



# Family News

## WASHINGTON COUNTY 4-H

January—March, 2017

### Ohio 4-H Conference – registration due Feb 10

A conference for teens and volunteers is being planned for Saturday, March 11. The Conference and Luncheon will be held at the Columbus Convention Center. This conference offers a wide variety of sessions to attend. The luncheon is attended by all participants and will recognize volunteers for years of volunteer service. Registrations are due as soon as possible. The actual deadline is February 10th, however if you want to get your first choice of sessions it is important to register early. **A registration form is included.** There are scholarships available for volunteers and teens to attend. A \$10 commitment fee is required.

See the registration form attached to this newsletter.

Several Washington County award winners will be honored at the conference, including:

- Charlotte Wagner—70 year volunteer
- Darlene Burke-Ogletree—40 year volunteer
- Washington County Interstate Exchange Club—Ohio 4-H Innovator Award
- Oak Grove Explorers 4-H Club—Ohio 4-H Community Service Award



### JANUARY 2017

- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 31 State 4-H Achievement Award applications due by 5pm

### FEBRUARY 2017

- 2 Endowment Committee Meeting, 6:30PM
- 4 Market Beef(Steer/Heifer)Tag-In NFO Bldg. SR 339,8-9:30am
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 10 Camp Counselor Applications & Recommendation Forms Due by 5PM
- 11 4-H Club Advisor Update, Christ United Methodist Church 3rd & Wooster St. Marietta, 8:30 AM-12:00 PM
- 11 Candy Bar Sales Begins
- 15 State 4-H College Scholarship Applications due ONLINE
- 20 QA Testing (limited space, RSVP required) 10am exam begins Extension Office; Ages 12-14 & 15-18, Large & Small animal tests available
- 21 Counselor Assessment, Wash. Co. Career Center, 6:45 PM
- 23 Endowment Committee Meeting, 6:30PM

### MARCH 2017

- 2 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office 6:30PM
- 5-11 Ohio 4-H Week; Promotional Display & Poster Contests
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 7, 9 Counselor Interviews, Ext. Office, 5:30-9 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 8 Endowment Committee Meeting, 6:30PM, EOC
- 9 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 11 Ohio 4-H Conference, Columbus Convention Center
- 14 Endowment Work Day – All Day
- 14,16 Counselor Interviews, Ext. Office, 5:30-9 PM
- 16 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 17 Endowment Dinner & Auction Set up, Jr Fair Building
- 18 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 21 Counselor Training, Phillips School, 6:45-8:30 PM
- 21 Cloverbud STEAM Meeting 6-7pm, Extension Office
- 23 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 29- April 2 Buckeye Leadership Workshops
- 31 Candy Bar Money Due to Ext. Office

# 4-H—A Field of Opportunities

## Annual 4-H Club Advisor Training

Our annual club advisor training will be **Saturday, February 11** from 8:30 am – noon at the Christ United Methodist Church, 3rd & Wooster St., Marietta. **At least one volunteer per club must attend.** The agenda includes: sessions for club advisors and Cloverbud leaders, program updates, child abuse prevention, award form training, iron chef clinic, youth leadership opportunities, and fair updates.

## 4-H Enrollment Process

- Clubs should have the first face-to-face club meeting by mid-March
- Enrollment forms are due **April 14<sup>th</sup> by 5:00 pm**
- Faxed/emailed and/or forms without ALL signatures in place will NOT be accepted
- Enrollment forms also serve as the market livestock entry – so please double check projects!



## Ohio 4-H Age Guidelines

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2017
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2017

## Volunteer Background Checks – every 4 years

OSU Extension policy requires 4-H volunteers to have a background check (Ohio BCI) every four years. Notices have been sent to volunteers due for a re-check in 2017. BCI checks can be done locally at the Sheriff's Office, Ohio Valley Education Service Center, or Warren Local School Board. If you would like to be reimbursed for the cost of your background check, keep your original receipt and bring it to the Extension Office with a reimbursement form.

