

WASHINGTON COUNTY 4-H

**Family News**



**Calendar**

**JANUARY 2020**

- 1 OFFICE CLOSED New Year's Day
- 4 Ohio Junior Fair Managers Conference, Columbus
- 6 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Endowment Committee Meeting, 6:30PM
- 15 Ohio State Fair Market Steer DNA Samples Due
- 16 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20 OFFICE CLOSED Martin Luther King Day
- 31 Club Candy Bar Orders Due
- 31 State 4-H Achievement Award applications due by 4:30pm
- 31 Camp Counselor Applications & Recommendation Forms Due by 4:30PM

**FEBRUARY 2020**

- 6 Endowment Committee Meeting, 6:30PM
- 9 Counselor Assessment, Ext. Office 3-4:30 PM
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Registration Due for Ohio 4-H Conference
- 15 State 4-H College Scholarship Applications due ONLINE
- 17 Candy Bar Sales Begins
- 17 QA Testing (limited space, RSVP required) 9 AM Extension Office; Ages 12-14 & 15-18, Large & Small animal tests
- 17 4-H Club Advisor Update #1, Ext. Office 10am-12noon
- 17 Counselor Interviews, Ext. Office, 3-6 PM
- 20 4-H Club Advisor Update #2, Ext. Office 6-8pm
- 20 4-H Club Charter & forms due 4:30pm
- 23 Counselor Interviews, Ext. Office, 2-5 PM
- 25 4-H Livestock Committee, Ext. Office, 7 PM
- 28 Japanese Host Family Applications Due – (Early Deadline for 1st-choice choice placements)

**MARCH 2020**

- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 2 4-H College Scholarship Applications Due
- 2 Personal Development Scholarship Applications Due
- 2 4-H Week Window & Table Top Display Entry Form Due
- 2 4-H Week Promotional Poster Contest Entry Form Due

- 3 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 4 Endowment Committee Meeting, 6:30PM
- 5 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 8 Counselor Training, Phillips School, 2-5 PM
- 8-14 Ohio 4-H Week; Promotional Display & Poster Contests
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 12 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 14 Ohio 4-H Conference, Columbus Convention Center
- 15 Bull's Eye Shooting Sports – Spring session begins
- 17 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 19 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20-22 Ohio Beef Expo, Columbus
- 25-29 Buckeye Leadership Workshop
- 26 Endowment Committee Meeting, 6:30PM
- 28-30 Spring Dairy Expo, Columbus
- 30 Candy Bar Money Due to Ext. Office
- 31 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM



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# Catch Your 2020 Vision in 4-H

## Annual 4-H Club Advisor Training – two choices

Our annual club advisor trainings will be held at the Extension Office

**Monday, February 17 from 10:00 am – 12:00**

**Thursday, February 20 from 6:00 pm – 8:00pm**

**At least one volunteer per club must attend.**

Topics will include:

- 4-H Program Updates
- Plans for Growing the 4-H Program
- 4-H Promotion Opportunities
- Preparing members for Skillathon & Project Judging
- New Scholarship Programs
- New Club Community Service Award
- How could Endowment funds help your club?
- Pax Tools Overview
- Older Youth Opportunities
- Fair Updates
- Annual Child Abuse & Neglect Training

## 4-H Enrollment Process

- Clubs should have the first face-to-face club meeting by mid-March
- Enrollment forms are due **April 15<sup>th</sup> by 4:30 pm**
- Enrollment forms also serve as the market livestock entry – so please double check projects!



## Ohio 4-H Age Guidelines

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2020
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2020

## 4-H Blog

Each week 4-H families should be receiving an email announcement about timely 4-H Program Updates. The weekly email directs you to our Washington County 4-H Blog that houses all announcements. Once you visit the blog you can sign up to receive a notice when new announcements are posted, search the site by keyword or category, share posts to social media, find the 2020 4-H Calendar and other links.

<http://u.osu.edu/washington4h/>

## New 4-H Club Volunteers

If you are recruiting new 4-H volunteers keep in mind they must schedule an interview with Bruce or Kathryn to begin the process. The 4-H volunteer application will be given out at the interview.



