

WASHINGTON COUNTY 4-H

Family News



Ohio 4-H Conference – registration due Feb 8

A conference for teens and volunteers is being planned for Saturday, March 9. The Conference and Luncheon will be held at the Columbus Convention Center. This conference offers a wide variety of sessions to attend. The luncheon is attended by all participants and will recognize volunteers for years of volunteer service. Registrations are due as soon as possible. The actual deadline is February 8th, however if you want to get your first choice of sessions it is important to register early. **A registration form is included.** There are scholarships available for volunteers and teens to attend. A \$10 commitment fee is required. **See the registration form attached to this newsletter.**

Washington County 4-H is excited to announce that Charlotte Wagner, 4-H Volunteer with the Lowell Lively Lassies & Lads 4-H Club will be inducted into the Ohio 4-H Hall of Fame at the Ohio 4-H Conference on March 9 in Columbus. Also, Jeremiah's Coffee House will



Jeremiah's
Coffee House

be honored with the Ohio Friend of 4-H Award.

2019 Washington
County 4-H Theme



JANUARY 2019

- 1 OFFICE CLOSED New Years Day
- 5 Ohio Junior Fair Managers Conference, Columbus
- 7 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 8 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Endowment Committee Meeting, 6:30PM
- 15 Ohio State Fair Market Beef DNA Samples Due
- 17 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 21 OFFICE CLOSED Martin Luther King Day
- 31 Club Candy Bar Orders Due
- 31 State 4-H Achievement Award applications due by 4:30pm

FEBRUARY 2019

- 1 Camp Counselor Applications & Recommendation Forms Due by 4:30PM
- 2 Market Steer Tag-In NFO Bldg. SR 339, 8-9:30am
- 7 Endowment Committee Meeting, 6:30PM
- 8 Registration Due for Ohio 4-H Conference
- 10 Counselor Assessment, Ext. Office 3-5 PM
- 12 4-H Club Advisor Update #1, Ext. Office 6-8pm
- 12 Candy Bar Sales Begins
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 15 State 4-H College Scholarship Applications due ONLINE
- 18 QA Testing (limited space, RSVP required) 9 AM Extension Office; Ages 12-14 & 15-18, Large & Small animal tests
- 18 4-H Club Advisor Update #2, Ext. Office 10am-12noon
- 18 Counselor Interviews, Ext. Office, 3-6 PM
- 24 Counselor Interviews, Ext. Office, 2-5 PM
- 26 4-H Livestock Committee, Ext. Office, 7 PM
- 28 Wash. Co. Jr. Fair Board Mtg, Ext. Office 6:30PM

MARCH 2019

- 1 - April 30 JOANN's Clovers for Kids Campaign (details at store)
- 3-9 Ohio 4-H Week; Promotional Display & Poster Contests
- 4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 7 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 9 Ohio 4-H Conference, Columbus Convention Center
- 10 Counselor Training, Phillips School, 2-5 PM
- 12 Endowment Committee Meeting, 6:30PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 14-17 Ohio Beef Expo, Columbus
- 17 Bull's Eye Shooting Sports – Spring session begins
- 19 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 20-24 Buckeye Leadership Workshops
- 21 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 23 Applebee's Pancake Fundraiser for Horse Comm, 8-10 AM
- 26 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM
- 27-7 Tractor Supply Paper Clover Campaign, Marietta store
- 28 Endowment Committee Meeting, 6:30PM
- 28-30 Spring Dairy Expo, Columbus
- 29 Candy Bar Money Due to Ext. Office
- 30 OSU Jr Swine Day, Columbus & Wooster

4-H—The Stepping Stones to SUCCESS

Annual 4-H Club Advisor Training – two choices

Our annual club advisor trainings will be held at the Extension Office

Tuesday, February 12 from 6:00 pm – 8:00 pm

Monday, February 18 from 10:00 am – 12:00

At least one volunteer per club must attend.