## New 4-H Volunteers

If you are recruiting new 4-H volunteers keep in mind they must schedule an interview with Bruce or Kathryn to begin the process. The 4-H volunteer application will be given out at the interview. All new volunteers must attend New Volunteer Orientation. Our next training will be **Tuesday, April 25** at the Extension Office at 7:00 pm.



## Ohio 4-H Shooting Sports Training Workshops

More info and registration available at: <http://www.ohio4h.org/families/members/events-opportunities/shooting-sports/state-training>

### **4-H Camp Ohio Winter Adult Leader Workshop**

- February 24 - 26, 2017

Registration is due on or before January 18, 2017

### **Canter's Cave 4-H Camp Spring Adult Leader Workshop**

- April 28 - 30, 2017

Registration is due on or before March 18, 2017

## Interested in Kids, Shooting, and Safety?

If so, you're invited to become a volunteer instructor who is responsible for teaching youth the safe and responsible use of firearms or archery equipment through the 4-H Shooting Sports Program. Disciplines offered are archery, pistol, rifle, shotgun, hunting, muzzleloading, living history and coordinator. For more information, please contact Teresa Stone at 740 -473-1373.

## Bull's Eye Winter Session Dates:

March 12, 19, 26

April 2

April 8—Marietta Applebee's Pancake Breakfast

April 9, 23, 30

May 7

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## Opportunities

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### National Beekeeping Essay Contest

Students interested in writing an essay, should contact their local 4-H offices for contest details. Essay submissions are due to the Ohio State 4-H Office midnight, Feb 16, 2017. Submit electronic copy to [jinks.2@osu.edu](mailto:jinks.2@osu.edu). National Judging requires Typewritten or computer-generated double-spaced on one side of white paper following standard manuscript format. 750 to 1000 words, on the essay topic. Award prizes: \$750, \$500 and \$250

### Farm Service Agency Youth Loans

Loans are available for youth ages 10-21. Operating loans are available up to \$5000 to finance income producing, agriculture-related projects. Contact [tina.mellinger@oh.usda.gov](mailto:tina.mellinger@oh.usda.gov)

### 2017 4-H Days at Cedar Point Days

Friday, June 30 and Saturday, July 22

### OSU Junior Swine Day

Saturday, March 25  
9 – 3 at OSU Animal Sciences Building or OSU ATI  
Registration due March 19 at  
[www.porkinfo.osu.edu](http://www.porkinfo.osu.edu)

### Ohio 4-H Night with the Blue Jackets

Saturday, February 25  
[www.bluejackets.com/4H](http://www.bluejackets.com/4H)

### OSU To Offer Internships

OSU is initiating a new internship program in 12 county offices (including Washington County). Please encourage students who have completed at least two years of college to consider applying. Applications are being accepted until February 19. More information on the internships and Information on applying is available at <http://go.osu.edu/OSUEinternships>. It will give them an opportunity to learn more about Extension and to explore a career that perhaps they had not considered in the past.

### OSU Youth Poultry Clinic

March 25 at Wooster. [www.poultry.osu.edu](http://www.poultry.osu.edu)

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## Camp Dates

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Mark your family calendar!!

- June 7—Cloverbud Day Camp (ages 5-8)
- June 7-8—Beginner Camp (2nd grade –age 10)
- July 3-7—Junior Camp (grades 3-6)
- July 10-14—Senior Camp (grades 6-9)
- July 21-23 Alumni Camp

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## Hervida Needs You

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Camp Hervida Board is looking for 4-H camp alumni and other adults to serve on the camp board. Contact Tim Glover 740-350-3038 or Jane Lennox 740-568-8044

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## 2017 Theme

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Our 2017 Washington County Theme will be:

4-H—A Field of Opportunity



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## Ohio 4-H Week

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Ohio 4-H Week is March 5-11

How will your club promote 4-H?

- Window Display Contest
- Table Top Display Contest
- Poster Display Contest
- Help with the 4-H Open House

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## Club Officer Training

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All 4-H club officers and advisors are invited to the April 3, 2017, 4-H Officer & Advisor Training at the Washington County Career Center.

