

WASHINGTON COUNTY 4-H

Family News



Calendar

JANUARY 2020

- 1 OFFICE CLOSED New Year's Day
- 4 Ohio Junior Fair Managers Conference, Columbus
- 6 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Endowment Committee Meeting, 6:30PM
- 15 Ohio State Fair Market Steer DNA Samples Due
- 16 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20 OFFICE CLOSED Martin Luther King Day
- 31 Club Candy Bar Orders Due
- 31 State 4-H Achievement Award applications due by 4:30pm
- 31 Camp Counselor Applications & Recommendation Forms Due by 4:30PM

FEBRUARY 2020

- 6 Endowment Committee Meeting, 6:30PM
- 9 Counselor Assessment, Ext. Office 3-4:30 PM
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Registration Due for Ohio 4-H Conference
- 15 State 4-H College Scholarship Applications due ONLINE
- 17 Candy Bar Sales Begins
- 17 QA Testing (limited space, RSVP required) 9 AM Extension Office; Ages 12-14 & 15-18, Large & Small animal tests
- 17 4-H Club Advisor Update #1, Ext. Office 10am-12noon
- 17 Counselor Interviews, Ext. Office, 3-6 PM
- 20 4-H Club Advisor Update #2, Ext. Office 6-8pm
- 20 4-H Club Charter & forms due 4:30pm
- 23 Counselor Interviews, Ext. Office, 2-5 PM
- 25 4-H Livestock Committee, Ext. Office, 7 PM
- 28 Japanese Host Family Applications Due – (Early Deadline for 1st-choice choice placements)

MARCH 2020

- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 2 4-H College Scholarship Applications Due
- 2 Personal Development Scholarship Applications Due
- 2 4-H Week Window & Table Top Display Entry Form Due
- 2 4-H Week Promotional Poster Contest Entry Form Due

- 3 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 4 Endowment Committee Meeting, 6:30PM
- 5 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 8 Counselor Training, Phillips School, 2-5 PM
- 8-14 Ohio 4-H Week; Promotional Display & Poster Contests
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 12 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 14 Ohio 4-H Conference, Columbus Convention Center
- 15 Bull's Eye Shooting Sports – Spring session begins
- 17 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 19 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20-22 Ohio Beef Expo, Columbus
- 25-29 Buckeye Leadership Workshop
- 26 Endowment Committee Meeting, 6:30PM
- 28-30 Spring Dairy Expo, Columbus
- 30 Candy Bar Money Due to Ext. Office
- 31 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM



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Catch Your 2020 Vision in 4-H

Annual 4-H Club Advisor Training – two choices

Our annual club advisor trainings will be held at the Extension Office

Monday, February 17 from 10:00 am – 12:00

Thursday, February 20 from 6:00 pm – 8:00pm

At least one volunteer per club must attend.

Topics will include:

- 4-H Program Updates
- Plans for Growing the 4-H Program
- 4-H Promotion Opportunities
- Preparing members for Skillathon & Project Judging
- New Scholarship Programs
- New Club Community Service Award
- How could Endowment funds help your club?
- Pax Tools Overview
- Older Youth Opportunities
- Fair Updates
- Annual Child Abuse & Neglect Training

4-H Enrollment Process

- Clubs should have the first face-to-face club meeting by mid-March
- Enrollment forms are due **April 15th by 4:30 pm**
- Enrollment forms also serve as the market livestock entry – so please double check projects!



Ohio 4-H Age Guidelines

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2020
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2020

4-H Blog

Each week 4-H families should be receiving an email announcement about timely 4-H Program Updates. The weekly email directs you to our Washington County 4-H Blog that houses all announcements. Once you visit the blog you can sign up to receive a notice when new announcements are posted, search the site by keyword or category, share posts to social media, find the 2020 4-H Calendar and other links.

<http://u.osu.edu/washington4h/>

New 4-H Club Volunteers

If you are recruiting new 4-H volunteers keep in mind they must schedule an interview with Bruce or Kathryn to begin the process. The 4-H volunteer application will be given out at the interview.