Topics will include:

- Breakout Box Activity
- 4-H Program Updates
- Honor Club Application Changes
- County Awards Application Changes
- New Livestock Record Book
- Winning Plan & IEPs for Members
- County & State Opportunities
- Annual Child Abuse & Neglect Training & Understanding Mental Health
- Fair Updates

4-H Enrollment Process

- Clubs should have the first face-to-face club meeting by mid-March
- Enrollment forms are due **April 15th by 4:30 pm**
- Enrollment forms also serve as the market livestock entry – so please double check projects!



Ohio 4-H Age Guidelines

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2019
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2019

4-H Blog

Each week 4-H families should be receiving an email announcement about timely 4-H Program Updates. The weekly email directs you to our Washington County 4-H Blog that houses all announcements. Once you visit the blog you can sign up to receive a notice when new announcements are posted, search the site by keyword or category, share posts to social media, find the 2019 4-H Calendar and other links.

<http://u.osu.edu/washington4h/>

New 4-H Club Volunteers

If you are recruiting new 4-H volunteers keep in mind they must schedule an interview with Bruce or Kathryn to begin the process. The 4-H volunteer application will be given out at the interview.



Ohio 4-H Shooting Sports Training Workshops

More info and registration available at: <https://ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

Canter's Cave 4-H Camp Spring Workshop. April 26 - 28, 2019. Registration is due on or before March 25, 2019.

Ohio 4-H Shooting Sports Invitational September 19 - 22, 2019. Registration is due on or before August 19, 2019.

Canter's Cave 4-H Camp Fall Workshop, October 25 - 27, 2019. Registration is due on or before September 24, 2019.

Interested in Kids, Shooting, and Safety?

If so, you're invited to become a volunteer instructor who is responsible for teaching youth the safe and responsible use of firearms or archery equipment through the 4-H Shooting Sports Program. Disciplines offered are archery, pistol, rifle, shotgun, hunting, muzzleloading, living history and coordinator. For more information, please contact Teresa Stone at 740-473-1373.

Bull's Eye Winter Session Dates:

March 17, 24, 31, April 7, 14, 28, May 5

April 13 Marietta Applebee's Pancake Breakfast Fund-raiser, 8-10 AM.

Opportunities

OSU Extension To Offer Internships

OSU Extension will once again offer a summer internship program in 16 county offices (including Washington County pending approval from Columbus Administration). Please encourage students who have completed at least two years of college to consider applying. Check the website for application process and deadlines. More information on the internships and information on applying is available at <http://go.osu.edu/OSUEinternships>. It will give them an opportunity to learn more about Extension and to explore a career that perhaps they had not considered in the past.

2019 Candy Sale

Is your club selling candy? Pre-orders were due the end of January. This year again we have 2 options: Funtastic Collection with chocolate bars and gummy bears; Gourmet Collection with a variety of chocolate bars. The candy sells for \$1 with 60% of profit for the club treasury and 40% of the profit for the county program (4-H Advisory Committee).

OSU Junior Swine Day

Saturday, March 30

9 – 3 at OSU Animal Sciences Building or OSU ATI

Registration due March 22 at <https://agmr.osu.edu/events/2019-junior-swine-day>



OSU Youth Poultry Clinic

April 13 at Wooster. More details to come. Poultry.osu.edu



March 30—SEOPA Spring Poultry Show

Stop down and discover the world of fancy poultry! We will be holding our annual poultry show March 30th at the Washington County fairgrounds. In addition to our APA show, there will be a Serama tabletop competition, a game bird show, and youth showmanship. **If you would like to exhibit, entries are due by March 20th. Please see our Facebook page or for a catalog contact Amber Peck 740-434-8058.

Camp Dates

Mark your family calendar!!

- July 1—Cloverbud Day Camp (ages 5-8)
- July 1-2—Beginner Camp (2nd grade –age 10)
- July 8-12—Junior Camp (grades 3-6)
- July 22-26—Senior Camp (grades 6-9)

Hervida Needs You

Camp Hervida Board is looking for 4-H camp alumni and other adults to serve on the camp board. Contact Tim Glover 740-350-3038 or Jane Lennox 740-568-8044.

Robotics Club Returns

The Robotics Club will be starting up again soon!