**Sessions will be taught by Ohio State Collegiate 4-H Club Members. Club members are students at The Ohio State University.**

All 4-H member sessions will begin at 6:30 PM. Those being offered include officer positions of President, Vice President, Secretary, Treasurer, Health Officer, Safety Officer, Recreation Officer, News Reporter/Scrapbook, and Community Service Officer.

The program will end with an Installation Ceremony for all club officers.

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## Camp Counselors

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### 4-H Camp Counselor Applications

In December a teen opportunity packet and camp counselor application was mailed to our older youth. Camp counselor applications are due February 10<sup>th</sup>. Older youth are encouraged to apply for a counselor position! If you missed the packet, it can be found at: <http://washington.osu.edu/program-areas/4-h-youth-development/counselors>

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## Endowment Dinner

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### 4-H Endowment Dinner & Auction – family commitment form

Enclosed with this newsletter is a family commitment form and volunteer opportunities list from the 4-H Endowment Committee. We are asking for 100% club participation! This also is a community service opportunity for your club. Commitment forms are due March 1.



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## Fair Changes

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### Waterford, County & Barlow Changes/Updates

Here a few changes for the 2017 fair season. Each of these changed are noted in the Jr Fair Guide:

- Market rabbits for county fair can be purchased rather than owning the doe and breeding for market rabbits
- Dairy Beef Feeders for county fair can now weigh 350-700
- Hog tags for Waterford – 4-H or FFA advisors must contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between May 14-20
- Market Duck for Barlow are now a minimum of weight of 4.5 pounds each

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## 4-H Open House

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### 4-H Open House

**Thursday, March 9 from 6-7:30 p.m.**

Older youth and adults are needed to help with the Washington County 4-H Open House on Thursday, March 9. The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds. All volunteers are asked to arrive by 5:30. **Please see the enclosed helper form – due February 11<sup>th</sup>.** The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house. Open to all youth!

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## Quality Assurance

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### Livestock Quality Assurance

Members planning to take market livestock and lactating dairy cattle/goats projects and a parent/guardian must attend a Livestock Quality Assurance training in order to participate in Jr Fair events, shows and sales at the fairs.

March 23 – Waterford High School, 7-9 pm

April 19 – Warren High School, 7-9 pm

May 15 – Washington County Career Center, 7-9 pm

Test-out Option – Youth ages 12-14 and 15-18 may participate. The test will be offered Monday, February 20 at 10 am and after each QA session. Pre-registration is required by calling the Extension Office.



**Washington  
County Ohio 4-H**



# Cloverbud Corner

OHIO STATE UNIVERSITY EXTENSION



## Valentine Bookmarks for Seniors

By Elizabeth Miller, 4-H Youth Development Educator/CED, Auglaize County (OSU Extension).

YouTube Learn more about this activity from the author at: <https://youtu.be/URfpRIR7q0>



Giving your Cloverbuds the opportunity to interact across generations is a great experience for both your members and the seniors they are visiting! Here is an activity that gives your Cloverbuds a chance to be creative while making a special Valentine's Day bookmark to share with seniors. Arrange for the Cloverbuds to visit and deliver their special gifts to a local nursing home, senior center or senior housing.

Begin the meeting by talking about Valentine's Day. When we think of Valentine's Day we think of love. One of the ways we show love is to be kind to others. Today we are going to make a Valentine's Day gift and share it with some of our local senior citizens. You may go on to explain what the plan is for your visit with your local seniors.

### Supplies needed to make the bookmark:

**Templates** – bookmark and heart (provided on page 3)  
(Hint: Cut templates from card stock or poster board for ease in tracing).

**Card stock** – use for the bookmark

**Paper for hearts** – use scrapbooking paper, heavy wrapping paper or construction paper. (If you want to allow the Cloverbuds to decorate their hearts then choose a plain paper with no patterns).

