



# Family News

## WASHINGTON COUNTY 4-H

### Ohio 4-H Conference – registration due Feb 9

A conference for teens and volunteers is being planned for Saturday, March 10. The Conference and Luncheon will be held at the Columbus Convention Center. This conference offers a wide variety of sessions to attend. The luncheon is attended by all participants and will recognize volunteers for years of volunteer service. Registrations are due as soon as possible. The actual deadline is February 9th, however if you want to get your first choice of sessions it is important to register early. **A registration form is included.** There are scholarships available for volunteers and teens to attend. A \$10 commitment fee is required. **See the registration form attached to this newsletter.**

Washington County has a local volunteer that will be honored at the conference!



- Maggie Webster—will be awarded the Ohio 4-H Meritorious Service Award for her accomplishments, lifetime of service to 4-H, and impact on the lives of 4-H members.

2018 Washington  
County 4-H Theme



## January—March, 2018

### JANUARY 2018

- 2 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 6 Ohio Junior Fair Managers Conference, Columbus
- 8 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 11 Endowment Committee Meeting, 6:30PM
- 15 OFFICE CLOSED Martin Luther King Day
- 18 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 31 State 4-H Achievement Award applications due by 5pm

### FEBRUARY 2018

- 1-28 JOANN Fabric – Paper Clover Campaign, Marietta Store
- 1 Endowment Committee Meeting, 6:30PM
- 3 Market Beef (Steer/Heifer)/Tag-In NFO Bldg. SR 339,8-9:30am
- 3 JOANN Valentine Card Making Event, 11am-2:00 at Marietta Store
- 9 Camp Counselor Applications & Recommendation Forms Due by 5PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 4-H Club Advisor Update #1, Ext. Office 6-8pm
- 15 Candy Bar Sales Begins
- 15 State 4-H College Scholarship Applications due ONLINE
- 19 QA Testing (limited space, RSVP required) 9am exam begins Extension Office; Ages 12-14 & 15-18, Large & Small animal tests available
- 19 4-H Club Advisor Update #2, Ext. Office 10am-12noon
- 20 Counselor Assessment, Ext. Office, 6:45 PM
- 27 4-H Livestock Committee, Ext. Office, 7 PM

### MARCH 2018

- 1 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office 6:30PM
- 4-10 Ohio 4-H Week; Promotional Display & Poster Contests
- 5 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 6 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 6,8 Counselor Interviews, Ext. Office, 5:30-9 PM
- 7 Endowment Committee Meeting, 6:30PM
- 8 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 8 Thirty-one Fundraiser Begins (for camp/trip funds)
- 10 Ohio 4-H Conference, Columbus Convention Center
- 13,15 Counselor Interviews, Ext. Office, 5:30-9 PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 20 Counselor Training, Phillips School, 6:45-8:30 PM
- 22 Endowment Committee Meeting, 6:30PM
- 27 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM
- 30 Candy Bar Money Due to Ext. Office

# We Are 4-H—Then, Now, & Forever

## **Annual 4-H Club Advisor Training – two choices**

Our annual club advisor trainings will be held at the Extension Office

**Thursday, February 15 from 6:00 pm – 8:00 pm**

**Monday, February 19 from 10:00 am – 12:00**

**At least one volunteer per club must attend.**

Topics will include:

- 4-H Program and Fair Updates
- New 4-H Family Orientation
- Bully Proofing Your Club
- Project Book Completion

## **4-H Enrollment Process**

- Clubs should have the first face-to-face club meeting by mid-March
- Enrollment forms are due **April 16<sup>th</sup> by 5:00 pm**
- Faxed/emailed and/or forms without ALL signatures in place will NOT be accepted
- Enrollment forms also serve as the market livestock entry – so please double check projects!

## **Ohio 4-H Age Guidelines**

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2018
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2018



## **Connect with 4-H**

We are pleased to introduce a new format for our weekly email update. Each week you will continue to receive an email announcement about timely 4-H Program Updates however, user friendliness has improved. The weekly email will now direct you to our Washington County 4-H Blog that houses all announcements. Once you visit the blog you can sign up to receive a notice when new announcements are posted, search the site by keyword or category, share posts to social media, find the 2018 4-H Calendar and other links.

