

# Family News

April-May 2016

## WASHINGTON COUNTY 4-H

### Welcome from New 4-H Staff -

We would like to welcome the new 4-H staff to the Washington County Extension Office.

Bruce Zimmer started as the 4-H Extension Educator on March 1<sup>st</sup>. Prior to working in Washington County he was the 4-H Educator in Monroe County for 26 years.

Kathryn Hartline started as Program Coordinator on January 25. Kathryn has been with Extension for 3 years as a Program Assistant for FCS and 4-H youth Development.

The staff is interested in visiting 4-H clubs to meet 4-H'ers and families. While attending the meeting they would like to teach a 10-15 lesson to the members. Please contact Bruce ([zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)) or Kathryn ([hartline.24@osu.edu](mailto:hartline.24@osu.edu)) to schedule a visit.



## 4-H Endowment Dinner

The Washington County 4-H Endowment Dinner and Auction will be held April 9 at the Washington County Fairgrounds in the Jr. Fair Building. Monies raised from this event will be used for current programming and applied to the Endowment in Columbus. The interest monies earned from the Endowment support trip and camp scholarships for our 4-H youth and supports 4-H volunteer development. The meal will be served at 6:00pm, silent auction will begin at 5:00pm. and the live auction 7:30pm. Tickets are available from Endowment Committee members, 4-H Advisors or the Extension Office. Items are also needed for the live auction, silent auction and grab bags if you or your club would like to donate items.

### UPCOMING DATES

#### APRIL 2016

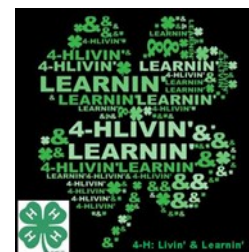
- 1 Candy Bar Money Due to Ext. Office
- 1 Schwan's Care- Fundraiser Begins
- 4 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 5 4-H Advisory Comm. Mtg., EOC Conf.Rm., 204 Davis Ave. Suite C, 6:30 PM
- 6 Endowment- Work Day 9-3PM
- 7 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 8 Endowment Dinner & Auction Set up, Jr Fair Building
- 9 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM
- 9 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 11 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 13-23 Tractor Supply Paper Clover Campaign, Marietta store
- 15 4-H ENROLLMENTS DUE TO EXT. OFFICE

**NOTE:** Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the Ext. Office with **ALL** signatures in place by 5 PM, **April 15** each year. Faxed/Emailed and/or forms without **all** signatures in place will **NOT** be accepted!!

- 15 Market Chicken & Turkey ordered and paid for by this date.
- 18-20 Smitty's Pizza Advisory Committee Fundraiser 4PM-close
- 20 QA #2 Warren High School Auditorium, 7-9 PM
- 25 Counselor Training, Phillips Elementary School, 6:45-8:30 PM

#### MAY 2016

- 2 Junior Fair Royalty application due by 5 PM for 5 extra points
- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 5 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 7 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 9 Counselor Training, Ext. Office, 6:45-8:30 PM
- 11 QA #3 at Frontier High School, 7-9 PM
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Equine Riding Session #1, Contesting, 10-12 Barlow fair
- 15 Schwan's Care- Fundraiser Ends
- 17 Barlow Jr. Fair Board mtg., Barlow Fairgrounds, 7:00 PM
- 19 Hervida Camp Board Mtg., EOC Conf.Rm., 204 Davis Ave. Suite C, 7 PM
- 19 4-H Livestock Committee, Ext. Office, 7 PM
- 23 Counselor Training, Ext. Office, 6:45-8:30 PM
- 24 Endowment Committee Meeting (wrap up) 6:30PM
- 28-29 Counselor Camp, Hervida
- 30 OFFICE CLOSED Memorial Day



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# Market Livestock

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**PLEASE BE SURE** to review carefully the reminders and updates as well as the **2016 JUNIOR FAIR ACTIVITIES GUIDE**. There are several updates/changes for each of the fairs.

## **2016 Enrollment for MARKET LIVESTOCK PROJECTS**

ALL Members are required to fill out a NEW 4-H/FFA Enrollment form, have all projects listed and all signatures in place and to the Extension office by **5:00 pm** on Wednesday, **April 15**. Market livestock projects *cannot be added after the DEADLINE of APRIL 15*. ALL original signatures and forms must be turned in by 5:00 pm April 15, 2016. No faxes or emailed copies will be accepted for livestock projects.