## Ohio 4-H Shooting Sports Training Workshops

More info and registration available at: <https://ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

- Canter's Cave 4-H Camp Spring Workshop. April 24 - 26, 2020. Registration is due on or before March 20, 2020.
- Canter's Cave 4-H Camp Fall Workshop, October 23 - 25, 2020. Registration is due on or

## Interested in Kids, Shooting, and Safety?

If so, you're invited to become a volunteer instructor who is responsible for teaching youth the safe and responsible use of firearms or archery equipment through the 4-H Shooting Sports Program. Disciplines offered are archery, pistol, rifle, shotgun, hunting, muzzleloading, living history and coordinator. For more information, please contact Teresa Stone at 740-473-1373.

## Bull's Eye Winter Session Dates:

March 15, 22, 29, April 5, 19, 26, May 3  
April 25 Marietta Applebee's Pancake Breakfast Fund-raiser, 8-10 AM.

## 4-H Candy Sale

Is your club selling candy? Pre-orders were due the end of January. This year again we have 2 options: Funtastic Collection with chocolate bars and gummy bears; Gourmet Collection with a variety of chocolate bars. The candy sells for \$1 with 60% of profit for the club treasury and 40% of the profit for the county program (4-H Advisory Committee).

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## Opportunities

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### Ohio 4-H Conference – registration due Feb 14

A conference for teens and volunteers is being planned for Saturday, March 14. The Conference and Luncheon will be held at the Columbus Convention Center. This conference offers a wide variety of sessions to attend. The luncheon is attended by all participants and will recognize volunteers for years of volunteer service. Registrations are due as soon as possible. The actual deadline is February 14th, however if you want to get your first choice of sessions it is important to register early. **A registration form is included.** There are scholarships available for volunteers and teens to attend. A \$10 commitment fee is required. **See the registration form attached to this newsletter.**

Washington County 4-H is excited to announce that John Smith, 4-H Volunteer with the Awesome Robotics Club will be receiving the Ohio 4-H Innovator Award at the Ohio 4-H Conference on March 14 in Columbus.



### OSU Junior Swine Day

Saturday, March 28  
9 – 3 at OSU Animal Sciences Building or OSU ATI  
Registration due March 20 at [www.go.osu.edu/OSUJRSDAY](http://www.go.osu.edu/OSUJRSDAY)



### OSU Youth Poultry Clinic

April 18 at Wooster. More details available at [ohio4h.org/animalsciences/poultry](http://ohio4h.org/animalsciences/poultry)



### March 28—SEOPA Spring Poultry Show

Stop down and discover the world of fancy poultry! We will be holding our annual poultry show March 30th at the Washington County fairgrounds. In addition to our APA show, there will be a Serama tabletop competition, a game bird show, and youth showmanship. **\*\*If you would like to exhibit, entries are due by March 11th . Please see our Facebook page or for a catalog contact Amber Peck 740-434-8058.**

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## Camp Dates

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Mark your family calendar!!

- June 30—Cloverbud Day Camp (ages 5-8)
- July 1-2—Beginner Camp (2nd grade –age 10)
- July 6-10—Junior Camp (grades 3-6)
- July 20-24—Senior Camp (grades 6-9)

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## Hervida Needs You

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Camp Hervida Board is looking for 4-H clubs and members to assist with the following events:

### **April 18 - Camp Cleanup** 9:00- 12:00.

Bring rakes and a picnic too if you want. Clubs wanting to participate in Camp Cleanup just have to come out to camp, we will be there to greet you and direct you to the needed areas.

### **May 2 – Chicken Barbeque** 4:30-7pm.

We always need extra hands to cook and set up, **serve and cleanup**, and desserts. All 4-Hers and anyone is invited to come out to camp and have a great chicken dinner. Tickets are sold at the door.

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## Ohio 4-H Week

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Ohio 4-H Week is March 8-14

How will your club promote 4-H?

- Window Display Contest
- Table Top Display Contest
- Poster Display Contest
- Help with the 4-H Open House

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## Club Officer Training

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All 4-H club officers and advisors are invited to the March 31, 2020 4-H Officer & Advisor Training at the Washington County Career Center.