**<http://u.osu.edu/washington4h/>**

## **New 4-H Club Volunteers**

If you are recruiting new 4-H volunteers keep in mind they must schedule an interview with Bruce or Kathryn to begin the process. The 4-H volunteer application will be given out at the interview.



## **Ohio 4-H Shooting Sports Training Workshops**

More info and registration available at: <https://ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

Canter's Cave 4-H Camp Spring Workshop. April 20 - 22, 2018. Registration is due on or before March 23, 2018.

Canter's Cave 4-H Camp Shooting Sports Invitational September 19 - 23, 2018. Registration is due on or before August 19, 2018.

Canter's Cave 4-H Camp Fall Workshop, October 26 - 28, 2018. Registration is due on or before September 24, 2018.

## **Interested in Kids, Shooting, and Safety?**

If so, you're invited to become a volunteer instructor who is responsible for teaching youth the safe and responsible use of firearms or archery equipment through the 4-H Shooting Sports Program. Disciplines offered are archery, pistol, rifle, shotgun, hunting, muzzleloading, living history and coordinator. For more information, please contact Teresa Stone at 740-473-1373.

## **Bull's Eye Winter Session Dates:**

March 18, 25, April 8, 15, 22, 29, May 6

April 14 Marietta Applebee's Pancake Breakfast Fund Raiser

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## Opportunities

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### OSU Extension To Offer Internships

OSU Extension will once again offer a summer internship program in 16 county offices (including Washington County). Please encourage students who have completed at least two years of college to consider applying. Check the website for application process and deadlines. More information on the internships and Information on applying is available at <http://go.osu.edu/OSUEinternships>. It will give them an opportunity to learn more about Extension and to explore a career that perhaps they had not considered in the past.

### 2018 Candy Sale

Is your club selling candy? Pre-orders were due the end of January. This year we have 2 options: Funtastic Collection with chocolate bars and gummy bears; Gourmet Collection with a variety of chocolate bars. The candy bars sell for \$1 with 60% of profit for the club treasury and 40% for the county program (4-H Advisory Committee)

### OSU Junior Swine Day

Saturday, March 24

9 – 3 at OSU Animal Sciences Building or OSU ATI

Registration due March 16 at <http://origin.ohiopork.org/media/2018-junior-swine-day/2018-jr-swine-day-brochure.pdf>



### State 4-H Horse Hippology/Judging/Horse Bowl Clinic

Saturday, Feb 24, 2018, 9:00am at OSU Campus

### OSU Youth Poultry Clinic

March 24 at Wooster, 8:30 am—3:30 pm.



Registration deadline is March 9. Visit the website for registration and additional information:

<https://ohio4h.org/events/2018-youth-poultry-clinic>

### Rite on Target Show Clinic

Saturday, March 24 at Brown Center, Woodsfield, OH from 10 am—2 pm

Selecting, Feeding, Showmanship, Show Day Preparation. Presenters for Sheep/Goat, Swine/Beef, Rabbit/Poultry

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## Camp Dates

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Mark your family calendar!!

- July 2—Cloverbud Day Camp (ages 5-8)
- July 2-3—Beginner Camp (2nd grade –age 10)
- July 9-13—Junior Camp (grades 3-6)
- July 23-27—Senior Camp (grades 6-9)

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## Hervida Needs You

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Camp Hervida Board is looking for 4-H camp alumni and other adults to serve on the camp board. Contact Tim Glover 740-350-3038 or Jane Lennox 740-568-8044.

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## New 4-H Robotics Club

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- First meeting Monday, March 19 at 6:30 pm at Washington State Community College
- For grades 5th & up
- Will be using LEGO EV3 technology
- Option for FIRST LEGO Team Competition
- No Robotics experience required
- Parents, coaches, & mentors needed

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## Ohio 4-H Week

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Ohio 4-H Week is March 4-10

How will your club promote 4-H?

- Window Display Contest
- Table Top Display Contest
- Poster Display Contest
- Help with the 4-H Open House

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## Club Officer Training

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All 4-H club officers and advisors are invited to the March 27, 2018, 4-H Officer & Advisor Training at the Washington County Career Center.

All 4-H member sessions will begin at 7:00 PM. Those being offered include officer positions of President, Vice President, Secretary, Treasurer, Health Officer, Safety Officer, Recreation Officer, News Reporter/Scrapbook, and Community Service Officer. Sessions will be taught by local adults and teens. The program will end with an Installation Ceremony for all club officers.

