 9

Hervida Happenings

Lemonade Shake Stand Time!



The Ohio River Sternwheel Festival will happen the weekend after the county fair, September 8 - 10. Hervida 4-H Camp runs a lemonade shake stand at this event as a fundraiser for facility improvements. 4-H'ers, advisors, and alumni are asked to support this fund raiser by being workers at the stand as a community service project. Workers can be lemon cutters and squeezers; sugar, ice and water measurers; shaker-uppers; and sellers during two-hour shifts. This is an opportunity for 4-H'ers to develop their leadership, communication and teamwork skills. We prefer that workers be older 4-H'ers (over 10 years old). For more information, please check with your advisor or call Kathryn at the Extension Office, 376-7431.

Another way to contribute is by donating bags of sugar, boxes of 16 oz. foam cups, boxes of straw-slotted lids for the 16 oz. cups, rolls of paper towels and/or boxes of sugar substitute packets. Please let Kathryn know by August 9 (before the shopping begins!), if you plan to donate any of these items. We hope everyone will stop by the stand and support the fund raiser by puckering up with a tart but sweet refreshing drink!

Fundraising

The Oak Grove Explorers 4-H Club will host the 5k Run/Walk for Hervida on Saturday, June 3 at 8 a.m. starting at the Oak Grove Recreation Center, 535 BF Goodrich Road, Marietta, OH. The pre-registration fee is \$12 and must be postmarked by May 19. After May 19, the registration fee is \$15. Registration forms are available at <http://www.rivercityrunners.com/calendar/raceapp/2017/HervidaApp.pdf>. Proceeds from the event benefit Hervida 4-H Camp. For more information or questions, contact Andrea Adkins at 740-350-4669 or abradkins@yahoo.com. Check out the facebook page for pictures from past events: <https://www.facebook.com/5krunwalkhervida/>.



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Upcoming Programs/Events

The 4-H Urban Immersion Project

September 14th – September 17th, 2017 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington DC.

Teens ages 15-18 are eligible for this 4 day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will do some monument visits and touristy things. The cost of the experience is \$150. Limited scholarship funds are also available.



Ohio Sheep Day

Saturday, July 15, 8 am – 4 pm
OARDC Research Farm, Belle Valley

Contact Roger High at 614-246-8299 to register.

Topics: OARDC Sheep Research Updates; Pasture Walks; Beginning and Novice Shepherd's Sessions; The Effect of Weaning Age on Lamb Health & Performance; The Impact of Internal Parasites on Sheep Operations; Managing Primary Predator Issues on Ohio Sheep & Livestock Farms.



Fair Updates

Award Presentations

Skillathon winners and buyer thank you poster winners will be awarded medallions and prize money immediately prior to each livestock sale

Waterford Fair Updates

- Hog tags for Waterford – 4-H or FFA advisors must contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between May 14-20
- or
- Hog tag-in – June 5 from 6-7 pm Waterford FG
 - Hog grooming for Waterford – Only water may be used, any oil or what appears to be oil or powder will not be permitted. All barrow must have a measurable ½" of body hair, underline included. Ears and tail may be a shorter length. You do not have to clip your pig, this is for the exhibitors that want to clip their pig

Washington County Fair Updates

- County fair livestock sale will be Tuesday, September 5 at 4:00 pm. Sale order: chickens, turkeys, rabbits, goat, lambs, dairy feeders, market beef.
- County fair will have an Overall Showmanship Contest. Each specie will now have an overall winner that will compete in the Overall contest where the winners will show all of the species on Monday night at 6:00
- County fair pen reservations will be due August 5
- County fair premiums have been revised and simplified
- Market rabbits for county fair can be purchased rather than owning the doe and breeding for market rabbits. Can still own does too.
- Dairy Beef Feeders for county fair can now weigh 350 -700 lbs.
- Jr Fair Talent Show – Saturday at 6:30
- Jr Fair Style Show –Sunday at 4:00—4-H clothing, Best dressed chicken, Best dressed bunny, Best dressed 4-H volunteer
- Iron Chef Contest – Sunday at 5:00
- Cloverbud Activities – Monday at 1:00