- For grades 5th & up
- Using LEGO EV3 technology
- No Robotics experience required
- Contact OSU Extension 740-376-7431 or Advisor John Smith at jsmith@smithspace.org

Ohio 4-H Week

Ohio 4-H Week is March 3-9

How will your club promote 4-H?

- Window Display Contest
- Table Top Display Contest
- Poster Display Contest
- Help with the 4-H Open House

Club Officer Training

All 4-H club officers and advisors are invited to the March 26, 2019 4-H Officer & Advisor Training at the Washington County Career Center.

All 4-H member sessions will begin at 7:00 PM. Those being offered include officer positions of President, Vice President, Secretary, Treasurer, Health Officer, Safety Officer, Recreation Officer, News Reporter/Scrapbook, and Community Service Officer. Sessions will be taught by local adults and teens. The program will end with an Installation Ceremony for all club officers.

Camp Counselors

4-H Camp Counselor Applications due Feb 1

In December a teen opportunity packet and camp counselor application was mailed to our older youth. Camp counselor applications are due February 1st. Older youth are encouraged to apply for a counselor position! If you missed the packet, it can be found at: <http://washington.osu.edu/program-areas/4-h-youth-development/counselors>

Endowment Dinner

4-H Endowment Dinner & Auction – family commitment form

Enclosed with this newsletter is a family commitment form and volunteer opportunities list from the 4-H Endowment Committee. We are asking for 100% club participation! This also is a community service opportunity for your club. Commitment forms are due February 18.



Fair Changes

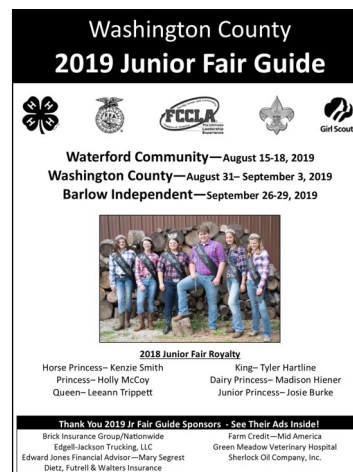
- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 3, 6-7 pm at the Waterford Fairgrounds. All hogs NOT brought to tag-in must take a picture of the hog tag in the hog's ear and send it to: wcfhogs@gmail.com include name of exhibitor with hog tag number
- Washington County fair livestock sale – Tuesday, September 3 at 4:00. New sale order: rabbits, goats, chickens, turkeys, market steers, lambs, dairy feeders
- Washington County Fair Horses – All horses must be stalled by Friday at 7:30 PM and remain stalled on grounds until Tuesday at 4 PM
- Washington County Fair Horses – A mandatory horse parent/exhibitor/trainer meeting will be held Monday, May 13 at 6:30 PM at the OSU Extension Office
- Washington County Fair – the market heifer project has been discontinued. Exhibitors will now be permitted to tag-in up to three market steers and sell up to two market steers
- Washington County Fair Sale – now a terminal sale for market steers, dairy feeders, goats & lambs
- Washington County Fair – Muskingum, Guernsey &

Belmont Counties added to where dairy feeder can be purchased

- Washington County Fair – market steers and dairy feeders-must be hornless by tag-in and healed by fair; must wear neck rope and halter while in stall
- Barlow livestock sale - Saturday, September 28 at 5:00 pm. New Sale order: FC heifers, FC steers, ducks, dairy goats
- Feeder Calf grooming rule – feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alter the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or show polish
- Barlow Fair – new weigh-in schedule: 5-5:30 – Mkt Dairy Goats & 5:30-8:00 – Feeder Calves
- Male Anatomy for market animals – Responsibility of parent and exhibitor – must be done and healed by tag-in
- All Livestock Sale Orders – Champion, Reserve Champion, Premier Exhibitor, followed by order of placing from light to heavy
- Market animal spares – Animals at tag-in are assigned and only the spare may be shared by brothers or sisters. Animals assigned to exhibitors at tag-in may not be switched at fair weigh-in. Spare animals are in case a project animal dies or does not make weight. This allows exhibitors to have a backup project animal

2019 Jr Fair Guide

Have you gotten your 2019 Jr Fair Guide yet? Copies are available at the Extension Office or at your club meeting.