All 4-H member sessions will begin at 7:00 PM. Those being offered include officer positions of President, Vice President, Secretary, Treasurer, Health Officer, Safety Officer, Recreation Officer, News Reporter/Scrapbook, and Community Service Officer. Sessions will be taught by local adults and teens. The program will end with an Installation Ceremony for all club officers.

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# Camp Counselors

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## 4-H Camp Counselor Applications due Jan 31

In December a teen opportunity packet and camp counselor application was mailed to our older youth. Camp counselor applications are due January 31st. Older youth are encouraged to apply for a counselor position! If you missed the packet, it can be found at: <http://go.osu.edu/washcampcounselor>

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# Endowment Dinner

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## 4-H Endowment Dinner & Auction – Online Volunteer Sign Up

Enclosed with this newsletter is online volunteer sign up flyer and volunteer opportunities list from the 4-H Endowment Committee. We are asking for 100% club participation! This also is a community service opportunity for your club. Online sign up is encouraged for members and clubs. Please visit <https://go.osu.edu/endowmentdinner> to sign up. If you have questions please contact our volunteer coordinator Maggie Webster at 740-350-7584 or [mwebster@suddenlink.net](mailto:mwebster@suddenlink.net)



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# Fair Changes

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- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 8, 6-7 pm at the Waterford Fairgrounds. All hogs NOT brought to tag-in must take a picture of the hog tag in the hog's ear and send it to: [wcfhogs@gmail.com](mailto:wcfhogs@gmail.com) include name of exhibitor with hog tag number
- Waterford Hog Pictures—Exhibitor is responsible for presenting the buyer with a 5 X 7 color picture at the sale. There are 3 options for pictures. Option 1: Exhibitor will take pictures prior to coming to fair. Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Option 3: Bickle Insurance will be taking pictures, free of charge, on Thursday from 9-11 am. Exhibitors and their parents will be responsible for getting their pig to the ring and set up to have their picture taken if you chose this option. This will be done in alphabetical order. It is the exhibitor and their parents

responsibility to have their picture taken by one of the three options.

- Washington County fair livestock sale – Tuesday, September 8 at 4:00. New sale order: goats, chickens, lambs, turkeys, dairy feeders, rabbits, market steers,
- Washington County Fair – will be opening on Friday with animals moving in on Thursday night.
- Washington County Fair Exhibitors will now be permitted to tag-in up to three market dairy feeder steers and sell up to two market DFS and may be purchased anywhere in Ohio from a dairy farm.
- Washington County Fair Sale – only castrated male market lambs and male market goats will be exhibited. No females.
- Washington County—Dairy Feeders, market lambs and market goats must be castrated by tag in (June6). A veterinarian will be present at tag in (see rule 35 for details).
- Washington County—See your Junior Fair Guide for county fair show times / day changes.
- Barlow livestock sale - Saturday, September 26 at 5:00 pm. New Sale order: ducks, dairy goats, FC heifers, FC steers,
- Barlow Fair – duck exhibitors will show showmanship on Thursday evening and market classes on Friday morning.

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# 2020 Jr Fair Guide

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Have you gotten your 2020 Jr Fair Guide yet? Copies are available at the Extension Office or at your club meeting.

**Washington County  
2020 Junior Fair Guide**

Waterford Community—August 13-17, 2020  
Washington County—September 4-8, 2020  
Barlow Independent—September 24-28, 2020

**2019 Junior Fair Royalty**

Queen— Sierra Sinclair	Princess— Lindsey Hartline
King— Collin Bauerbach	Junior Princess— Hadley Offenberger

**Thank You 2020 Jr Fair Guide Sponsors – See Their Ads Inside!**

Edward Jones Financial Advisor—Mary Segrest page 2	State Farm Ed Metzger Agent page 84
Dietz Futrell & Walters Insurance Inc. page 14	Sherlock Oil Company, Inc. page 84
Brick Insurance Group page 29	Washington Electric Cooperative, Inc. page 84
Green Meadow Veterinary Hospital page 38	Eggli-Jackson Trucking, LLC page 84
Apex Feed & Supply True Value page 84	Farm Credit—Mid America page 86
Cobbler John's page 84	



Washington County Ohio 4-H

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## Quality Assurance

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### Livestock Quality Assurance

Members planning to take market livestock and lactating dairy cattle/goats projects and a parent/guardian must attend a Livestock Quality Assurance training in order to participate in Jr Fair events, shows and sales at the fairs. Members may attend a QA session in any Ohio county, the member must still be accompanied by an adult.