All Poultry orders (market turkeys, chickens & ducks) must be ordered and paid for by April 15.

## **2016 Quality Assurance**

We are planning Three (3) QA sessions for the 2016 fair season. Please remember that QA is mandatory for all youth (taking market livestock and lactating dairy cattle/goat projects) and one parent/guardian to attend in order to be eligible to participate in junior fair events, shows and sales at the fairs.

**March 17** - Fort Frye High School, 7-9 pm

**April 20** - Warren High School, 7-9 pm

**May 11** - Frontier High School, 7-9 pm

**TEST-OUT OPTION:** Youth ages 12-14 and 15-18 may participate. The test will be offered after the QA sessions for any members who would like to participate. The test is 50 questions and you must pass with 70%. There are a limited number of tests available. If you are interested in taking the test please call the Extension Office to reserve a space after the QA session.

## **2016 SKILLATHONS**

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging. **ALL** livestock (market, dairy, breeding, fancy, and/or horse) project members are **required** to participate in skillathons for **each** specie project they have enrolled in. Skillathons are **required** for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs and/or Feeder calves should contact their

FFA teacher for project requirements and eligibility. FFA Youth are **Required to participate in skillathons** for all animals sold at the Washington County Fair. To help this process and coordinate efforts of youth and volunteers **ALL** Skillathons will be offered:

### **Saturday August 6, 2016**

8:30-11:30 - hogs, goats, lambs, rabbits (except pet rabbit);

12:30-3:30 - beef, dairy, poultry, horse (except horse-less horse)

### **Make-up days: August 8 and 9 (noon-7:00 pm)**

*(limited space, calling to reserve an appointment is required--no make-up times will be available before August 8)*

## **Waterford Community Fair**

- ◆ Hog Tag-in, Monday, June 8, 6-8 pm at the Waterford Fairgrounds
- ◆ Hogs will be sold by the head in 2016
- ◆ Hogs may be tagged in by 4-H advisor or FFA advisor. See page 36 of Junior Fair Guide for details.

## **Washington County Fair**

- ◆ Please review the 2016 Junior Fair Activities Guide for rule and schedule changes.
- ◆ Please note changes to rule #8 and #17.
- ◆ Please note picture times are from 9am to 4pm this year.

## **Barlow Independent Fair**

- ◆ Feeder calf tag-in July 18, 8-11 am
- ◆ Market Dairy Goat Tag In- June 25 8-11am Barlow FG
- ◆ Market Duck Projects. Poultry show (junior/open) Friday, 9 am, beginning with senior showmanship
- ◆ Market Dairy Goats-Show 6pm Thursday beginning with senior showmanship.

## **2016 Junior Fair Guide**

We would like to apologize for a misprint in the Junior Fair Guide. Becca Giffin was the 2015 Washington County Junior Fair Princess. Congratulations Becca on this accomplishment.

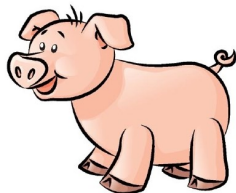
# Market Livestock

# Junior Fair Royalty

## Tips for Selecting & Caring for Your 4-H Project Animals

- 1) Always purchase from a reliable source. Ask the producer what vaccinations/wormers have been given, what feed the animal is currently on, pedigree or breeding information, records they keep on their animals, etc.
- 2) Select animals that look **HEALTHY!** That means they are alert, active, social, walk freely and display no signs of physical defects or illness.
- 3) Look for animals that meet or exceed breed standards and characteristics. Especially important for dairy females & feeders, breeding rabbits, production poultry, production & dairy goats & market hogs for the breed show.
- 4) Purchase animals that are the right age and starting weight to meet desirable market weights. 2016 Fair Weight Requirements:
  - \*Hogs 220-280 lbs.
  - \*Market Beef—not less than 1000 lbs.
  - \*Dairy Feeder 450-650 lbs.
  - \*Lambs 100-140 lbs.
  - \*Goats 60-120 lbs.
  - \*Rabbits 3-5 lbs. per rabbit
  - \*Chickens—min. of 3½ lb. per bird
  - \*Turkeys – min. of 16 lbs.
  - \*Feeder Calves 350-700 lbs.
  - \*Market Dairy Goat – min. of 60 lbs.
  - \*Market Ducks – min. of 6 lb. per bird
- 5) Observe Animals Daily - An animal project is a big investment & responsibility. Get to know your animal to notice changes in behavior, appetite, fecal content, urine output, breathing, signs of illness, etc. Consult with your veterinarian for any treatment decisions!
- 6) Provide Proper Animal Care:
  - Spending a lot of money on an animal or buying the best genetics does not guarantee a champion. Animals will not perform well if they are not cared for properly!
  - ✓Provide plenty of **CLEAN, FRESH WATER** at all times. Animals prefer warmer water in cool weather and cooler water in hot weather.
  - ✓Feed an appropriate diet, in the right amounts at regular times daily. Weigh your animal to monitor performance and adjust diet as needed.
  - ✓Provide shelter from the weather that is dry and well ventilated.
  - ✓Keep animals and facilities clean.
  - ✓Utilizing good bio-security practices to protect you and your animal.