Washington County Ohio 4-H

Quality Assurance

Livestock Quality Assurance

Members planning to take market livestock and lactating dairy cattle/goats projects and a parent/guardian must attend a Livestock Quality Assurance training in order to participate in Jr Fair events, shows and sales at the fairs. Members may attend a QA session in any Ohio county, the member must still be accompanied by an adult.

March 19 – Waterford High School, 7-9 pm

April 22 – Warren High School, 7-9 pm

May 16 – Washington Co. Career Center, 7-9 pm

Test-out Option – Youth ages 12-14 and 15-18 may participate. The test will be offered Monday, February 18 at 9:00 am and after each QA session. Pre-registration is required by calling the Extension Office.



Jr Fairboards Announced

Congratulations to the new crew for '19

Washington County Jr Fairboard

Caleb Anderson	Caleb Hartline	Cailin McCracken
Morgan Antill	Julia Hartline	Kaitlyn Schaad
Emma Bauerbach	Lindsey Hartline	Ashley Schultheis
Kari Bauerbach	Ruth Hartline	Caleb Smith
Megan Beaver	Tyler Hartline	Leeann Trippett
Josie Burke	Lanee Heiss	Connor Tullius
Alyssa Deeter	Grace Huck	Isaiah Tullius
Breonna Deeter	Melina Matics	

Barlow Jr Fairboard

Caleb Anderson	Alyssa Deeter	Ashley Schultheis
Morgan Antill	Breonna Deeter	Sierra Sinclair
Aiden Boyer	Adam Florence	Leann Trippett
Elizabeth Burdiss	Allison Florence	Faith Weyant
Josie Burke	Austin Florence	
Garett Coffman	Kaitlyn Schaad	

4-H Open House

4-H Open House

Thursday, March 7 from 6-7:30 p.m.

Older youth and adults are needed to help with the Washington County 4-H Open House on Thursday, March 7. The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds. All volunteers are asked to arrive by 5:30. **Please see the enclosed helper form – due February 15th.** The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house. Open to all youth!

Horse Parents—Mandatory Meeting Announced

The Washington County Saddle Horse Committee will be hosting a mandatory parent / exhibitor / trainer meeting on Monday, May 13, 2019 at the Washington County Extension Office. The meeting will begin promptly at 6:30pm. 4-H Horse project members who are planning to exhibit at the Washington County Fair are required to attend with a parent. Members from the saddle horse committee and Chairs of the Washington County Senior Fairboard Horse Department will be present to answer questions. Topics to be discussed for the meeting include Class clarification, new rule changes, the 2019 County Fair show bill, changes in stalling horses at the fair, sportsmanship and horse show etiquette, and a question and answer session.

4-H Cloverbud Blog

<http://u.osu.edu/cloverbudconnections/>

The 4-H Cloverbud Connection Blog allows readers to subscribe to the site and receive an email when new posts are added. The site is searchable by key words and topic to help readers find content. New posts are added twice a month rather than quarterly in the previous format.

2019 Ohio 4-H Conference Registration Form

Saturday, March 9, 2019
 Greater Columbus Convention Center
 Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ Gender: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: _____

Youth Only: Years in 4-H _____
 Parents Name _____
 Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am - 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am - 11:45 am	Workshop C 2:00 pm - 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm - 3:50 pm
1st choice								
2nd choice								
3rd choice								

Registration Fees: Registration fees include conference fee and the recognition luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon.