Ohio 4-H Shooting Sports Training Workshops

More info and registration available at: <https://ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

- Canter's Cave 4-H Camp Spring Workshop. April 24 - 26, 2020. Registration is due on or before March 20, 2020.
- Canter's Cave 4-H Camp Fall Workshop, October 23 - 25, 2020. Registration is due on or

Interested in Kids, Shooting, and Safety?

If so, you're invited to become a volunteer instructor who is responsible for teaching youth the safe and responsible use of firearms or archery equipment through the 4-H Shooting Sports Program. Disciplines offered are archery, pistol, rifle, shotgun, hunting, muzzleloading, living history and coordinator. For more information, please contact Teresa Stone at 740-473-1373.

Bull's Eye Winter Session Dates:

March 15, 22, 29, April 5, 19, 26, May 3

April 25 Marietta Applebee's Pancake Breakfast Fund-raiser, 8-10 AM.

4-H Candy Sale

Is your club selling candy? Pre-orders were due the end of January. This year again we have 2 options: Funtastic Collection with chocolate bars and gummy bears; Gourmet Collection with a variety of chocolate bars. The candy sells for \$1 with 60% of profit for the club treasury and 40% of the profit for the county program (4-H Advisory Committee).

Opportunities

Ohio 4-H Conference – registration due Feb 14

A conference for teens and volunteers is being planned for Saturday, March 14. The Conference and Luncheon will be held at the Columbus Convention Center. This conference offers a wide variety of sessions to attend. The luncheon is attended by all participants and will recognize volunteers for years of volunteer service. Registrations are due as soon as possible. The actual deadline is February 14th, however if you want to get your first choice of sessions it is important to register early. **A registration form is included.** There are scholarships available for volunteers and teens to attend. A \$10 commitment fee is required. **See the registration form attached to this newsletter.**

Washington County 4-H is excited to announce that John Smith, 4-H Volunteer with the Awesome Robotics Club will be receiving the Ohio 4-H Innovator Award at the Ohio 4-H Conference on March 14 in Columbus.



OSU Junior Swine Day

Saturday, March 28
9 – 3 at OSU Animal Sciences Building or OSU ATI
Registration due March 20 at www.go.osu.edu/OSUJRSDAY



OSU Youth Poultry Clinic

April 18 at Wooster. More details available at ohio4h.org/animalsciences/poultry



March 28—SEOPA Spring Poultry Show

Stop down and discover the world of fancy poultry! We will be holding our annual poultry show March 30th at the Washington County fairgrounds. In addition to our APA show, there will be a Serama tabletop competition, a game bird show, and youth showmanship. ****If you would like to exhibit, entries are due by March 11th . Please see our Facebook page or for a catalog contact Amber Peck 740-434-8058.**

Camp Dates

Mark your family calendar!!

- June 30—Cloverbud Day Camp (ages 5-8)
- July 1-2—Beginner Camp (2nd grade –age 10)
- July 6-10—Junior Camp (grades 3-6)
- July 20-24—Senior Camp (grades 6-9)

Hervida Needs You

Camp Hervida Board is looking for 4-H clubs and members to assist with the following events:

April 18 - Camp Cleanup 9:00- 12:00.

Bring rakes and a picnic too if you want. Clubs wanting to participate in Camp Cleanup just have to come out to camp, we will be there to greet you and direct you to the needed areas.

May 2 – Chicken Barbeque 4:30-7pm.

We always need extra hands to cook and set up, **serve and cleanup**, and desserts. All 4-Hers and anyone is invited to come out to camp and have a great chicken dinner. Tickets are sold at the door.

Ohio 4-H Week

Ohio 4-H Week is March 8-14

How will your club promote 4-H?

- Window Display Contest
- Table Top Display Contest
- Poster Display Contest
- Help with the 4-H Open House

Club Officer Training

All 4-H club officers and advisors are invited to the March 31, 2020 4-H Officer & Advisor Training at the Washington County Career Center.

All 4-H member sessions will begin at 7:00 PM. Those being offered include officer positions of President, Vice President, Secretary, Treasurer, Health Officer, Safety Officer, Recreation Officer, News Reporter/Scrapbook, and Community Service Officer. Sessions will be taught by local adults and teens. The program will end with an Installation Ceremony for all club officers.