Barlow Fair Updates

- Barlow livestock sale will be Saturday, September 30 at 5:30 pm. Sale order: ducks, dairy goats, FC heifers, FC steers
- Market dairy goat show at Barlow will be Friday, September 29 at 4 pm

Upcoming Programs/Events

Ohio State Fair - Junior Fair Skillathons

A Skillathon is an event held to test an individual's knowledge and to challenge the exhibitor's knowledge of all aspects of each respective animal species. Each Skillathon is comprised of four educational and challenging activities stations. Winners are announced at the individual species awards ceremonies.



Dates:

- Goat Skillathon – Friday, July 21, 2:00-6:00pm, Voinovich Livestock Center Mezzanine
- Sheep Skillathon – Tuesday, July 25, 9:00am-2:00pm, Brown Arena Wool Room
- Horse Skillathon – Wednesday, July 26, 9:00am-2:00pm, Voinovich Livestock Center Mezzanine
- Dairy Skillathon – Thursday, July 27, 2:00-6:00pm Wednesday, August 2, 2:00-5:00pm Voinovich Livestock Center Mezzanine
- Dog Skillathon – Tuesday, August 1, 10:00am-3:00pm, Buckeye Sports Center
- Poultry Skillathon – Wednesday, August 2, 4:00-7:30pm, Rabbit/Poultry Pavilion
- Swine Skillathon – Thursday, August 3, 8:00am-1:00pm, Voinovich Livestock Center Mezzanine
- Beef Skillathon – Thursday, August 3, 4:00-7:00pm, Voinovich Livestock Center Mezzanine
- Rabbit Skillathon – Friday, August 4, 8:00am-12:00pm, Rabbit/Poultry Pavilion

All nine Skillathons are open to any Ohio 4-H member, age 8 and in the 3rd grade to age 18 as of January 1, 2017, and FFA members. Therefore, 4-H and FFA members turning 19 on or before December 31, 2016 are too old to participate in the Skillathons. Youth are not required to be exhibitors at the Ohio State Fair to participate. The four subject matter station categories for each species will be posted by June 15 at www.go.osu.edu/osfskillathons on the respective species' Skillathon page. Beef, Goat, Poultry, Sheep, and Swine Skillathon Participants

4-H Cloverbud Kits Available from OSU Extension

Call (740) 376-7431 to reserve a kit for your next meeting!

Are you looking for a fun activity to do at your next club meeting? Something educational and fun? Then check out these kits from the Extension Office.

Weather Fun – Have you ever noticed that everyone likes to talk about the weather? When you're with a group of people and you can't think of anything to say, why not bring up how great (or how nasty) the weather has been? 4-H Cloverbuds can now talk about the weather, too! And they will probably have more knowledge than most of the people around them... if they've been to the session where you have taught the new "Weather Fun" Cloverbud kit! The kit is made up of songs, games, crafts, snacks, stories, and science experiments.

LEGO Building Kit – Cloverbuds work in small groups to design and construct projects using LEGO bricks. The kit also comes with an optional motor to create moveable designs. Cloverbuds build a project and then present their invention to the other members and answer questions. A great hands-on, group activity! Teams can also participate in the annual 4-H Cloverbot Challenge held at the Ohio 4-H Center in Columbus.

Our Country Kit - Students will learn about our country and how to fold a flag, put together a floor puzzle of the United States, learn about the history of the 4-H flag, weave a 4-H flag, sing patriotic songs with a CD, learn fun facts about Ohio and enjoy a children's book about America Is... The kit also contains a teacher's notebook with the Our Country Curriculum.

Sports Fun - play sports bingo, and help kids learn skill building through fun sports activities.

The Science of Sound - Cloverbuds will learn all about sound with sound experiments, participate in sound matching activities, play music on pipe chimes, color their way through a listening skills activity, play games, learn about Sounds All Around from a children's book, and have fun with sound clips on a CD. The kit also includes a teacher's notebook with the Science of Sound Curriculum.