Office Use:

Date Received: _____

Amount Paid: _____

Registration and payment are due to the Washington County Extension Office by 4:30 pm, Friday, February 8, 2019. The earlier your registration is received, the better your chance of getting the sessions you want! A complete list & description of sessions is located at: <https://ohio4h.org/levents/ohio-4-h-conference> or by contacting the Extension Office. The 4-H Advisory Committee will sponsor up to seven teens and/or adults to attend the conference. Send this form and your commitment fee of \$10 to the Washington Co. Extension Office. Make Checks payable to Washington Co. 4-H Advisory Committee. The deadline for cancellations and refund is March 1.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES





2019 4-H CALENDAR

JANUARY 2019

- 1 OFFICE CLOSED New Years Day
- 5 Ohio Junior Fair Managers Conference, Columbus
- 7 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
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- 28 Wash. Co. Jr. Fair Board Mtg, Ext. Office 6:30PM

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- 3-9 Ohio 4-H Week; Promotional Display & Poster Contests
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- 10 Counselor Training, Phillips School, 2-5 PM

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- 17 Bull's Eye Shooting Sports – Spring session begins
- 19 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 20-24 Buckeye Leadership Workshops
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- 26 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM
- 27-7 Tractor Supply Paper Clover Campaign, Marietta store
- 28 Endowment Committee Meeting, 6:30PM
- 28-30 Spring Dairy Expo, Columbus
- 29 Candy Bar Money Due to Ext. Office
- 30 OSU Jr Swine Day, Columbus & Wooster

APRIL 2019

- 1-30 Schwan's Care- Fundraiser Begins (for camp/trip funds)
- 2 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 3 Endowment Work Day – All Day
Endowment Meeting- 6:30pm
- 4 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 5 Set up for Endowment Dinner & Auction, Jr Fair Building
- 6 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg.
Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 7 Counselor Training, Phillips School, 2-5 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 13 Applebee's Pancake Fundraiser for Bull's Eye, 8-10 AM
- 15 4-H ENROLLMENTS DUE TO EXT. OFFICE

NOTE: Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the Ext. Office with **ALL** signatures in place by 4:30 PM, **April 15** each year. Faxed/Emailed and/or forms without **all** signatures in place will **NOT** be accepted!!

- 15 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
- 15 Ohio State Fair College Scholarship Applications Due
- 16-18 Smitty's Pizza Advisory Committee Fundraiser 4PM-close.
Marietta & Reno Stores
- 22 QA #2 Warren High School Cafeteria, 7-9 PM
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 25 Endowment Committee Meeting Wrap Up 6:30

MAY 2019

- 1 Ohio 4-H Cloverbot Registration Due
- 4 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office,
Work Day 8AM

- 4 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 5 Counselor Training, Phillips School, 2-5 PM
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 11 Equine Riding Session #1, 10-12, Claudia Simms, 890 Lovers Lane Beverly
- 13 Mandatory **Horse** Parent/Exhibitor/Trainer Meeting, 6:30 PM at OSU Extension Office
- 16 QA #3 at Washington County Career Center, 7-9 PM
- 16 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 27 OFFICE CLOSED Memorial Day
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 31 Junior Fair Royalty application due by 4:30 PM
- 31 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 4:30 PM

JUNE 2019

- 1 PAS Horse Show at Washington Co Fairgrounds, 9 am Registration, 10 am Show
- 1 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 1-5 State Leadership Camp at Camp Ohio
- 3 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 3 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6-7 Counselor Camp, Hervida
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 11-13 Space Camp (Marietta College Campus-multi-county)
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 17 Junior Fair Royalty Pre-Judging Event, Extension Off., 7:00 PM
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 23-29 Citizenship-Washington Focus
- 25 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 27 Counselor Training-Getting Ready for Camp Work Day
- 28-30 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
- 29 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center

JULY 2019

- 1 State Fair Dog Poster Entries due to state office
- 1 **Cloverbud Day Camp**, Hervida 4-H Camp
- 1-2 **Beginner 4-H Camp**, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 5-7 Special Needs 4-H Camp, Canter's Cave

2019 4-H CALENDAR

(Continued)

8-12 **Junior 4-H Camp**, Hervida 4-H Camp

9 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM

9 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM

14-19 Ohio 4-H Senior Shooting Education Camp—Ages 12-18

15-19 Leadership Washington Focus, grades 7-9, National 4-H Ctr.

16 Non-Livestock Project Judging at Washington County Career Center (time by project) See Website

All 4-H members must attend 4-H Project

Judging or Livestock Skillathon or Makeup Day Only.