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# Camp Counselors

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## 4-H Camp Counselor Applications due Feb 9

In December a teen opportunity packet and camp counselor application was mailed to our older youth. Camp counselor applications are due February 9<sup>th</sup>. Older youth are encouraged to apply for a counselor position! If you missed the packet, it can be found at: <http://washington.osu.edu/program-areas/4-h-youth-development/counselors>

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## Endowment Dinner

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### 4-H Endowment Dinner & Auction – family commitment form

Enclosed with this newsletter is a family commitment form and volunteer opportunities list from the 4-H Endowment Committee. We are asking for 100% club participation! This also is a community service opportunity for your club. Commitment forms are due February 15.



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## Fair Changes

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### Waterford, County & Barlow Changes/Updates

- Livestock Quality Assurance Training - Members may attend a QA session in any Ohio county, the member must still be accompanied by a parent
- County fair livestock sale will be Tuesday, September 4 at 4:00 pm. New Sale order: turkeys, rabbits, goats, chickens, dairy feeders, market beef, lambs.
- County Fair Market Goats - Rule #18 Boer is the recommended breed, but not required. Rule #37- Goats may be dehorned but not required.
- County Fair Weigh in times- Lambs, Goats & Dairy Feeder Steers weigh-in between 4pm-7pm. Market Beef weigh-in from 7pm-8pm.
- County Fair Market Lambs – Rule #27- 5% of market lambs sale price will be deducted for facility upkeep, advertising & misc. expenses.
- County Fair – Rule #27- All Exhibitor checks will be mailed on or after November 1.
- County Fair Picture Times - Cattle barn Friday 6 – 8 pm. Rabbit/poultry barn Saturday from 11am-1pm. Cattle barn Saturday 1pm-4pm. Horse Barn 4pm-5pm
- County Fair Rule #31- Required to sell- Pen Set up and/or Tear down is required. Any exhibitor not signing out will forfeit 20% of their total sales.
- Hog tags for Waterford – 4-H or FFA advisors must contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 4, 6-7 pm at the Waterford Fairgrounds
- Barlow livestock sale will be Saturday, September 29 at

5:30 pm. New Sale order: dairy goats, FC heifers, FC steers, ducks

- Barlow Fair premiums have been revised and simplified
- Barlow Market Dairy Goats – minimum weight is 50 pounds, Required Breed Verification Card due at July tag-in, Goats may be dehorned but not required
- Barlow Feeder Calf & Dairy Goat tag-in: New time - July 14, 8–10 am
- Barlow Horses – once stalled the animal must remain on grounds until Sunday at 4 pm

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## 4-H Open House

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### 4-H Open House

**Thursday, March 8 from 6-7:30 p.m.**

Older youth and adults are needed to help with the Washington County 4-H Open House on Thursday, March 8. The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds. All volunteers are asked to arrive by 5:30. **Please see the enclosed helper form – due February 15<sup>th</sup>.** The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house. Open to all youth!

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## Quality Assurance

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### Livestock Quality Assurance

Members planning to take market livestock and lactating dairy cattle/goats projects and a parent/guardian must attend a Livestock Quality Assurance training in order to participate in Jr Fair events, shows and sales at the fairs. Members may attend a QA session in any Ohio county, the member must still be accompanied by an adult.

**March 20** – Waterford High School, 7-9 pm

**April 19** – Warren High School, 7-9 pm

**May 15** – Washington Co. Career Center, 7-9 pm

**Test-out Option** – Youth ages 12-14 and 15-18 may participate. The test will be offered Monday, February 19 at 9:00 am and after each QA session. Pre-registration is required by calling the Extension Office.



**Washington County Ohio 4-H**



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# Cloverbud Corner

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OHIO STATE UNIVERSITY EXTENSION



## GenerationRx – Safe Medication Practices for Life

Joyce Shriner, Extension Educator, 4-H Youth Development  
OSU Extension, Hocking County (The Ohio State University).



Visit [www.GenerationRx.org](http://www.GenerationRx.org) to access an Elementary Resource Toolkit to help educate 4-H Cloverbuds about the safe use of prescription and over-the-counter medications.

Developed through a partnership between The Ohio State University College of Pharmacy and Cardinal Health Foundation, the toolkit offers a “collection of age-appropriate, engaging resources that educate children (grades K-5) about medication safety principles, equipping them with a foundation for understanding how to use medicines safely before they enter their teen and adult years.”