Fitness is Fun - Cloverbuds will learn about physical fitness and the importance of exercise. Using nationally known Half-pint Skillastics™ children will be introduced to a variety of fun exercises and learn the importance of fitness. The kit also contains bean bag activities, children's book and teacher's notebook with Fitness is Fun Curriculum.

Food Fun – Cloverbuds will learn about My Plate, play food bingo, enjoy a music CD, read about Eating the Alphabet, experience healthy snack ideas, and understand serving sizes using food models. The kit also includes a teacher's notebook with the Food Fun Curriculum.

GLO-Germ – Glo-Germ stands out as an effective way to show Cloverbuds just how easy it is to overlook proper hand washing and cleaning. Using a black light, members really get to see how well they washed. Not enough can be said about how important cleanliness and proper hand washing are to keep infections from being spread.

Choose & Tell Card Game – these cards introduce 4-H Cloverbud members to public speaking and basic communication skills. With the easy and engaging activities on these cards, young learners have fun, gain confidence, and develop important leadership skills.

Clover Cubes – combines creativity, cooperation, interaction and fun into a great activity. Clover Cubes help children explore and interact with each other in positive ways. Each cube has six discussion prompts that help children explore a particular topic and share answers with friends.

Connect to College – This 4-H Cloverbud curriculum piece raises awareness of college among 4-H's youngest members through a series of engaging group activities. Includes twelve activities, supporting materials, and On Campus with Cornelius, an original, full-color storybook about an adventurous hedgehog who visits a college.



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2017 Washington County Skillathon Study Guide

Saturday, August 5, Livestock Building, Washington Co Fairgrounds

8:30 – 3:00 – Hogs All Day

8:30 – 11:30 – Goats, Lambs, Rabbits (except pet rabbit)

1:00 – 3:00 – Beef, Dairy Feeders, Dairy, Poultry, Horse (except horseless horse)

- All 4-H market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- For Washington County Fair All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell.
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1st of the current year.
- Livestock project members who do not have a copy of the resource guides can use an office copy to study at the OSU Extension Office. Resource books cannot be taken out of the office unless they are purchased. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from www.washington.osu.edu or picked up from the OSU Extension Office
- Skillathon Make-Up Dates: August 7 & 8, 9 AM - 5:00 PM - youth must call to reserve an appointment time. RSVP by Friday, August 4, 2017 5:00 pm. No make-up dates prior to August 7.

Project Interview and Book Judging- Members should complete their project books based on their level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.

BEEF SKILLATHON

Juniors (4-H ages 8-11)	*Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin, rib. (Beef Resource Handbook page CP-15) *Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)
Intermediates (4-H ages 12-14)	*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13)
Seniors (4-H ages 15 & over)	*Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)

DAIRY SKILLATHON

Juniors (4-H ages 9-13)	<ul style="list-style-type: none">*Identify 15 parts of a dairy cow (Dairy Resource Handbook, page 15)*Identify 6 dairy breeds - (DRH, pages 9-13)*Identify 11 parts of dairy mammary anatomy – (See supplemental study sheet)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all the parts of a dairy cow. (D.R.H., page 15)*Identify parts of Ruminant Digestive System, (D.R.H., page 41)*Identify parts of Mammary Structure – Rear view & Side View (See supplemental study sheet)
Seniors (4-H ages 14 & over)	<ul style="list-style-type: none">*Identify 9 calving positions (D.R.H. page 33)*Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86)*Identify feet & leg structures (See supplemental study sheet)

DAIRY FEEDER SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of a beef animal. (Beef Resource Handbook, page 2-2)*Identify 9 wholesale cuts: chuck, short plate, brisket, short loin, fore shank, round, flank, sirloin, rib. (Beef Resource Handbook page CP-15)*Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 & 11-3)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)*Label parts of a feed tag (B.R.H., page 12-13)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify feet and leg structures (Beef Resource Handbook, page 2-12)*Identify different calving positions including twin, (B.R.H., pages 6-8, 6-9)*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)