Camp Counselors

4-H Camp Counselor Applications due Jan 31

In December a teen opportunity packet and camp counselor application was mailed to our older youth. Camp counselor applications are due January 31st. Older youth are encouraged to apply for a counselor position! If you missed the packet, it can be found at: <http://go.osu.edu/washcampcounselor>

Endowment Dinner

4-H Endowment Dinner & Auction – Online Volunteer Sign Up

Enclosed with this newsletter is online volunteer sign up flyer and volunteer opportunities list from the 4-H Endowment Committee. We are asking for 100% club participation! This also is a community service opportunity for your club. Online sign up is encouraged for members and clubs. Please visit <https://go.osu.edu/endowmentdinner> to sign up. If you have questions please contact our volunteer coordinator Maggie Webster at 740-350-7584 or mwebster@suddenlink.net



Fair Changes

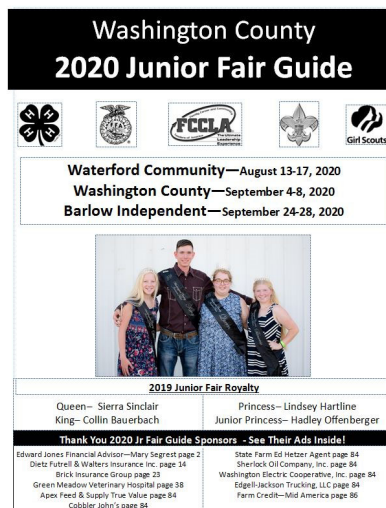
- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 8, 6-7 pm at the Waterford Fairgrounds. All hogs NOT brought to tag-in must take a picture of the hog tag in the hog's ear and send it to: wcfhogs@gmail.com include name of exhibitor with hog tag number
- Waterford Hog Pictures—Exhibitor is responsible for presenting the buyer with a 5 X 7 color picture at the sale. There are 3 options for pictures. Option 1: Exhibitor will take pictures prior to coming to fair. Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Option 3: Bickle Insurance will be taking pictures, free of charge, on Thursday from 9-11 am. Exhibitors and their parents will be responsible for get their pig to the ring and set up to have their picture taken if you chose this option. This will be done in alphabetical order. It is the exhibitor and their parents

responsibility to have their picture taken by one of the three options.

- Washington County fair livestock sale – Tuesday, September 8 at 4:00. New sale order: goats, chickens, lambs, turkeys, dairy feeders, rabbits, market steers,
- Washington County Fair – will be opening on Friday with animals moving in on Thursday night.
- Washington County Fair Exhibitors will now be permitted to tag-in up to three market dairy feeder steers and sell up to two market DFS and may be purchased anywhere in Ohio from a dairy farm.
- Washington County Fair Sale – only castrated male market lambs and male market goats will be exhibited. No females.
- Washington County—Dairy Feeders, market lambs and market goats must be castrated by tag in (June6). A veterinarian will be present at tag in (see rule 35 for details).
- Washington County—See your Junior Fair Guide for county fair show times / day changes.
- Barlow livestock sale - Saturday, September 26 at 5:00 pm. New Sale order: ducks, dairy goats, FC heifers, FC steers,
- Barlow Fair – duck exhibitors will show showmanship on Thursday evening and market classes on Friday morning.

2020 Jr Fair Guide

Have you gotten your 2020 Jr Fair Guide yet? Copies are available at the Extension Office or at your club meeting.



Washington County Ohio 4-H

Quality Assurance

Livestock Quality Assurance

Members planning to take market livestock and lactating dairy cattle/goats projects and a parent/guardian must attend a Livestock Quality Assurance training in order to participate in Jr Fair events, shows and sales at the fairs. Members may attend a QA session in any Ohio county, the member must still be accompanied by an adult.

March 17 – Waterford High School, 7-9 pm

April 6 – Frontier High School, 7-9pm

April 20 – Warren High School, 7-9 pm

May 19 – Washington Co. Career Center, 7-9 pm

Test-out Option – Youth ages 12-14 and 15-18 may participate. The test will be offered Monday, February 17 at 9:00 am and after each QA session. Pre-registration is required by calling the Extension Office.