16 County 4-H Public Speaking Contest, 1:30 at Washington County Career Center

18 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds

20 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM

20 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM

21 State Fair Project Judging Orientation and Photos, Extension Office, 1:30 PM

22-26 **Senior 4-H Camp**, Hervida 4-H Camp

23 4-H Livestock Committee, Ext. Office, 7 PM

24- August 4, Ohio State Fair

AUGUST 2019

1 County 4-H Award Applications Available

1 Junior Fair Boards Applications Available

1 4-H Booth Reservation Form Due – for all fairs

1 Wash. Co. Jr. Fair Board Mtg., 6:30pm

3 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM

3 **Skillathon** all livestock projects (market, breeding, poultry, and horse) Multi-Purpose Barn- County Fairgrounds; 8:30-12:00- All Species (except pet rabbit & horseless horse)

3 4-H Horse Comm. Mtg., After skillathon, 2:00 PM

3 County Fair Pen reservations due/postmarked to Wash. Co. Senior Fair Board Office for all Jr Fair Animals

6 Makeup Livestock Skillathon - RSVP required with \$20 registration fee. 6 PM

6 Makeup Non-Livestock Project Judging – RSVP required. 6PM

7 CARTEENS Presentation, Ext. Office, 7 PM

8 Wash. Co. Jr. Fair Board Mtg., with Senior Fair Board, 7 PM

11 Washington County Fair Pen Set up A-L – 3:00 pm

12 2019 Junior Fair Royalty Interviews Extension Office TBA

13 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM

14 Set up Club Booths at Waterford Fair, 1-8 PM

14-15 Waterford Fair Hog Weigh-In, Wed. 6-8 PM OR Thur. 7-9

AM, Hog Barn

15 2019 Junior Fair Royalty Crowning, 7 PM, Waterford Community Fair Grounds

15-18 Waterford Fair

18 Take down Club Booths at Waterford Fair, 6-8 PM

21 4-H Livestock Committee, Ext. Office, 7 PM

23 Barlow Fair Pen Reservations due for Feeder Calf, Poultry, Sheep, Goats, Dairy & Beef

28 Set up Club Booths at County Fair, 2-9 PM

29 Set up Club Booths at County Fair, 2-9 PM

30 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, Noon

31-3 Washington County Fair

SEPTEMBER 2019

1-3 Washington County Fair

1 Style Revue, Washington County Fair 4PM

2 OFFICE CLOSED Labor Day

2 Cloverbud Activities 1-3pm, Washington County Fair

3 Market Livestock Sale 4pm, Multi-Purpose Barn

3 Take down Club Booths at Co. Fair 8PM-10PM

4 Take down Club Booths at Co. Fair, 9 AM-Noon

6-8 Hervida Lemon Shake Stand at Sternwheel Festival

8 Washington County Fair Pen Tear down –M-Z 3:00

11 CARTEENS Presentation, Ext. Office, 7 PM

17-19 Farm Science Review

17 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 6:30 PM

21 Barlow Jr. Fair Board Workday Barlow Fairgrounds, (Saturday, 9:00 AM)

25 Barlow Jr. Fair Board - Department Check ins

25 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
Move in livestock to Barlow Fair, 5-9 PM

25 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
Feeder Calf Weigh-In, Barlow Fair Grounds, 5:30-8 PM
Duck weigh in, Barlow Fair Grounds, 5-8pm