**Crayons** - if decorating

The complete lesson and templates can be found  
at [www.go.osu.edu/click](http://www.go.osu.edu/click)



# OHIO STATE UNIVERSITY EXTENSION

## 2017 Ohio 4-H Conference Registration Form

Saturday, March 10, 2017  
Greater Columbus Convention Center  
Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: \_\_\_\_\_ Gender: \_\_\_\_\_ County: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ 4-H Volunteer \_\_\_\_\_ County Extension Staff \_\_\_\_\_ State Extension Staff

\_\_\_\_\_ 4-H Youth Member \_\_\_\_\_ Other (please specify) \_\_\_\_\_

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: \_\_\_\_\_

Youth Only: Years in 4-H \_\_\_\_\_  
Parents Name \_\_\_\_\_  
Grade in School \_\_\_\_\_

Which 4-H Conference luncheon would you like to attend? \_\_\_\_\_ Volunteer \_\_\_\_\_ Teen  
I would like to purchase a conference t-shirt: Y N Size (please circle) S M L XL XXL XXXL

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am - 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am - 11:45 am	Workshop C 2:00 pm - 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm - 3:50 pm
1st choice								
2nd choice								
3rd choice								

**Registrations are due to the Washington County Extension Office by 1:00 p.m. Friday, February 10<sup>th</sup>**

The earlier your registration is received, the better your chance of getting the sessions you want!  
A complete list & description of sessions is located at: <http://www.ohio4h.org/events/ohio-4-h-conference> or by contacting the Extension Office.

The 4-H Advisory Committee will sponsor up to seven teens and/or adults to attend the conference.  
Send this form and your commitment fee of \$10 to the Washington Co Extension Office. **Make checks payable to Washington Co 4-H Advisory Committee.** The deadline for cancellations and refunds is March 1.





**Family Commitment Form**  
**Washington County 4-H Endowment**  
**Annual Dinner and Auction**  
**Due: March 1<sup>st</sup>**



Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Please check all the ways you plan to help in 2017:**

**Donation of Items or Services**

- ☐ Description of Items donated by your family for Silent Auction and/or Live Auction:

\_\_\_\_\_

- ☐ Business/individual you plan to Recruit Donations from:

\_\_\_\_\_

**Grab Bag Items**

- ☐ Our family will donate a variety of grab bag fillers

**Selling Tickets**

- ☐ Our family plans to sell event tickets.

New Incentive for 2017 – The top three 4-H members selling the most tickets will win Visa gift cards: 1st place - \$50 gift card, 2nd place - \$30 gift card, 3rd place - \$20 gift card. The 4-H member's name must be clearly printed on the ticket stub to ensure credit for selling the ticket, must sell a minimum of 15 tickets, ticket stubs & money must be turned in by Friday, March 17 at 7:00 p.m.

**Volunteer Workers to help Friday, March 17 or Saturday, March 18**

	Names	Phone
<input type="checkbox"/> Friday, March 17 at 3:00	_____	_____
– setup/decorate	_____	_____
	_____	_____
<input type="checkbox"/> Saturday, March 18 at 3:00	_____	_____
– registration, auction pickup area, servers,	_____	_____
cooks, food prep, dinner clean up, wrap-up	_____	_____

Please return this form to: Washington County 4-H Endowment  
202 Davis Avenue, Marietta, OH 45750

Phone: 740-376-7431  
Fax: 740-376-7435 Email: [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)



# Volunteer Opportunities List – for 4-H members, parents, & advisors

## Friday, March 17, 2017 – setup day

### Set-up Tables, chairs, decorate tables & walls

- Need **16-18 volunteers**
- Arrive 3pm
- Sweep Floor
- Set-up main areas
- Unload extra tables/chairs
- Clean tables & chairs (do this early so they will dry for covering)
- Run Table Paper
- Decorate Tables
- Hang OSU/4-H décor
- Lay placemats