Jr Fairboards Announced



County JFB

Steven Anderson
Mason Antill
Morgan Antill
Collin Bauerbach
Emma Bauerbach
Kari Bauerbach
Megan Beaver

Ashton Binegar
Josie Burke
Dalson Greene
Julia Hartline
Lindsey Hartline
Lanee Heiss
Grace Huck
Melina Matics

Travis Morris
Hadley Offenberger
Kaitlyn Schaad
Ericka Schultheis
Caleb Smith
Taylor Starkey
Connor Tullius
Isaiah Tullius

Congratulations to the new crew for '20

Barlow JFB

Mason Antill
Morgan Antill
Collin Bauerbach
Aiden Boyer
Josie Burke
Miranda Burton

Garett Coffman
Breonna Deeter
Adam Florence
Allison Florence
Austin Florence
Dalson Greene
Lane Johns

Travis Morris
Hadley Offenberger
Kaitlyn Schaad
Ericka Schultheis
Sierra Sinclair
Taylor Starkey
Rebecca Williams

4-H Open House

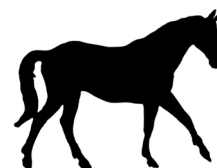
4-H Open House

Thursday, March 12 from 6-7:30 p.m.

Older youth and adults are needed to help with the Washington County 4-H Open House on Thursday, March 12. The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds. All volunteers are asked to arrive by 5:30. **Please see the enclosed helper form – due February 17th.** The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house. Open to all youth!

Horse Parents—Mandatory Meeting Announced

The Washington County Saddle Horse Committee will be hosting a mandatory parent / exhibitor / trainer meeting on Thursday, May 14, 2020 at the Washington County Extension Office. The meeting will begin promptly at 6:30pm. 4-H Horse project members who are planning to exhibit at the Washington County Fair are required to attend with a parent. Members from the saddle horse committee and Chairs of the Washington County Senior Fairboard Horse Department will be present to answer questions.



4-H Cloverbud Blog

<http://u.osu.edu/cloverbudconnections/>

The 4-H Cloverbud Connection Blog allows readers to subscribe to the site and receive an email when new posts are added. The site is searchable by key words and topic to help readers find content. New posts are added twice a month rather than quarterly in the previous format.

OHIO STATE UNIVERSITY EXTENSION

2020 Ohio 4-H Conference Registration Form

Saturday, March 14, 2020
Greater Columbus Convention Center
Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ Gender: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: _____

Youth Only: Years in 4-H _____
Parents Name _____
Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am - 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am - 11:45 am	Workshop C 2:00 pm - 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm - 3:50 pm
1st choice								
2nd choice								
3rd choice								

Registration Fees: Registration fees include conference fee and the recognition luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon.

Registration and \$10 payment are due to the Washington Co. Extension Office **by 4:30 pm, Friday, February 14**

The earlier your registration is received, the better your chance of getting the sessions you want! A complete list & description of sessions is located at: <https://ohio4h.org/events/ohio-4-h-conference> or by contacting the Extension Office. The 4-H Advisory Committee will sponsor up to seven teens and/or adults to attend the conference. Send this form and your commitment fee of \$10 to the Washington Co. Extension Office. Make Checks payable to Washington Co. 4-H Advisory Committee. The deadline for cancellations and refund is March 1. Send or drop off this registration form **and your check** to the county Extension Office, 202 Davis Ave., Marietta, OH 45750





2020 4-H CALENDAR

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- 8 Counselor Training, Phillips School, 2-5 PM
- 8-14 Ohio 4-H Week; Promotional Display & Poster Contests
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- 14 Ohio 4-H Conference, Columbus Convention Center
- 15 Bull's Eye Shooting Sports – Spring session begins
- 17 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 19 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20-22 Ohio Beef Expo, Columbus
- 25-29 Buckeye Leadership Workshop
- 26 Endowment Committee Meeting, 6:30PM
- 28-30 Spring Dairy Expo, Columbus
- 30 Candy Bar Money Due to Ext. Office
- 31 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM

APRIL 2020

- 1 Endowment Work Day – All Day
- 2 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 3 Set up for Endowment Dinner & Auction, Jr Fair Building
- 4 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 5 Counselor Training, Phillips School, 2-5 PM
- 6 QA #2 Frontier High School Cafeteria, 7-9pm
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 15 **4-H ENROLLMENTS DUE TO OSU EXTENSION OFFICE**
NOTE: Enrollment form also serves as your Market Livestock Entry Form. DUE at the Ext. Office with ALL signatures in place by 4:30 PM, April 15 each year. Faxed/Emailed and/or forms without all signatures in place will NOT be accepted!!
- 15 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
- 15 Ohio State Fair College Scholarship Applications Due
- 15 Wendy's Night at Muskingum Drive – 4-H Horse Committee
- 18 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 18 Equine Riding Session #1, 10-12, Claudia Simms, 890 Lovers Lane Beverly
- 20 QA #3 Warren High School Cafeteria, 7-9 PM
- 23 Endowment Committee Meeting Wrap Up 6:30
- 24-26 Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp
- 25 Applebee's Pancake Fundraiser for Bull's Eye, 8-10 AM
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 29-10 Tractor Supply Paper Clover Campaign, Marietta store

MAY 2020

- 1 Ohio 4-H Cloverbot Registration Due
- 2 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, Work Day 8AM
- 2 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 3 Counselor Training, Phillips School, 2-5 PM
- 4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Mandatory Horse Parent/Exhibitor/Trainer Meeting, 6:30 PM at OSU Extension Office
- 19 QA #4 at Washington County Career Center, 7-9 PM
- 21 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 25 OFFICE CLOSED Memorial Day
- 26 4-H Livestock Committee, Ext. Office, 7 PM
- 29-30 Special Needs 4-H Camp, Canter's Cave

JUNE 2020

- 1-5 State Leadership Camp at Camp Ohio
- 1 Junior Fair Royalty Applications due by 4:30 PM
- 1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 4:30 PM
- 1 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 2 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 3-4 Counselor Camp, Hervida
- 4 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 6 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
- Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 6 PAS Horse Show at Washington Co Fairgrounds, 9 am Registration, 10 am Show
- 8 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 9 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 9-11 Space Camp (Marietta College Campus-multi-county)
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
- 13 Applebee's Pancake Fundraiser for Horse Comm, 8-10 AM
- 15 Junior Fair Royalty Pre-Judging Event, Extension Off., 7:00 PM
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 21-27 Citizenship-Washington Focus
- 25 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 25 Counselor Training-Getting Ready for Camp Work Day
- 26-28 Ohio 4-H Junior Shooting Education Camp –Ages 9-12
- 30 **Cloverbud Day Camp**, Hervida 4-H Camp

2020 4-H CALENDAR (Continued)

JULY 2020

- 1 State Fair Dog Poster Entries due to state office
- 1-2 **Beginner 4-H Camp**, Hervida 4-H Camp
- 2 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 3 OFFICE CLOSED Independence Day
- 6-10 **Junior 4-H Camp**, Hervida 4-H Camp
- 9 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
- 14 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 14 County 4-H Public Speaking Contest, 9am at Ext. Office
- 14 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 16 4-H Project Judging (Non-Livestock) at Washington County Career Center (time by project) Begins at 5:00pm

All 4-H members must attend 4-H Project

Judging or Livestock Skillathon or Makeup Day Only.