NEED HELP? Call one of our Livestock Committee members, ask your 4-H advisor, call your veterinarian, visit with a feed representative or contact the Extension Office, 740-376-7431.



## 2016 Junior Fair Royalty Contest

*Waterford Community, Washington County, and Barlow Independent Fairs*

Applications due to extension office on May 2, 2016 at 5pm to receive 5 bonus points, all applications will be due June 1, 2016 at 5pm.

Interviews: August 15, 2016 evening (*Time TBA*)

Judging & Crowning: August 18, 2016 - 7:00 pm (*Time approximate*)

### REQUIREMENTS:

- 1) A member of a Junior Fair youth organization in Washington County.
- 2) Candidates must be a Junior Fair Exhibitor at a Washington County Fair.
- 3) Queen 16 years of age by August 18, 2016 and no older than 19 years of age as of January 1, 2016. King candidates: 16-19 years of age as of January 1, 2016. Princess & Prince candidates: 12-15 years of age as of January 1, 2016.
- 4) Contestants may not be married, nor have been married, nor borne or fathered a child, or be with child.
- 5) Has not previously served as Junior Fair King or Junior Fair Queen of Washington County.
- 6) Prince, Junior Princess and Dairy Princess, Horse Princess may not run consecutive years for the same title.
- 7) **Entry fee is \$30.00. Make checks payable to Washington County 4-H Committee.**

All schools, youth organizations and civic organizations are invited to encourage candidates to enter the contest. Eligible Junior Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, and FFA.

*Pictured left to right: Tyler Hartline (Prince), Lindsey Hartline (Dairy Princess), Katherine Wagner (Queen), Levi Congleton (King), Becca Giffin (Princess), Brooke Pottmeyer (Junior Princess)*



## Barlow Junior Fair Board Seeking New Members

Barlow Junior Fair Board is seeking new members for the 2016 Barlow Fair.

Are you between the ages of 14 and 18? Barlow Senior Fair Board is recruiting teen members to join the Junior fair board. If you are interested please fill out an application and return it to the Extension office by April 29, 2016. The Barlow Junior Fair board members will meet monthly at the Barlow Fairgrounds beginning in May. Members will assist the Senior fair board with Livestock Shows and other fair events during the 2016 Barlow Independent Fair. Need more information call the Extension office at 740-376-7431 or speak with a Barlow Senior Fair board member.



## 4-H Week Promotional Display

**Contest Results** Washington County 4-H would like to say a special thank you to the following area entities for their support: Hickory Grove in Vincent; Workingman's Store in Marietta; Seaman's General Store in Barlow and St. John Central School and St. John Preschool in Churchtown, Phillips Elementary in Marietta.