26-29 Barlow Fair

28 Market Livestock Sale, Barlow Show Arena, 5:00pm

29 Take down Club Booths at Barlow Fair, 4 PM

OCTOBER 2019

1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM

6 Bull's Eye Shooting Sports – Fall session begins

6-12 National 4-H Week

7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM

9-20 Tractor Supply Paper Clover Campaign, Marietta store

9 CARTEENS Presentation, Extension Office, 7 PM

14 County 4-H Awards Applications Due to Extension Office by 4:30 PM

14 Club Scrapbooks, Honor Club Applications Due to Extension Office by 4:30 PM

15 Wash. Co Jr Fair Board Wrap-up Meeting, 5:30 PM

17 Hervida Camp Board Mtg., Extension Office, 7:00 PM

21 4-H Awards Selection Committee

21 Interviews for 4-H Trip Awards, Margaret Meredith

25-27 Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp

29 4-H Livestock Committee, Ext. Office, 7 PM

NOVEMBER 2019

4 Endowment Meeting, Ext. Office 6:30pm

5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM

9 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM

11 OFFICE CLOSED Veteran's Day Holiday

13 CARTEENS Presentation. Ext. Office 7 PM

14 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event, Wash. Co. Career Center, Ice cream at 6:30 & program at 7:00 PM

15-17 Carving New Ideas Workshop, 4-H Camp Ohio

26 4-H Livestock Committee, Ext. Office, 7 PM

28-29 OFFICE CLOSED- Thanksgiving Holiday

DECEMBER 2019

2 Jr. Fair Boards Applications Due by 4:30 PM at Extension Office

9 Jr. Fair Board Interviews, 5:30 PM, Ext Office

9 Ohio 4-H Awards Training, 6:30 PM, Ext Office

11 CARTEENS Presentation, Extension Office, 7 PM

23 Holiday Crafting Day 9am to 12noon, Extension Office

24-25 OFFICE CLOSED Christmas Holiday



Washington County 4-H

OPEN HOUSE

**Thursday
March 7**

**6:00 –
7:30 pm**

**Jr. Fair Building
Washington Co
Fairgrounds**



The 4-H Open House is a fun-filled evening of games, prizes, robotics, small animals, 4-H membership information (grades K-12) and camp fundraising opportunities. Each station will provide interactive and hands-on activities to engage the children and adults. **Register for 4-H Camp at the Open House and receive a \$10 discount!**



For More Information, Contact Us:
OSU Extension, Washington County
202 Davis Ave
Marietta, OH 45750
740.376.7431
www.washington.osu.edu

Make-n-Take Activities
Photo Op with Chris Clover
Enjoy Snacks
Find a 4-H Club
Pick a 4-H Project
Lego Robotics Demonstration
Ride the Smoothie Bike
Hang Out with Small Animals
Register for 4-H Camp & Receive \$10 off



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4-H Open House Helper Form

Due: Monday, February 18, 2019

Older youth and adults are needed to help with the **Washington County 4-H Open House on Thursday, March 7**. **The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds.** All volunteers are asked to arrive by 5:30. Everyone will be notified where your help is needed.

The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house.

Check one: ☐ Current 4-H Volunteer
 ☐ Current 4-H Parent
 ☐ Older Youth (at least 13 years)

Name: _____ Club: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Please check all the possible areas where you would be willing to help:

- | | | |
|---|--|---|
| <input type="checkbox"/> Registration | <input type="checkbox"/> Cat & Dog Projects | <input type="checkbox"/> Gardening & Canning Projects |
| <input type="checkbox"/> Find a Club | <input type="checkbox"/> Rabbit & Poultry Projects | <input type="checkbox"/> Natural Resources Projects |
| <input type="checkbox"/> 4-H Project Central | <input type="checkbox"/> Sheep & Goat Projects | <input type="checkbox"/> Fishing & Trapping Projects |
| <input type="checkbox"/> New Projects for 2019 | <input type="checkbox"/> Horse Projects | <input type="checkbox"/> Shooting Sports/ Bull's Eye |
| <input type="checkbox"/> 4-H Endowment Dinner & Auction | <input type="checkbox"/> Hog & Beef Projects | <input type="checkbox"/> STEM Projects |
| <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> Vet Science Projects | <input type="checkbox"/> Robotics Club |
| <input type="checkbox"/> Community Service Activity | <input type="checkbox"/> Clothing & Quilting Projects | <input type="checkbox"/> Welding Projects |
| <input type="checkbox"/> CARTEens | <input type="checkbox"/> Photography Projects | <input type="checkbox"/> Woodworking Projects |
| <input type="checkbox"/> Cloverbuds Make N Take | <input type="checkbox"/> Food & Nutrition Projects | <input type="checkbox"/> Other Project _____ |
| <input type="checkbox"/> 4-H Trip Awards | <input type="checkbox"/> 4-H School Resources for Teachers | <input type="checkbox"/> Fruit Smoothies |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Home Living Projects | <input type="checkbox"/> Jr Fair Royalty |
| <input type="checkbox"/> Scrapbooking | <input type="checkbox"/> Money Management Projects | |

4-H Clubs are also encouraged to host a club table with a hands-on activity. The club table might also include an overview of yearly club activities.