### The toolkit emphasizes four medication safety principles:

1. Only take medicine from individuals that a parent (or guardian) gives permission.
2. Do not share medication or take someone else's medication.
3. Keep medications in their original containers to avoid confusion with candy or other medicines.
4. Always store medicine in a safe place, such as a locked cabinet or a high shelf that children can't reach.



The toolkit contains activity stations, games, worksheets and visual aids to keep children engaged and having fun while learning. There are also educational resources for teenagers and adults.

To access the toolkit, log on to [www.GenerationRx.org](http://www.GenerationRx.org). Click on the “Take Action” tab and then click on “Elementary.”



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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# OHIO STATE UNIVERSITY EXTENSION

## 2018 Ohio 4-H Conference Registration Form

Saturday, March 10, 2018  
Greater Columbus Convention Center  
Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: \_\_\_\_\_ Gender: \_\_\_\_\_ County: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ 4-H Volunteer \_\_\_\_\_ County Extension Staff \_\_\_\_\_ State Extension Staff

\_\_\_\_\_ 4-H Youth Member \_\_\_\_\_ Other (please specify) \_\_\_\_\_

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: \_\_\_\_\_

Youth Only: Years in 4-H \_\_\_\_\_  
Parents Name \_\_\_\_\_  
Grade in School \_\_\_\_\_

Which 4-H Conference luncheon would you like to attend? \_\_\_\_\_ Volunteer \_\_\_\_\_ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am - 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am - 11:45 am	Workshop C 2:00 pm - 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm - 3:50 pm
1st choice								
2nd choice								
3rd choice								

**Registration Fees:** Registration fees include conference fee and the recognition luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon.

**Registrations are due to the Washington County Extension Office by 5:00 pm, Friday, February 9, 2018**

*The earlier your registration is received, the better your chance of getting the sessions you want! A complete list & description of sessions is located at: <https://ohio4h.org/events/ohio-4-h-conference> or by contacting the Extension Office.*

*The 4-H Advisory Committee will sponsor up to seven teens and/or adults to attend the conference. Send this form and your commitment fee of \$10 to the Washington Co. Extension Office. Make Checks payable to Washington Co. 4-H Advisory Committee. The deadline for cancellations and refund is March 1.*





# 2018 4-H CALENDAR

## JANUARY 2018

- 2 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 6 Ohio Junior Fair Managers Conference, Columbus
- 8 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 11 Endowment Committee Meeting, 6:30PM
- 15 OFFICE CLOSED Martin Luther King Day
- 18 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 31 State 4-H Achievement Award applications due by 5pm

## FEBRUARY 2018

- 1-28 JOANN Fabric – Paper Clover Campaign, Marietta Store
- 1 Endowment Committee Meeting, 6:30PM
- 3 Market Beef (Steer/Heifer)Tag-In NFO Bldg. SR 339,8-9:30am
- 3 JOANN Valentine Card Making Event, 11am-2:00 at Marietta Store
- 9 Camp Counselor Applications & Recommendation Forms Due by 5PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 4-H Club Advisor Update #1, Ext. Office 6-8pm
- 15 Candy Bar Sales Begins
- 15 State 4-H College Scholarship Applications due ONLINE
- 19 QA Testing (limited space, RSVP required) 9am exam begins Extension Office; Ages 12-14 & 15-18, Large & Small animal tests available
- 19 4-H Club Advisor Update #2, Ext. Office 10am-12noon
- 20 Counselor Assessment, Ext. Office, 6:45 PM
- 27 4-H Livestock Committee, Ext. Office, 7 PM

## MARCH 2018

- 1 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office 6:30PM
- 4-10 Ohio 4-H Week; Promotional Display & Poster Contests
- 5 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 6 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 6,8 Counselor Interviews, Ext. Office, 5:30-9 PM
- 7 Endowment Committee Meeting, 6:30PM
- 8 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 8 Thirty-one Fundraiser Begins (for camp/trip funds)

- 10 Ohio 4-H Conference, Columbus Convention Center
- 13,15 Counselor Interviews, Ext. Office, 5:30-9 PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 20 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 20 Counselor Training, Phillips School, 6:45-8:30 PM
- 22 Endowment Committee Meeting, 6:30PM
- 27 Officers Training/Advisors Sessions, Wash. Co. Career Center, 7 PM
- 30 Candy Bar Money Due to Ext. Office