GOAT SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of a goat (Goat Resource Handbook, page 22)*Identify 9 parts of a feed tag (GRH pages 58-60)*Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all parts of a goat (Goat Resource Handbook, pg. 22)*Identify the proper injection sites (GRH, page 166)*Identify goat topline structure (GRH, page 26)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify 12 wholesale cuts of meat (GRH, page 124, top)*Identify feet & leg structures (GRH, pages 24 & 25)*Classify feed ingredients into primary nutrient groups (GRH, page 56)

HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of a horse*Identify parts of the horse digestive tract*Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all the parts of a horse*Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb*Identify horse conformation – rear side view & front side view
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify the parts of the hoof*Identify horse conformation – front view & rear view*Identify 5 snaffle bits and 5 shank bits

POULTRY – CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify all the parts of a chicken (cockerel)*Identify 6 different bird combs*Identify parts of medication label
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify 10 breeds of chickens: Cochin – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahma, Old English Game - Black*Label parts of feed tag*Identify 5 cuts of meat: neck, wing, drumstick, thigh & boneless skinless breast
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify the parts of a chicken (hen)*Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochin & Langshan*Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast

POULTRY – DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office

All Ages	<ul style="list-style-type: none">*Identify the parts of a duck*Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner*Put in order the 11 steps of showing a duck
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POULTRY – GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office

All Ages	<ul style="list-style-type: none">*Identify the parts of a goose*Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff*Put in order the 11 steps of showing a goose
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POULTRY – TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office

All Ages	<ul style="list-style-type: none">*Identify the parts of a turkey*Identify the wing feathers*Identify 7 turkey breeds: Bronze, Narragansett, Slate, Bourbon Red, Royal Palm, Black, Holland White
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RABBIT SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of a rabbit - (Rabbit Resource Handbook, page 27)*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

SHEEP SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of a lamb (Sheep Resource Handbook page 11)*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank.(S.R.H. page 81)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all the parts of a lamb.(Sheep Resource Handbook page 11)*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3)*Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis.(S.R.H. pages 68-70)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify parts of sheep skeletal system. (S.R.H. page 12)*Identify the parts of the digestive system (S.R.H page 49)*Identify feet and leg structures (S.R.H. page 15)

SWINE SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none">*Identify 15 parts of the hog. (Swine Resource Handbook page 3-2)*Identify the 5 wholesale cuts: ham, side, loin, picnic shoulder, blade shoulder. (S.R.H. page 5-2, bottom of page)*Identify parts of medication label (S.R.H. page 24-11)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none">*Identify all the parts of a hog. (Swine Resource Handbook page 3-2)*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (Swine Resource Handbook pages 9:2 – 9:9)*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none">*Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12)*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)



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AND ENVIRONMENTAL SCIENCES



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Bring a friend,
make new friends
and enjoy summer
fun at Camp Hervida.

Check out the
Camp video at
<http://go.osu.edu/hervida>

2017
Summer Youth Camps
Fun for Everyone!

Cloverbud Camp - June 7, 2017
Youth ages 5 - 8 who have Completed kindergarten

Beginner Camp - 7-8, 2017 Youth who have
completed 2nd grade and through the age of 10

Junior Camp - July 3-7, 2017
Youth who have completed grades 3, 4, 5 or 6

Senior Camp
July 10-14, 2017
Youth who have completed
grades 6, 7, 8 or 9



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These programs are held
at Hervida 4-H Camp
located near Waterford,
Ohio. Facilities include
sleeping cabins, dining

facilities, recreation and crafts halls, modern boys' &
girls' showers and restrooms, a swimming pool, and
200 acres of trees and wildlife.





Camper Registration Form

Priority will be given to 4-H members until June 1, 2017. After June 1 camp will be open to anyone wanting to attend camp, including 4-H'ers and non-4-H'ers until camp enrollment is full. For more information call 740-376-7431

MAKE CHECKS PAYABLE TO: OSU Extension Washington County and mail to that office to the attention of Peggy Bolen, 202 Davis Avenue, Marietta, OH 45750.

REQUIRED DEPOSITS: are non-refundable within 15 days of camp. No refunds for partial stays.