- 18 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 18 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
- 19-24 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 20-24 **Senior 4-H Camp**, Hervida 4-H Camp
- 20-24 State 4-H Jr. Horse Show- Ohio State Fair
- 25 **Skillathon** all livestock projects (market, breeding, poultry, and horse) Multi-Purpose Barn- County Fairgrounds; 8:30-11:30- All Species (except pet rabbit & horseless horse)
- 25 County Fair Pen reservations due/postmarked to Wash. Co. Senior Fair Board Office for all Jr Fair Animals
- 26 State Fair Project Judging Orientation and Photos, Extension Office, 1-30 PM

- 27-31 Leadership Washington Focus, grades 7-9, National 4-H Ctr.
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 29- August 9, Ohio State Fair
- 31 4-H Booth Reservation Form Due – for all fairs

AUGUST 2020

- 3 4-H Horse Comm. Mtg., 6:30 PM
- 3 Makeup Livestock Skillathon - RSVP required with \$20 registration fee. 6 PM
- 3 Makeup Non-Livestock Project Judging – RSVP required. 6PM
- 5 CARTEENS Presentation, Ext. Office, 7 PM
- 6 Wash. Co. Jr. Fair Board Mtg., 6:30pm
- 8 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
- 10 Junior Fair Royalty Interviews Extension Office TBA
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 12 Set up Club Booths at Waterford Fair, 1-8 PM

- 12-13 Waterford Fair Hog Weigh-In, Wed. 6-8 PM OR Thur. 7-9 AM, Hog Barn

13-16 Waterford Community Fair

- 13 Junior Fair Royalty Crowning, 5 PM, Waterford Community Fair Grounds
- 16 Take down Club Booths at Waterford Fair, 6-8 PM
- 21 Barlow Fair Pen Reservations due for Feeder Calf, Poultry, Sheep, Goats, Dairy & Beef
- 23 Washington County Fair Pen Set up A-L – 3:00 pm
- 25 4-H Livestock Committee, Ext. Office, 7 PM
- 29 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, 9am

SEPTEMBER 2020

- 2 Set up Club Booths at County Fair, 2-9 PM
- 3 Set up Club Booths at County Fair, 2-9 PM
- 4-8 Washington County Fair
- 6 Style Revue, Washington County Fair 4PM
- 7 Cloverbud Activities 1-3pm, Washington County Fair
- 7 OFFICE CLOSED Labor Day
- 8 Market Livestock Sale 4pm, Multi-Purpose Barn
- 8 Take down Club Booths at Co. Fair 8PM-10PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 9 Take down Club Booths at Co. Fair, 9 AM-Noon
- 11-13 Hervida Lemon Shake Stand at Sternwheel Festival
- 13 Washington County Fair Pen Tear down –M-Z 3:00
- 15 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 6:30 PM
- 19 Barlow Jr. Fair Board Workday Barlow Fairgrounds, (Saturday, 9:00 AM)
- 22-24 Farm Science Review

- 23 Barlow Jr. Fair Board - Department Check ins
- 23 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
- Move in livestock to Barlow Fair, 5-9 PM
- 23 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
- Feeder Calf Weigh-In, Barlow Fair Grounds, 5:30-8 PM
- Duck weigh in, Barlow Fair Grounds, 5-8pm
- 24-27 Barlow Fair
- 26 Market Livestock Sale, Barlow Show Arena, 5:00pm
- 27 Take down Club Booths at Barlow Fair, 4 PM

OCTOBER 2020

- 1 Wash. Co Jr Fair Board Wrap-up Meeting, 5:30 PM
- 4 Bull's Eye Shooting Sports – Fall session begins
- 4-10 National 4-H Week
- 5 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM

- 6 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 7-18 Tractor Supply Paper Clover Campaign, Marietta store
- 12 County 4-H Awards Applications Due to Extension Office by 4:30 PM
- 12 Club Scrapbooks, Honor Club Applications Due to Extension Office by 4:30 PM
- 12 Charlotte Wagner 4-H Community Serv Award App Due
- 14 CARTEENS Presentation, Extension Office, 7 PM
- 15 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 23-25 Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp
- 26 4-H Awards Selection Committee
- 26 Interviews for 4-H Trip Awards & Margaret Meredith
- 27 4-H Livestock Committee, Ext. Office, 7 PM

NOVEMBER 2020

- 2 Endowment Meeting, Ext. Office 6:30pm
- 5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 11 OFFICE CLOSED Veteran's Day Holiday
- 14 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM
- 18 CARTEENS Presentation. Ext. Office 7 PM
- 19 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event, Wash. Co. Career Center, Ice cream at 6:30 & program at 7:00 PM
- 20-22 Carving New Ideas Workshop, 4-H Camp Ohio
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 26-27 OFFICE CLOSED- Thanksgiving Holiday
- 30 Jr. Fair Boards Applications Due by 4:30 PM at Extension Office