### Window Display Division: Winner Most Unique &

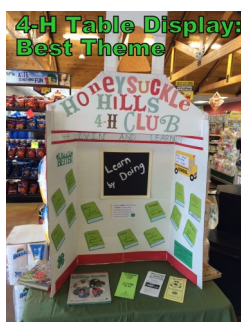


Creative: Oak Grove Explorers

Winner Best Theme:  
Churchtown Busy Bunch

Honorable Mention: Trail Blazers

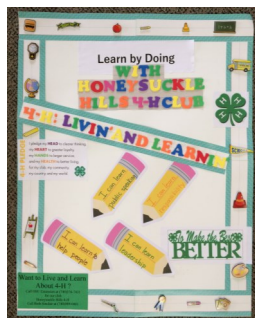
### Table Display Division:



Winner Most Unique & Creative:  
Churchtown Community Crew

Winner Best Theme: Honeysuckle Hills

### Poster Display Division: Winner Most Unique & Creative: Country Kids



Honorable Mention: Trail Blazers

Winner Best Promotion of Being a  
Part of 4-H – Honeysuckle Hills

Honorable Mention: Churchtown Busy  
Bunch



Washington County  
Ohio 4-H

## Ohio 4-H Conference

A big shout out to everyone that attended the Ohio 4-H Conference on March 12 in Columbus. Washington County was represented by teens-Tyler Hartline, Bijou Burgardt, Maggie Gottfried, volunteers-Vicki Schwartz, Kay Caltrider, Prudence Burgardt, and Extension staff Bruce Zimmer and Kathryn Hartline.

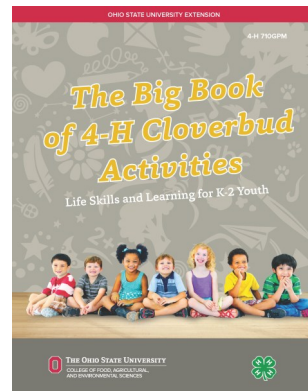
Congratulations to our newest Ohio 4-H Ambassador – Maggie Gottfried from the Oak Grove Explorers. Ohio 4-H Ambassadors are the youth spokespersons for Ohio 4-H. Ambassadors

serve as speakers, emcees, program facilitators, hosts or hostesses, committee members, and in many other youth leadership roles for 4-H and Extension programs and events throughout the state. Also Janice Congleton from Porterfield Pals was recognized as a 45 year volunteer!



## New Resources

**710 GPM The Big Book of 4-H Cloverbud Activities** (will be available April 15 for \$13) This revised classic includes updated versions of hundreds of activities for 4-H Cloverbuds in these topics areas: science and technology, communications/ expressive arts, healthy lifestyle, environmental/earth science, personal development, citizenship/civic education, consumerism and family science, and plants and animals. Redesigned in an easier-to-manage, spiral-bound book.



**714 Clover Cubes** (now available for \$13.50) I have attached a pic

Clover Cubes combine creativity, cooperation, interaction, and fun into a great 4-H Cloverbud activity. Each Clover Cube has six discussion prompts that help children explore a particular topic and share answers with friends. Twelve cubes are included: All About Me, Animal Awareness, Art Adventures, Engineering Excellence, Fitness Fun, Food Favorites, 4-H FUN-damentals, Make Your Own, Math Mania, Technology Talk, and Words That Start With. Cubes are easily assembled from brightly colored, punch-out shapes on heavy duty card stock.



## Cloverbud Corner



### Teaching Respect and Manners

By Christy Millhouse, 4-H Youth Development Educator, Preble County (OSU Extension).

Teaching respect and manners helps Cloverbuds understand that other people are important and deserve consideration. Below are some ideas for how to work these lessons into a Cloverbud 4-H meeting.

► Before serving a snack, talk to the youth about what manners are expected like waiting their turn to be served and asking politely for seconds. Give examples of what to do such as asking, "May I please have more juice?" or saying "Thank you for the snack." While they eat, offer reminders when they do not show manners.

► Most 4-H clubs meet in the homes of members or in community buildings. Provide materials for the Cloverbuds to make their own thank you cards to say thanks for the use of the building. If possible, allow the children to present the thank you notes themselves.

► Being able to speak to adults can be challenging for Cloverbud age children. Letting them practice what author, June Hines Moore, calls the Six S's can help make this easier (Moore, 2001). Cloverbuds can practice with each other or ask other adults to help them practice.

\* Stand – Stand when you meet someone for the first time

\* Smile – Look in a mirror, smile and say, "Hello, how are you?"

\* See their eyes – Look people in the eye when meeting them.

\* Shake their hand – When meeting people it is appropriate to shake hands.

\* Say your name – Say "Hello, my name is \_\_\_\_\_."

\* Say their name back to them – It is nice to meet you \_\_\_\_\_.

► There are a few other courtesies youth can be reminded about:

\* Opening doors for others is always kind.