## APRIL 2018

- 1 Schwan's Care- Fundraiser Begins (for camp/trip funds)
- 3 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 4-8 Buckeye Leadership Workshops
- 4 Endowment Work Day – All Day
- Endowment Meeting- 6:30pm
- 5 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 6 Set up for Endowment Dinner & Auction, Jr Fair Building
- 7 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 11-22 Tractor Supply Paper Clover Campaign, Marietta store
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Thirty-one Fundraiser Ends (for camp/trip funds)
- 14 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 16 4-H ENROLLMENTS DUE TO EXT. OFFICE

**NOTE:** Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the Ext. Office with **ALL** signatures in place by 5 PM, **April 16** each year. Faxed/Emailed and/or forms without **all** signatures in place will **NOT** be accepted!!

- 16 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
- 16-18 Smitty's Pizza Advisory Committee Fundraiser 4PM-close. Marietta & Reno Stores
- 17 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 19 QA #2 Warren High School Cafeteria, 7-9 PM
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 26 Endowment Committee Meeting Wrap Up 6:30

## MAY 2018

- 1 Junior Fair Royalty application due by 5 PM
- 1 Ohio 4-H Cloverbot Registration Due
- 1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 1 Counselor Training, Phillips Elementary School, 6:45-8:30 PM

- 5 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, Work Day 8AM
- 5 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 12 Equine Riding Session #1, 10-12, Claudia Simms, 890 Lovers Lane Beverly
- 14 Junior Fair Royalty Pre-Judging Event, Extension Office, 7 PM
- 15 QA #3 at Washington County Career Center, 7-9 PM
- 15 Schwan's Care- Fundraiser Ends
- 15 Counselor Training, EXT. Office, 6:45-8:30 PM
- 17 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 22 4-H Livestock Committee, Ext. Office, 7 PM
- 28 OFFICE CLOSED Memorial Day

## JUNE 2018

- 1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 5:00 PM
- 2 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
- Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 2-6 State Leadership Camp at Camp Ohio
- 4 Hog Tag-In, 6-7 PM Waterford Fairgrounds
- 4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6-7 Counselor Camp, Hervida
- 7 Wash. Co. Jr. Fair Board Mtg., Senior FB Office, 6:30 PM
- 9 PAS Horse Show at Washington Co Fairgrounds, 9 am Registration, 10 am Show
- 9 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
- 12 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 19 Counselor Training, Ext. Office, 6:45-8:30 PM
- 19-21 Space Camp (Marietta College Campus-multi-county)
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 24-30 Citizenship-Washington Focus
- 26 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 27 Counselor Training-Getting Ready for Camp Work Day
- 29-1 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
- JULY 2018**
- 1 State Fair Dog Poster Entries due to state office
- 2 **Cloverbud Day Camp**, Hervida 4-H Camp
- 2-3 **Beginner 4-H Camp**, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 5 Wash. Co. Jr. Fair Board Mtg., Sr FB Office, 6:30 PM

# 2018 4-H CALENDAR

## (Continued)

- 7-11 Sea Camp, Kelley's Island 4-H Camp
- 9-13 **Junior 4-H Camp**, Hervida 4-H Camp
- 10 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30 PM
- 10 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 14 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 14 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
- 16-20 Leadership Washington Focus, grades 7-9, National 4-H Ctr.
- 17 Non-Livestock Project Judging at Washington County Career Center (time by project) See Website
- All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.**
- 17 County 4-H Public Speaking Contest, 1:30 at Washington County Career Center
- 19 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 20 Waterford Fair 4-H Booth Reservation Form Due
- 22 State Fair Project Judging Orientation and Photos, Ext. Office, 1:30 PM
- 23-27 **Senior 4-H Camp**, Hervida 4-H Camp
- 23-28 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 25- August 5, Ohio State Fair
- 27-29 Special Needs 4-H Camp, Canter's Cave