___ YES! Our club wants to host a club table.
 Our activity will be: _____



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Washington County 4-H Endowment Dinner & Auction

April 6, 2019

Family Commitment Form – for 4-H members, parents, & advisors

Friday, April 5, 2019 – setup day

Set-up Tables, chairs, decorate tables & walls

- Need **16-18 volunteers**
- Arrive 3pm
- Sweep Floor
- Set-up main areas
- Unload extra tables/chairs
- Clean tables & chairs (do this early so they will dry for covering)
- Run Table Paper
- Decorate Tables
- Hang OSU/4-H décor
- Lay placemats

Please consider donating an item(s) to the live auction, silent auction or for grab bags.

Assistance needed for any of the listed dates and times for the event setup and at the event time. Please give us names and phone numbers for those able to assist.

Name _____ Day phone _____ Cell _____

Name _____ Day phone _____ Cell _____

Name _____ Day phone _____ Cell _____

Contact: Maggie Webster
Phone: 740-350-7584
Email: mwebster@suddenlink.net

Or completed form can be dropped off or mailed to the OSU Extension Office at 202 Davis Avenue in Marietta.

Saturday, April 6, 2019 - Registration, Auctions & General Duties

Registration

- Need **7 volunteers**
- Arrive 3:30pm
- Post signs for different lines
- Chairs explain check-in system to volunteers

Auction Pick-Up Area

- Need **4 volunteers**
- Receive Live Auction Items
- Handout auction items after payment received



Kitchen/Food & Menu Duties

Line Servers, Cleanup 4pm-8:30	Cooks/Food Prep 3pm-7pm	Dinner Cleanup 6:45pm-8:30pm	Wrap-up 9:15-10:00
<ul style="list-style-type: none">-Need 10 volunteers-Wear gloves, serve items-Pour drinks, serve drinks-Bus tables-Wash silverware & trays-Take out trash	<ul style="list-style-type: none">-Need 9 volunteers-Mix salad-Mix Tea & Lemonade, and pour-Ice Down Drinks-Cut Butter-Refresh items (dressing, salad, serving line items)	<ul style="list-style-type: none">-Need 4 adults-Need 8 youth to table hop-Starts just after dinner is served and until live auction starts-Wash dishes as we go-Wipe trays to reuse in line during dinner-Gather 'table cleaner' volunteers-Put leftovers in fridge-Separate silverware	<ul style="list-style-type: none">-Need at least 15-20 volunteers-Take all trash to the dumpsters-Coordinate sanitizing of silverware-Load cars-Sweep and/or mop as needed

Washington County Extension Staff

BRUCE ZIMMER

Extension Educator, 4-H Youth Development

KATHRYN HARTLINE, Extension Program
Coordinator, 4-H Youth Development
(part-time 75%)

JILL GERKEN, Extension Office Associate,
4-H Youth Development

PEGGY BOLEN,
Extension Office Associate, ANR/4-H

SALLY SHAW
Extension Office Assistant, Family and
Consumer Sciences/SNAP-Ed

AMANDA BOHLEN, Extension Educator,
Family and Consumer Science

MARCUS MCCARTNEY
Extension Educator,
Agriculture/Natural Resources

DARLENE LUKSHIN,
Extension Program Specialist
Community Development

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Extension Program Assistant, SNAP-Ed

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Extension Program Assistant, SNAP-Ed

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Roger Rennekamp, Associate Dean and Director, Ohio State University Extension

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services).

Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, zimmer.2@osu.edu



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