**Committee Contact:**

**Phone:**

**Email:**

**Kay Caltrider**

**740-373-2406**

**mkclatrider@suddenlink.net**

## Saturday, March 18, 2017 - Registration, Auctions & General Duties

Registration	Auction Pick-Up Area
<ul style="list-style-type: none"> <li>-Need <b>7 volunteers</b></li> <li>-Arrive 3:30pm</li> <li>-Post signs for different lines</li> <li>-Chairs explain check-in system to volunteers</li> </ul>	<ul style="list-style-type: none"> <li>-Need <b>4 volunteers</b></li> <li>-Set up tables at 7:00</li> <li>-Receive Live Auction Items</li> <li>-Handout auction items after payment received</li> </ul>



### Kitchen/Food & Menu Duties

Line Servers, Cleanup 4pm-8:30	Cooks/Food Prep 3pm-7pm	Dinner Cleanup 6:45pm-8:30pm	Wrap-up 9:15-10:00
<ul style="list-style-type: none"> <li>-Need <b>10 volunteers</b></li> <li>-Wear gloves, serve items</li> <li>-Pour drinks, serve drinks</li> <li>-Bus tables</li> <li>-Wash silverware &amp; trays</li> <li>-Take out trash</li> </ul>	<ul style="list-style-type: none"> <li>-Need <b>9 volunteers</b></li> <li>-Mix salad</li> <li>-Cut Desserts</li> <li>-Mix Tea &amp; Lemonade, and pour</li> <li>-Ice Down Drinks</li> <li>-Cut Butter</li> <li>-And Related</li> <li>-Refresh items (dressing, salad, serving line items)</li> </ul>	<ul style="list-style-type: none"> <li>-Need <b>4 adults</b></li> <li>-Need <b>8 youth</b> to table hop</li> <li>-Starts just after dinner is served and until live auction starts</li> <li>-Wash dishes as we go</li> <li>-Wipe trays to reuse in line during dinner</li> <li>-Gather 'table cleaner' volunteers</li> <li>-Put leftovers in fridge</li> <li>-Separate silverware</li> </ul>	<ul style="list-style-type: none"> <li>-Need at least <b>15-20 volunteers</b></li> <li>-Take all trash to the dumpsters</li> <li>-Coordinate sanitizing of silverware</li> <li>-Load cars</li> <li>-Sweep and/or mop as needed</li> </ul>





# 2017 4-H CALENDAR

## JANUARY 2017

- 3 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 5 Endowment Committee Meeting, 6:30PM
- 7 Ohio Junior Fair Managers Conference, Columbus
- 9 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 16 OFFICE CLOSED Martin Luther King Day
- 19 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 31 State 4-H Achievement Award applications due by 5pm

## FEBRUARY 2017

- 2 Endowment Committee Meeting, 6:30PM
- 4 Market Beef(Steer/Heifer)Tag-In NFO Bldg. SR 339,8-9:30am
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 10 Camp Counselor Applications & Recommendation Forms Due by 5PM
- 11 4-H Club Advisor Update, Christ United Methodist Church 3rd & Wooster St. Marietta, 8:30 AM-12:00 PM
- 11 Candy Bar Sales Begins
- 15 State 4-H College Scholarship Applications due ONLINE
- 20 QA Testing (limited space, RSVP required) 10am exam begins Extension Office; Ages 12-14 & 15-18, Large & Small animal tests available
- 21 Counselor Assessment, Wash. Co. Career Center, 6:45 PM
- 23 Endowment Committee Meeting, 6:30PM

## MARCH 2017

- 2 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office 6:30PM
- 5-11 Ohio 4-H Week; Promotional Display & Poster Contests
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 7,9 Counselor Interviews, Ext. Office, 5:30-9 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 8 Endowment Committee Meeting, 6:30PM, EOC
- 9 4-H Open House, Jr. Fair Building Washington County Fairgrounds 6-7:30pm
- 11 Ohio 4-H Conference, Columbus Convention Center
- 14 Endowment Work Day – All Day

- 14,16 Counselor Interviews, Ext. Office, 5:30-9 PM
- 16 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 17 Endowment Dinner & Auction Set up, Jr Fair Building
- 18 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 21 Counselor Training, Phillips School, 6:45-8:30 PM
- 21 Cloverbud STEAM Meeting 6-7pm, Extension Office
- 23 QA #1 at Waterford High School Gymnasium, 7-9 PM
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 29- April 2 Buckeye Leadership Workshops
- 31 Candy Bar Money Due to Ext. Office