## AUGUST 2018

- 3 County Fair 4-H Booth Reservation Form Due
- 4 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
- 4 Skillathon all livestock projects (market, fancy, waterfowl, breeding and horse) Multi-Purpose Barn- County Fairgrounds;  
8:30-12:30- Hogs, Beef, Dairy Feeder Steers  
8:30-11:00 - goats, lambs, poultry  
11:30-12:30 - dairy, rabbit (except pet rabbit), horse (except horseless horse)
- 4 4-H Horse Comm. Mtg., After skillathon, 2:30 PM
- 4 Pen reservations due/postmarked to Wash. Co. Senior Fair Board Office (Market Beef, Beef Breeding, Dairy, Dairy Feeder Steers, Lambs, Sheep Breeding, Goats, Fancy Poultry, Market Chickens & Turkeys, Rabbits, Rabbit Breeding)
- 7 [Makeup] Skillathon / Non-Livestock Project Judging 6PM Washington County Fairgrounds- Multi-Purpose Barn
- 8 CARTEENS Presentation, Ext. Office, 7 PM

- 9 Wash. Co. Jr. Fair Board Mtg., with Senior Fair Board, 6:30pm
- 10 County 4-H Award Applications Available
- 10 Junior Fair Boards Applications Available
- 12 Washington County Fair Pen Set up A-L – 3:00 pm
- 13 2018 Junior Fair Royalty interviews Extension Office TBA
- 14 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 14 Jr Fair Royalty Interviews, Extension Office
- 15 Set up Club Booths at Waterford Fair, 1-8 PM
- 15-16 Waterford Fair Hog Weigh-In, Wed. 6-8 PM OR Thur. 7-9 AM, Hog Barn
- 16 2018 Junior Fair Royalty Crowning, 7 PM, Waterford Community Fair Grounds
- 16-19 Waterford Fair
- 19 Take down Club Booths at Waterford Fair, 6-8 PM
- 21 4-H Livestock Committee, Ext. Office, 7 PM
- 24 Barlow Fair 4-H Booth Reservation Form Due
- 24 Barlow Fair Pen Reservations due for Feeder Calf, Poultry, Sheep, Goats, Dairy & Beef
- 29 Set up Club Booths at County Fair, 2-9 PM
- 30 Set up Club Booths at County Fair, 2-9 PM
- 31 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, Noon

## SEPTEMBER 2018

- 1-4 Washington County Fair
- 2 Style Revue, Washington County Fair 4PM
- 2 Iron Chef, Washington County Fair 5PM
- 3 OFFICE CLOSED Labor Day
- 3 Cloverbud Activities 1-3pm, Washington County Fair
- 4 Market Livestock Sale 4pm, Multi-Purpose Barn
- 4 Take down Club Booths at Co. Fair 8PM-10PM
- 5 Take down Club Booths at Co. Fair, 9 AM-Noon
- 7-9 Hervida Lemon Shake Stand at Sternwheel Festival
- 9 Washington County Fair Pen Tear down –M-Z 3:00
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 18-20 Farm Science Review
- 18 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 6:30 PM
- 22 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, (Saturday workday, 9:00 AM)
- 26 Barlow Jr. Fair Board - Department Check ins Mtg.
- 26 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
- 26 Move livestock to Barlow Fair, 5-9 PM
- 26 Market Dairy Goat Weigh in, Barlow Fair grounds 4-5pm
- 26 Feeder Calf Weigh-In, Barlow Fair Grounds, 5-8 PM
- 26 Duck weigh in, Barlow Fair Grounds, 5-8pm
- 27-30 Barlow Fair
- 29-1 Ohio 4-H Shooting Sports Leader Training, Canter's

## Cave 4-H Camp

- 29 Market Livestock Sale, Barlow Show Arena, 5:30pm
- 30 Take down Club Booths at Barlow Fair, 4 PM

## OCTOBER 2018

- 2 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 3-14 Tractor Supply Paper Clover Campaign, Marietta store
- 7-13 National 4-H Week
- 10 CARTEENS Presentation, Extension Office, 7 PM
- 15 County 4-H Awards Applications Due by 5 PM at Extension Office
- 15 Club Scrapbooks, Honor Club Applications Due to Extension Office
- 15 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 18 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 25 4-H Awards Selection Committee
- 25 Interviews for 4-H Trip Awards, Margaret Meredith