DECEMBER 2020

- 7 Jr. Fair Board Interviews, 6:00 PM, Ext Office
- 7 Ohio 4-H Awards Training, 6:30 PM, Ext Office
- 9 CARTEENS Presentation, Extension Office, 7 PM
- 12 Market Steer Tag-In NFO Bldg. SR 339, 8-9:30am
- 23 Holiday Crafting Day 9:30am to 12noon, Extension Office
- 24-25 OFFICE CLOSED Christmas Holiday

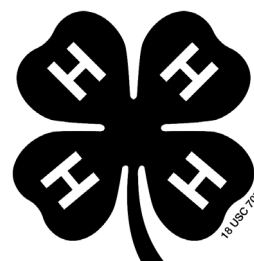


Washington County 4-H Open House

Thursday
March 12

6:00 –
7:30 pm

Jr. Fair Building
Washington Co
Fairgrounds



The 4-H Open House is a fun-filled evening of games, prizes, robotics, small animals, 4-H membership information (grades K-12) and camp fundraising opportunities. Each station will provide interactive and hands-on activities to engage the children and adults. **Register for 4-H Camp at the Open House and receive a \$10 discount!**



For More Information, Contact Us:
OSU Extension, Washington County
202 Davis Ave
Marietta, OH 45750
740.376.7431
www.washington.osu.edu

- **Make-n-Take Activities**
- **Enjoy Snacks & Games**
- **Learn how to start a new 6 week club**
- **Start a new Cloverbud Group for K - 2**
- **Find a 4-H Club**
- **Pick a 4-H Project**
- **Lego Robotics Demonstration**
- **Ride the Smoothie Bike**
- **Hang Out with Small Animals**
- **Register for 4-H Camp & Receive \$10 off**
- **Signup for door prizes, including one free camp scholarship for each of our 4-H Camps!**



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4-H Open House Helper Form

Due: Monday, February 17, 2020

Older youth and adults are needed to help with the **Washington County 4-H Open House on Thursday, March 12**. **The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds.** All volunteers are asked to arrive by 5:30. Everyone will be notified where your help is needed.

The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house.

Check one: ☐ Current 4-H Volunteer
 ☐ Current 4-H Parent
 ☐ Older Youth (at least 13 years)

Name: _____ Club: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Please check all the possible areas where you would be willing to help:

- | | | |
|---|--|--|
| <input type="checkbox"/> 4-H Project Central | <input type="checkbox"/> Rabbit & Poultry Projects | <input type="checkbox"/> Natural Resources Projects |
| <input type="checkbox"/> New Projects for 2020 | <input type="checkbox"/> Sheep & Goat Projects | <input type="checkbox"/> Fishing & Trapping Projects |
| <input type="checkbox"/> 4-H Endowment Dinner & Auction | <input type="checkbox"/> Horse Projects | <input type="checkbox"/> Shooting Sports/ Bull's Eye |
| <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> Hog & Beef Projects | <input type="checkbox"/> STEM Projects |
| <input type="checkbox"/> Community Service Activity | <input type="checkbox"/> Vet Science Projects | <input type="checkbox"/> Robotics Club |
| <input type="checkbox"/> CARTEens | <input type="checkbox"/> Clothing & Quilting Projects | <input type="checkbox"/> Welding Projects |
| <input type="checkbox"/> Cloverbuds Make N Take | <input type="checkbox"/> Photography Projects | <input type="checkbox"/> Woodworking Projects |
| <input type="checkbox"/> How to Start a Cloverbud Club | <input type="checkbox"/> Food & Nutrition Projects | <input type="checkbox"/> Other Project _____ |
| <input type="checkbox"/> 4-H Trip Awards | <input type="checkbox"/> 4-H School Resources for Teachers | <input type="checkbox"/> Fruit Smoothies |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Home Living Projects | <input type="checkbox"/> Jr Fair Royalty |
| <input type="checkbox"/> Scrapbooking | <input type="checkbox"/> Money Management Projects | <input type="checkbox"/> Registration |
| <input type="checkbox"/> Cat & Dog Projects | <input type="checkbox"/> Gardening & Canning Projects | <input type="checkbox"/> Find a Club |

4-H Clubs are also encouraged to host a club table with a hands-on activity. The club table might also include an overview of yearly club activities.