## APRIL 2017

- TBD Tractor Supply Paper Clover Campaign, Marietta store
  - 1 Schwan's Care- Fundraiser Begins (camp/trip funds)
  - 3 Officers Training/Advisors Sessions, Wash. Co. Career Center, 6:30 PM
  - 4 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
  - 4 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
  - 5 Endowment Committee Meeting Wrap Up 6:30
  - 6 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
  - 8 Camp Clean Up, Hervida 4-H Camp, 9 AM
  - 12 CARTEENS Presentation, Ext. Office, 7 PM
  - 14 4-H ENROLLMENTS DUE TO EXT. OFFICE
- NOTE:** Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the Ext. Office with **ALL** signatures in place by 5 PM, **April 14** each year. **Faxed/Emailed and/or forms without all signatures in place will NOT be accepted!!**
- 14 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
  - 17-19 Smitty's Pizza Advisory Committee Fundraiser 4PM-close
  - 17 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
  - 18 Cloverbud STEAM Meeting 6-7pm, Extension Office
  - 19 QA #2 Warren High School Cafeteria, 7-9 PM
  - 25 New Advisor Training, Ext. Office 7-8:30pm

## MAY 2017

- 1 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 1 Junior Fair Royalty application due by 5 PM
- 2 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 2 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 4 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 6 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 9 Barlow Jr. Fair Board mtg., Barlow Fairgrounds, 6:30 PM

- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Equine Riding Session #1, 10-12 TBA location
- 15 QA #3 at Washington County Career Center, 7-9 PM
- 15 Schwan's Care- Fundraiser Ends
- 16 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 16 Junior Fair Royalty Pre-Judging Event, Extension Office, 7 PM
- 18 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 22 Cloverbud STEAM Meeting 6-7pm, Extension Office
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 27-28 Counselor Camp, Hervida
- 29 OFFICE CLOSED Memorial Day

## JUNE 2017

- 1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 5:00 PM
  - 1 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
  - 3 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
  - 3 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
  - 5 Hog Tag-In, 6-7 PM Waterford Fairgrounds
  - 5 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
  - 6 Counselor Training Make-up, Ext. Office, 6:45-8:30 PM
  - 6 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
  - 7 Cloverbud Day Camp, Hervida 4-H Camp
  - 7-8 Beginner 4-H Camp, Hervida 4-H Camp
  - 10 PAS Horse Show, 9AM Registration
  - 12 Cloverbud STEAM Meeting 6-7pm, Extension Office
  - 13 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
  - 14 CARTEENS Presentation, Ext. Office, 7 PM
  - 20 Counselor Training, Ext. Office, 6:45-8:30 PM
  - 20-22 Space Camp (Marietta College Campus-multi-county)
  - 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
  - 24 PAS Horse Show, 9AM Registration (RAIN DATE)
  - 25-July 1 Citizenship-Washington Focus
  - 27 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
  - 28 Counselor Training-Getting Ready for Camp Work Day
  - 30 Non-Livestock Project Judging at Washington County Career Center (time by project-TBA)
- All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.**
- 30 County 4-H Public Speaking Contest, 1:30 at Washington County Career Center
  - 30-2 Ohio 4-H Junior Shooting Education Camp—Ages 9-12

# 2017 4-H CALENDAR

(Continued)