CAMPER INFORMATION:

First Name: _____ Last Name: _____ Age: _____ Circle Gender: **M** **F** Birth Date: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Grade Completed in School This Spring: _____

Print Club Name if in 4-H: _____

4-H Camp is ...

New Friendships	Outdoors	Swimming
Crafts	Recreation	Campfire
Dances	Fun	Group Living
Away From Home	Singing	Sports

A typical resident camp day is ...

Rise & Shine	Evening Recreation
Dawn Dip (Swim)	Dances
Classes	Campfire: Group Skit, Chant &
Afternoon Recreation	Challenge Competitions
Group Meetings	Signatures
Swimming	Lights Out!

4-H Camp staff includes ...

Camp Director, Lifeguards, Deans of Men & Women, Nature Director, Nurse in Residence, Crafts Director, and Cabin Counselors.

Each camper will choose two or more special classes and be involved in the camp's outdoor study, recreation, and personal development programs. Details on what to bring, class registration, activities, etc. will be mailed to each registered camper.

Between \$5 & \$20 could be needed for crafts and canteen during the stay at camp. Craft projects cost between \$1 and \$12. The canteen offers ice cream treats and drinks. It will be open only once per day to promote good nutrition. Price is \$.50 per item. NOTE: Beginner and Cloverbud Camp fees include crafts, canteen items, t-shirt, and camp group picture.

**Contact the Extension Office at
740-376-7431 to see if you might qualify
for local scholarship to help pay for camp.**

Office Use Only	Amt Pd Cash	Amt Pd Check	Put On Camp DB <input type="checkbox"/>	Check#	Date	Initial
Full Camp Fee	_____	_____		_____	_____	_____
Camp Deposit	_____	_____		_____	_____	_____
From 4-H Club	_____	_____		_____	_____	_____
Other	_____	_____		_____	_____	_____
Specify	_____					
Jr/Sr T-Shirt	_____	_____		_____	_____	_____

Cloverbud Day Camp

June 7, 2017

Circle t-shirt size **YS YM YL AS AM AL**

T-Shirt & camp picture included in camp fee.

_____ \$ 40	Full fee for 4-H Member OR
_____ \$ 50	Full fee for Non 4-H Member OR
_____ \$ 10	Required deposit

Beginner Camp

June 7-8, 2017

Circle t-shirt size **YS YM YL AS AM AL**

T-Shirt & camp picture included in camp fee.

_____ \$ 65	Full fee for 4-H Member OR
_____ \$ 85	Full fee for Non 4-H Member OR
_____ \$ 10	Required deposit

Junior Camp

July 3-7, 2017

Circle t-shirt size **YS YM YL AS AM AL AXL**

Cost is \$12. Pre-paid only. Order by 6/13

_____ \$ 145	Full fee for 4-H Member OR
_____ \$ 200	Full fee for Non 4-H Member OR
_____ \$ 30	Required deposit
_____ \$ 12	*Hervida T-Shirt (must be preordered)

Senior Camp

July 10-14, 2017

Circle t-shirt size **YS YM YL AS AM AL AXL**

Cost is \$12. Pre-paid only. Order by 6/13

_____ \$ 145	Full fee for 4-H Member OR
_____ \$ 200	Full fee for Non 4-H Member OR
_____ \$ 30	Required deposit
_____ \$ 12	*Hervida T-Shirt (must be preordered)

*T-shirts must be pre-ordered and will have Hervida and 2017 on the front. Fees cover lodging, meals, and program supplies.

Please check one: _____ **New Camper** **OR** _____ **Returning Camper**

Please check one: _____ **Yes, I do...** **OR** _____ **No, I do not...** give the Ohio State University permission to publish in print, electronic, or video format the likeness or image of my child with their name not being identified. I release all claims against the University with respect to copyright ownership and publication including any claim for compensation related to use of the material. **Checking NO means the child cannot be in the camp's group picture.**

Please print Parent/Guardian Name(s) _____

Phone(s) _____

E-mail _____

Parent/Guardian Signature (Required) _____

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