___ YES! Our club wants to host a club table.

Our activity will be: _____

Call 740-376-7431 with questions.



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4-H Endowment Dinner Volunter Sign-up

Please review the available slots and visit the link below to sign up. You are welcome to sign up for as many slots as you wish - just make sure the times don't conflict. If you plan to eat at the dinner you will need to purchase a ticket \$10 for youth and \$20 for adults. When you complete this survey, you will need to indicate if you plan to eat early at 3:30 pm prior to the event. Thank you!

Questions?

Contact Maggie Webster at 740-350-7584 or mwebster@suddenlink.net

<https://go.osu.edu/endowmentdinner>

4-H Members, Volunteers, & Parents Needed!



Date (mm/dd/yyyy)	Time (EST)	Sign Up Where You Can Help 
04/03/2020 (Fri.)	3:00pm - 5:00pm	Setup for Event (20) <input type="button" value="Sign Up"/>
04/04/2020 (Sat.)	12:00pm - 2:00pm	Early Food Prep (Older Teens & Adults) (4) <input type="button" value="Sign Up"/> Mix Salad, Tea, Lemonade, Ice Drinks, Cut Butter
	3:00pm - 5:00pm	Final Setup, Place Mats, Duties as Requested (6) <input type="button" value="Sign Up"/>
	3:00pm - 7:00pm	Early Food Prep (Older Teens & Adults) (2) <input type="button" value="Sign Up"/> Refresh Salad, Dressing, Drinks
	3:30pm	Registration Table - Adults Only (6) <input type="button" value="Sign Up"/> 5 to work registration table, 1 to enter names in computer
	4:00pm - 9:00pm	Greeters & Helpers - Jr Fair Royalty Only (4) <input type="button" value="Sign Up"/> Greet & Direct Ticket Holders, General Help, Assist with Live Auction
	5:00pm - 6:00pm	Drink Table - Keep Drinks Refilled & Iced (2) <input type="button" value="Sign Up"/>
	5:30pm	Line Servers - Serve until finished (Teens) (10) <input type="button" value="Sign Up"/> Serve food, wear gloves
	6:00pm - 7:00pm	Drink Table - Keep Drinks Refilled & Iced (2) <input type="button" value="Sign Up"/>
	6:00pm - 8:30pm	Dinner Clean-up - Adults (6) <input type="button" value="Sign Up"/> Wipe trays, wash dishes, separate silverware, bus tables, take out trash
	6:00pm - 8:30pm	Dinner Clean-up - Teens (10) <input type="button" value="Sign Up"/> Wipe trays, wash dishes, separate silverware, bus tables, take out trash
	7:00pm - 8:00pm	Drink Table - Keep Drinks Refilled & Iced (2) <input type="button" value="Sign Up"/>
	9:00pm - 9:30pm	Wrap-up & Clean-up (20) <input type="button" value="Sign Up"/> Put away tables & chairs, take out trash, load cars, sweep and/or mop

Washington County Extension Staff

BRUCE ZIMMER

Extension Educator, 4-H Youth Development

KATHRYN HARTLINE, Extension Program

Coordinator, 4-H Youth Development

**PEGGY BOLEN**,

Extension Office Associate, ANR/4-H

SALLY SHAW

Extension Office Assistant, Family and
Consumer Sciences/SNAP-Ed/4-H

AMANDA BOHLEN, Extension Educator,
Family and Consumer Science

MARCUS MCCARTNEY

Extension Educator,
Agriculture/Natural Resources

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Extension Program Assistant, SNAP-Ed

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Jackie Wilkins, Acting Associate Dean and Director, Ohio State University Extension

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services).

Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, zimmer.2@osu.edu

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