## JULY 2017

- 1 State Fair Dog Poster Entries due to state office
- 3-7 Junior 4-H Camp, Hervida 4-H Camp
- 4 OFFICE CLOSED Independence Day
- 6 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 7-9 Special Needs 4-H Camp
- 8 Livestock Clinics 9am-Washington County Fairgrounds
- 8-12 Sea Camp, Kelley's Island 4-H Camp
- 9-13 State Leadership Camp at Camp Ohio
- 10-14 Senior 4-H Camp, Hervida 4-H Camp
- 11 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30 PM
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 15 Feeder Calf Tag-In, Barlow Fair Grounds, 8-11 AM
- 15 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-11AM
- 16 State Fair Project Judging Orientation and Photos, Ext. Office, 1:30 PM
- 17-21 Leadership Washington Focus, grades 7-9, National 4-H Ctr.
- 19 [Makeup] Non-Livestock Project Judging (no market, breeding, or horse); (limited space, RSVP required) 9AM-5PM, Extension Office
- 20 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
- 23-28 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 25 4-H Livestock Committee, Ext. Office, 7 PM
- 25 [Makeup] Non-Livestock Project Judging (no market, breeding, or horse); (limited space, RSVP required) 9AM-5PM, Extension Office
- 26- August 6, Ohio State Fair

## AUGUST 2017

- 3 Smitty's Pizza Advisory Committee Fundraiser
- 3 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 5 Pen reservations due/postmarked to Wash. Co. Senior Fair Board Office (Market Beef, Beef Breeding, Dairy, Dairy Feeder Steers, Lambs, Sheep Breeding, Goats, Fancy Poultry, Market Chickens & Turkeys, Rabbits, Rabbit Breeding)
- 5 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
- 5 Skillathon all livestock projects (market, fancy, waterfowl, breeding and horse) Jr. Fair Building County Fairgrounds; 8:30-3:00- Hogs All Day

- 8:30-11:30 - goats, lambs, rabbits (except pet rabbit)
- 1:00-3:00 - beef, dairy, poultry, horse (except horseless horse)
- 7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 [Makeup] Skillathon (limited space, RSVP required) 9AM-5PM, Extension Office
- 8 [Makeup] Skillathon (limited space, RSVP required) 9AM-5PM, Extension Office
- 8 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 6:30 PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 11 County 4-H Award Applications Available
- 11 Junior Fair Boards Applications Available
- 14 2017 Junior Fair Royalty interviews Extension Office TBA
- 16 Set up Club Booths at Waterford Fair, 1-8 PM
- 16-17 Waterford Fair Hog Weigh-In, Wed. 6-8 PM OR Thur. 7-9 AM, Hog Barn
- 17 2017 Junior Fair Royalty Crowning, 7 PM, Waterford Community Fair Grounds
- 17-20 Waterford Fair
- 20 Take down Club Booths at Waterford Fair, 6-8 PM
- 22 4-H Livestock Committee, Ext. Office, 7 PM
- 25 Barlow Fair Pen Reservations due for Feeder Calf, Poultry, Sheep, Goats, Dairy & Beef
- 30 Set up Club Booths at County Fair, 2-9 PM
- 31 Set up Club Booths at County Fair, 2-9 PM

## SEPTEMBER 2017

- 1 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, Noon
- 2-5 Washington County Fair
- 3 Iron Chef, Washington County Fair 1PM
- 3 Style Revue, Washington County Fair 4PM
- 4 OFFICE CLOSED Labor Day
- 4 Cloverbud Activities 1-3pm, Washington County Fair
- 5 Market Livestock Sale 4pm, Multi-Purpose Barn
- 5 Take down Club Booths at Co. Fair 8PM-10PM
- 6 Take down Club Booths at Co. Fair, 8 AM-Noon
- 8-10 Hervida Lemon Shake Stand at Sternwheel Festival
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 19-21 Farm Science Review
- 19 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 6:30 PM
- 23 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, (Saturday workday, 9:00 AM)
- 27 Barlow Jr. Fair Board - Department Check ins Mtg.
- 27 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
- 27 Move livestock to Barlow Fair, 5-9 PM
- 27 Feeder Calf Weigh-In, Barlow Fair Grounds, 5-8 PM

- Duck weigh in, Barlow Fair Grounds, 5-8pm
- Market Dairy Goat Weigh in, Barlow Fair grounds 4-5pm
- 28-1 Barlow Fair
- 29-1 Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp
- 30 Market Livestock Sale, Barlow Show Arena, 5:30pm