\* It is polite to wait until others are done talking before you speak. It is not polite to interrupt.

\* Saying "I'm sorry" shows you care about others.

► This is a fun video about manners:

[www.youtube.com](http://www.youtube.com)

Source: Ohio 4-H Cloverbud Connections, January-March 2016 issue.

## Upcoming Programs/Events

The Oak Grove Explorers 4-H Club is sponsoring the 6<sup>th</sup> Annual 5k Run/Walk for Hervida to be held in Oak Grove on Saturday, June 4, 2016 at 8:00 am. The 4-H Club is seeking sponsors for this event. Proceeds will benefit Hervida 4-H Camp. Sponsors of \$100 and over will be recognized with your logo on the back of the race t-shirts, in the press, as well as on the day of the race. Questions may be directed to Andrea Adkins, 740-350-5669 or [abradkins@yahoo.com](mailto:abradkins@yahoo.com).



### Bob Evans COMMUNITY FUNDRAISER

*Dine to make a difference*

## Ohio Farm Bureau & Friends Days

**May 16 and 17, 2016 | All Day**  
(dine in, carryout and catering\* orders)

*\*Catering orders must be placed by May 9.*

**Bob Evans will donate 15% of sales to**



OHIO  
FFA FOUNDATION



**when you present this flyer\*\*  
at your local Bob Evans (Ohio only).**

**#BE4AG**

*\*\*Printed flyer must be presented at time of checkout.  
Electronic flyers will not be accepted.*

#8111





*If you have questions or need any assistance with this new fund raising effort, please do not hesitate to contact the Washington County Extension Office, 740-376-7431. ☎*

## *Giving back to your community never tasted so delicious.*

### Participant Guide

We are partnering with Schwan's Home Services to meet our current fundraising goals. Schwan's Home Delivery offers over 350 delicious foods, flash-frozen at the peak of freshness and conveniently delivered to your door. Through Schwans-Cares.com, consumers can order from Schwan's Home Delivery. During the campaign, 20% of product and 40% of eGift Card sales will go back to the organization.

#### How to join as a Fundraiser:

1. Visit Schwans-Cares.com
2. Enter our Campaign ID: **26724** into the search box located in the upper right hand corner then click to open campaign.
3. Select the "Team Members" tab towards the top of the page and then click "Become a Team Member".
4. Click "Join Fundraising Team". If you already have an account, log in. Otherwise, create an account by entering your information (Choose team if applicable).
5. Complete your account by selecting "Sign Up" and then click "Continue" on the next page to finish.

Login and visit your "Manage" Tab on your SCHWAN'S CARES™ campaign page to invite your friends and family to support.

Schwan's Care Fundraiser begins April 1 and Ends May15, 2016

Total funds raised will may be used toward camp fees, or 4-H trips.

Thank you for your support!

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Shop online at [Schwans-Cares.com](http://Schwans-Cares.com)  
or call 1-855-870-7208



# Upcoming Programs/Events

## TSC Spring Paper Clover -

**April 13<sup>th</sup> – 24<sup>th</sup>** During 2015, 1.8 million dollars was raised through Tractor Supply Company's Paper Clover Campaign. This campaign generated \$1428 for the Washington County 4-H Program in 2015 from the spring and fall campaigns. Start promoting today by encouraging other to buy a Paper Clover for \$1 or more at the Marietta Tractor Supply Company store from April 13th - 24th, 2016. Clubs are encouraged to contact the Marietta TSC at 740-373-1289 and speak with Manager Jim Harlow about holding bake sales or working a 4-H table to promote the Paper Clover Sale.



## Equine Riding & Educational Sessions

- May 14, 10-12 at Claudia Sims near Beverly (topics – showmanship, tack, grooming and vaccinations by Dr. John Groah)
- June 28, 6:30-8:30 at Washington County Fairgrounds (topics – Horse Body Condition Scoring with Tiffany Pattison & Contesting)
- July 21, 6:30-8:30 at Washington County Fairgrounds (open workout)



## Horse PAS Information

Washington County will not be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show. There are three options available in neighboring counties – June 11 – Guernsey County (Fairgrounds), June 12 – Jackson, Ohio (Henderson's Arena), June 26 – Belmont County (Grizzle Ridge Arena). PAS packets with a request form to participate are available at the Extension Office and must be returned by **June 1** to participate in a PAS show. The 4-H Horse Committee will reimburse members for two PAS classes after attending a neighboring PAS event.