**March 17** – Waterford High School, 7-9 pm

**April 6** – Frontier High School, 7-9pm

**April 20** – Warren High School, 7-9 pm

**May 19** – Washington Co. Career Center, 7-9 pm

**Test-out Option** – Youth ages 12-14 and 15-18 may participate. The test will be offered Monday, February 17 at 9:00 am and after each QA session. Pre-registration is required by calling the Extension Office.

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## Jr Fairboards Announced

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### County JFB

Steven Anderson  
Mason Antill  
Morgan Antill  
Collin Bauerbach  
Emma Bauerbach  
Kari Bauerbach  
Megan Beaver

Ashton Binegar  
Josie Burke  
Dalson Greene  
Julia Hartline  
Lindsey Hartline  
Lanee Heiss  
Grace Huck  
Melina Matics

Travis Morris  
Hadley Offenberger  
Kaitlyn Schaad  
Ericka Schultheis  
Caleb Smith  
Taylor Starkey  
Connor Tullius  
Isaiah Tullius

### **Congratulations to the new crew for '20**

#### Barlow JFB

Mason Antill  
Morgan Antill  
Collin Bauerbach  
Aiden Boyer  
Josie Burke  
Miranda Burton

Garett Coffman  
Breonna Deeter  
Adam Florence  
Allison Florence  
Austin Florence  
Dalson Greene  
Lane Johns

Travis Morris  
Hadley Offenberger  
Kaitlyn Schaad  
Ericka Schultheis  
Sierra Sinclair  
Taylor Starkey  
Rebecca Williams

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## 4-H Open House

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### 4-H Open House

**Thursday, March 12 from 6-7:30 p.m.**

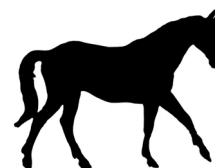
Older youth and adults are needed to help with the Washington County 4-H Open House on Thursday, March 12. The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds. All volunteers are asked to arrive by 5:30. **Please see the enclosed helper form – due February 17<sup>th</sup>.** The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house. Open to all youth!

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## Horse Parents—Mandatory Meeting Announced

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The Washington County Saddle Horse Committee will be hosting a mandatory parent / exhibitor / trainer meeting on Thursday, May 14, 2020 at the Washington County Extension Office. The meeting will begin promptly at 6:30pm. 4-H Horse project members who are planning to exhibit at the Washington County Fair are required to attend with a parent. Members from the saddle horse committee and Chairs of the Washington County Senior Fairboard Horse Department will be present to answer questions.



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## 4-H Cloverbud Blog

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<http://u.osu.edu/cloverbudconnections/>

The 4-H Cloverbud Connection Blog allows readers to subscribe to the site and receive an email when new posts are added. The site is searchable by key words and topic to help readers find content. New posts are added twice a month rather than quarterly in the previous format.

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# Washington County Extension Staff

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**BRUCE ZIMMER**

Extension Educator, 4-H Youth Development

**KATHRYN HARTLINE**, Extension Program

Coordinator, 4-H Youth Development

**PEGGY BOLEN**,

Extension Office Associate, ANR/4-H

**SALLY SHAW**

Extension Office Assistant, Family and  
Consumer Sciences/SNAP-Ed/4-H

**AMANDA BOHLEN**, Extension Educator,  
Family and Consumer Science

**MARCUS MCCARTNEY**

Extension Educator,  
Agriculture/Natural Resources

**DARLENE LUKSHIN**,

Extension Program Specialist  
Community Development

**FEDERAL GRANT FUNDED STAFF:****GRETA LYNCH**,

Extension Program Assistant, SNAP-Ed

**SARAH LAYTON**,

Extension Program Assistant, SNAP-Ed

**CINDY STYER**

Extension Program Assistant, SNAP-Ed

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*Jackie Wilkins, Acting Associate Dean and Director, Ohio State University Extension*

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Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

*If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)*

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OSU Extension, Washington County

202 Davis Ave.

Marietta, Ohio 45750

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