## OCTOBER 2017

- TBA Tractor Supply Paper Clover Campaign, Marietta store
- 1 Take down Club Booths at Barlow Fair, 4 PM
- 2-7 National 4-H Week
- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 11 CARTEENS Presentation, Extension Office, 7 PM
- 16 County 4-H Awards Applications Due by 5 PM at Extension Office
- 19 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 26 4-H Awards Selection
- 26 Interviews for 4-H Trip Awards, Margaret Meredith

## NOVEMBER 2017

- 6 Endowment Meeting, Ext. Office 6:30pm
- 7 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation. Ext. Office 7 PM
- 10 OFFICE CLOSED Veteran's Day Holiday
- 11 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM
- 16 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event, Wash. Co. Career Center, 7:00 PM
- 17-19 Carving New Ideas Workshop, 4-H Camp Ohio
- 23-24 OFFICE CLOSED- Thanksgiving Holiday
- 28 4-H Livestock Committee, Ext. Office, 7 PM

## DECEMBER 2017

- 1 Jr. Fair Boards Applications Due by 5 PM at Extension Office
- 11 Jr. Fair Board Interviews 5pm
- 13 CARTEENS Presentation, Extension Office, 7 PM
- 25-26 OFFICE CLOSED Christmas Holiday



## 4-H Open House Helper Form

### Due: Saturday, February 11, 2017

Older youth and adults are needed to help with the **Washington County 4-H Open House on Thursday, March 9**. **The event will be held from 6:00 – 7:30 at the Jr Fair Building on the Washington County Fairgrounds.** All volunteers are asked to arrive by 5:30. Everyone will be notified where your help is needed.

The 4-H Open House is a fun-filled evening of games, prizes, and learning about 4-H membership and opportunities. Each of the stations will provide interactive and hands-on activities to engage the children and adults as they visit the open house.

Check one:    ☐ Current 4-H Volunteer  
                   ☐ Current 4-H Parent  
                   ☐ Older Youth (at least 13 years)

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please check all the possible areas where you would be willing to help:

- |                                                         |                                                       |                                                       |
|---------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Registration                   | <input type="checkbox"/> Scrapbooking                 | <input type="checkbox"/> Money Management Projects    |
| <input type="checkbox"/> Find a Club                    | <input type="checkbox"/> Cat & Dog Projects           | <input type="checkbox"/> Gardening & Canning Projects |
| <input type="checkbox"/> 4-H Project Central            | <input type="checkbox"/> Rabbit & Poultry Projects    | <input type="checkbox"/> Natural Resources Projects   |
| <input type="checkbox"/> 4-H Endowment Dinner & Auction | <input type="checkbox"/> Sheep & Goat Projects        | <input type="checkbox"/> Fishing & Trapping Projects  |
| <input type="checkbox"/> 4-H Camp                       | <input type="checkbox"/> Horse Projects               | <input type="checkbox"/> Shooting Sports              |
| <input type="checkbox"/> CARTEens                       | <input type="checkbox"/> Hog & Beef Projects          | <input type="checkbox"/> STEM Projects                |
| <input type="checkbox"/> Cloverbuds                     | <input type="checkbox"/> Vet Science Projects         | <input type="checkbox"/> Welding Projects             |
| <input type="checkbox"/> 4-H Trip Awards                | <input type="checkbox"/> Clothing & Quilting Projects | <input type="checkbox"/> Woodworking Projects         |
| <input type="checkbox"/> Kitchen/Snacks                 | <input type="checkbox"/> Photography Projects         | <input type="checkbox"/> Other Project _____          |
| <input type="checkbox"/> Cake Decorating                | <input type="checkbox"/> Food & Nutrition Projects    |                                                       |
|                                                         | <input type="checkbox"/> Home Living Projects         |                                                       |

4-H Clubs are also encouraged to host a club table with a hands-on activity. The club table might also include an overview of yearly club activities.

\_\_\_ YES! Our club wants to host a club table.  
 Our activity will be: \_\_\_\_\_



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### Washington County Extension Office

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