## NOVEMBER 2018

- 5 Endowment Meeting, Ext. Office 6:30pm
- 6 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 9-11 Carving New Ideas Workshop, 4-H Camp Ohio
- 10 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM
- 12 OFFICE CLOSED Veteran's Day Holiday
- 14 CARTEENS Presentation. Ext. Office 7 PM
- 15 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event, Wash. Co. Career Center, Ice cream at 6:30 & program at 7:00 PM
- 22-23 OFFICE CLOSED- Thanksgiving Holiday
- 27 4-H Livestock Committee, Ext. Office, 7 PM
- 30 Jr. Fair Boards Applications Due by 5 PM at Extension Office

## DECEMBER 2018

- 10 Jr. Fair Board Interviews, 5 PM, Ext Office
- 10 Ohio 4-H Awards Training, 6 PM, Ext Office
- 12 CARTEENS Presentation, Extension Office, 7 PM
- 25-26 OFFICE CLOSED Christmas Holiday





# Washington County 4-H

# OPEN HOUSE

**Thursday  
March 8**

**6:00 –  
7:30 pm**

**Jr. Fair Building  
Washington Co  
Fairgrounds**



The 4-H Open House is a fun-filled evening of games, prizes, robotics, small animals, 4-H membership information (grades K-12) and camp fundraising opportunities. Each station will provide interactive and hands-on activities to engage the children and adults. **Register for 4-H Camp at the Open House and receive a \$10 discount!**



For More Information, Contact Us:  
OSU Extension, Washington County  
202 Davis Ave  
Marietta, OH 45750  
740.376.7431  
[www.washington.osu.edu](http://www.washington.osu.edu)

**Make-n-Take Activities**  
**Photo Op with Chris Clover**  
**Enjoy Snacks**  
**Find a 4-H Club**  
**Pick a 4-H Project**  
**Lego Robotics Demonstration**  
**Ride the Smoothie Bike**  
**Hang Out with Small Animals**  
**Register for 4-H Camp & Receive \$10 off**



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## 4-H Open House Helper Form

### Due: Thursday, February 15, 2018

Older youth and adults are needed to help with the **Washington County 4-H Open House on Thursday, March 8**. **The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds.** All volunteers are asked to arrive by 5:30. Everyone will be notified where your help is needed.

The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house.

Check one:    ☐ Current 4-H Volunteer  
                   ☐ Current 4-H Parent  
                   ☐ Older Youth (at least 13 years)

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please check all the possible areas where you would be willing to help:

- |                                                         |                                                                   |                                                       |
|---------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Registration                   | <input type="checkbox"/> Cat & Dog Projects                       | <input type="checkbox"/> Home Living Projects         |
| <input type="checkbox"/> Find a Club                    | <input type="checkbox"/> Rabbit & Poultry Projects                | <input type="checkbox"/> Money Management Projects    |
| <input type="checkbox"/> 4-H Project Central            | <input type="checkbox"/> Sheep & Goat Projects                    | <input type="checkbox"/> Gardening & Canning Projects |
| <input type="checkbox"/> New Projects for 2018          | <input type="checkbox"/> Horse Projects                           | <input type="checkbox"/> Natural Resources Projects   |
| <input type="checkbox"/> 4-H Endowment Dinner & Auction | <input type="checkbox"/> Hog & Beef Projects                      | <input type="checkbox"/> Fishing & Trapping Projects  |
| <input type="checkbox"/> 4-H Camp                       | <input type="checkbox"/> Vet Science Projects                     | <input type="checkbox"/> Shooting Sports              |
| <input type="checkbox"/> CARTEens                       | <input type="checkbox"/> Clothing & Quilting Projects             | <input type="checkbox"/> STEM Projects                |
| <input type="checkbox"/> Cloverbuds                     | <input type="checkbox"/> Photography Projects                     | <input type="checkbox"/> New Robotics Club            |
| <input type="checkbox"/> 4-H Trip Awards                | <input type="checkbox"/> Food & Nutrition Projects                | <input type="checkbox"/> Welding Projects             |
| <input type="checkbox"/> Kitchen/Snacks                 | <input type="checkbox"/> School Enrichment Resources for Teachers | <input type="checkbox"/> Woodworking Projects         |
| <input type="checkbox"/> Cake Decorating                |                                                                   | <input type="checkbox"/> Other Project _____          |
| <input type="checkbox"/> Scrapbooking                   |                                                                   |                                                       |

4-H Clubs are also encouraged to host a club table with a hands-on activity. The club table might also include an overview of yearly club activities.

\_\_\_ YES! Our club wants to host a club table.  
 Our activity will be: \_\_\_\_\_



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# Washington County 4-H Endowment Dinner & Auction

April 7, 2018

## Family Commitment Form – for 4-H members, parents, & advisors

### Friday, April 6, 2018 – setup day

#### Set-up Tables, chairs, decorate tables & walls

- Need **16-18 volunteers**
- Arrive 3pm
- Sweep Floor
- Set-up main areas
- Unload extra tables/chairs
- Clean tables & chairs (do this early so they will dry for covering)
- Run Table Paper
- Decorate Tables
- Hang OSU/4-H décor
- Lay placemats

*Please consider donating an item(s) to the live auction, silent auction or for grab bags.*

Assistance needed for any of the listed dates and times for the event setup and at the event time. Please give us names and phone numbers for those able to assist.

Name \_\_\_\_\_ Day phone \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Day phone \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Day phone \_\_\_\_\_ Cell \_\_\_\_\_

**Contact:** Kay Caltrider  
**Phone:** 740-373-2406  
**Email:** [mkclatrider@suddenlink.net](mailto:mkclatrider@suddenlink.net)

Or completed form can be dropped off or mailed to the OSU Extension Office at 202 Davis Avenue in Marietta.

### Saturday, April 7, 2018 - Registration, Auctions & General Duties

#### Registration

- Need **7 volunteers**
- Arrive 3:30pm
- Post signs for different lines
- Chairs explain check-in system to volunteers

#### Auction Pick-Up Area

- Need **4 volunteers**
- Receive Live Auction Items
- Handout auction items after payment received



### Kitchen/Food & Menu Duties

Line Servers, Cleanup 4pm-8:30	Cooks/Food Prep 3pm-7pm	Dinner Cleanup 6:45pm-8:30pm	Wrap-up 9:15-10:00
<ul style="list-style-type: none"><li>-Need <b>10 volunteers</b></li><li>-Wear gloves, serve items</li><li>-Pour drinks, serve drinks</li><li>-Bus tables</li><li>-Wash silverware &amp; trays</li><li>-Take out trash</li></ul>	<ul style="list-style-type: none"><li>-Need <b>9 volunteers</b></li><li>-Mix salad</li><li>-Mix Tea &amp; Lemonade, and pour</li><li>-Ice Down Drinks</li><li>-Cut Butter</li><li>-Refresh items (dressing, salad, serving line items)</li></ul>	<ul style="list-style-type: none"><li>-Need <b>4 adults</b></li><li>-Need <b>8 youth</b> to table hop</li><li>-Starts just after dinner is served and until live auction starts</li><li>-Wash dishes as we go</li><li>-Wipe trays to reuse in line during dinner</li><li>-Gather 'table cleaner' volunteers</li><li>-Put leftovers in fridge</li><li>-Separate silverware</li></ul>	<ul style="list-style-type: none"><li>-Need at least <b>15-20 volunteers</b></li><li>-Take all trash to the dumpsters</li><li>-Coordinate sanitizing of silverware</li><li>-Load cars</li><li>-Sweep and/or mop as needed</li></ul>

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# Washington County Extension Staff

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**BRUCE ZIMMER**

Extension Educator, 4-H Youth Development

**KATHRYN HARTLINE**, Extension Program

Coordinator, 4-H Youth Development  
(part-time 75%)

**KAREN PIERSON**, Extension Program Assistant,

4-H Youth Development (part-time 25%)

**JILL GERKEN**, Extension Office Associate,

4-H Youth Development

**PEGGY BOLEN**,

Extension Office Associate, ANR/4-H

**SALLY SHAW**

Extension Office Assistant, Family and  
Consumer Sciences/SNAP-Ed

**AMANDA BOHLEN**, Extension Educator,  
Family and Consumer Science

**MARCUS MCCARTNEY**

Extension Educator,  
Agriculture/Natural Resources

**DARLENE LUKSHIN**,

Extension Program Specialist  
Community Development

**FEDERAL GRANT FUNDED STAFF:****SARA KROLL**,

Extension Program Assistant, SNAP-Ed

**GRETA LYNCH**,

Extension Program Assistant, SNAP-Ed

**CINDY STYER**

Extension Program Assistant, SNAP-Ed

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*Roger Rennekamp, Associate Dean and Director, Ohio State University Extension*

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Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

*If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)*



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### Washington County Extension Office

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Marietta, Ohio 45750

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