## 4-H Barrel Clinic



Belmont County is hosting a 4-H Barrel Clinic on May 15 with Adam Guiste (Trainer, Judge, Farrier, Clinician). There is a \$30 registration fee for non-Belmont County participants or \$40 per family. Contact the Belmont County Extension Office at 740-695-1455 for more details or to register.

## 4-H Shooting Sports Camp at Piedmont

4-H Camp Piedmont will be hosting a shooting sports camp June 10-12, 2016. Youth ages 9-13 have the opportunity to experience a variety of shooting sports education in a camp setting. Participants select from one of five disciplines – archery, advanced archery, rifle .22 rimfire, shotgun, or air pistol.

Camp Piedmont, in Eastern Ohio is located approximately 12 miles north of Interstate 70 in Belmont County. Meals, snacks, lodging, event t-shirt, and supplies are included in the \$150 event fee. The camp registration form is available online [www.go.osu.edu/sscamp](http://www.go.osu.edu/sscamp). Registration is due May 13.

## Ohio Special Needs Camp

The Ohio 4-H Statewide Special Needs Camp will be held on June 17-19, 2016 at the Elizabeth L. Evans Outdoor Education Center/ Canter's Cave 4-H Camp near Jackson, Ohio. Youth will be able to enjoy traditional 4-H camping activities as well as, some activities tailored to their needs. The theme for the camp is "Oh! The Places You'll Go". Check-in time will be 5:00-5:30 p.m. on, June 17, in the main lodge. Check-out time will be 11:30 a.m. Sunday, June 19. Each camper will need to be accompanied by a caregiver. The \$80 fee for campers, \$45 fee for caregivers and registration forms are due by June 2. If you have any questions concerning the camp or registration materials call Michelle Stumbo at 740-596-5212 or [stumbo.5@osu.edu](mailto:stumbo.5@osu.edu)

## 4-H Baseball with the Buckeyes!

Saturday, May 14 – Bill Davis Stadium at OSU Play ball! Bring your family and join your 4-H friends as the OSU Buckeye baseball team takes on archrival Michigan. Just \$12 includes a general admission game ticket and 4-H t-shirt. Planned activities include: pregame stadium tour, anthem buddies and post-game photo on the field. First pitch is at 3:05 p.m. and parking is free! Questions? Contact Sally McClaskey at [mcclaskey.12@osu.edu](mailto:mcclaskey.12@osu.edu) or 614-247-8141.



## Experience the Outdoors



*Registration preferred by May 6*

**8:00 AM to 5:30 PM**  
**Saturday, May 14 2016**  
**Hervida 4-H Camp**  
**Waterford, Ohio**

- an educational program in which to learn various *outdoor skills*.
- *designed primarily for women and an opportunity for anyone 14 years of age or older.*
- *held in a nurturing environment to foster success and develop camaraderie.*
- \$35 for session materials, t-shirt, refreshments and lunch.
- an exciting, informative, fun-filled day! . . . . . Rain or shine!

*For questions concerning this program or classes to be offered, contact:*  
*Suzi White at 740-585-2639 [whites4gfarm@yahoo.com](mailto:whites4gfarm@yahoo.com).*

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## Hervida Happenings

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### CAMP CLEAN UP

Make a note for Saturday, April 9 on your club's calendar! It's clean up time at 4-H Camp Hervida. Camp Clean-Up is another community service opportunity for your club. Clean up begins at 9am –12.

Bring rake, pickup trucks/trailers for hauling leaves, and plenty of elbow grease! Members might want to wear gloves for raking leaves, stacking firewood and picking up brush. Also, do not forget sack lunches and beverages. Usually the cleaning is done around 12pm and lunch begins! Camp Clean-Up will take place rain or shine. Please dress appropriately.

Parents are welcome to donate cleaning products they did not like to camp. Old dish towels, rags, brooms and rakes could also be used by the camp. We will see you there!

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## 4-H Camp 2016

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### 2016 SUMMER YOUTH CAMPS SPONORED BY 4-H

Mark your 2016 calendars with these fun-for-everyone dates! Registrations are due June 1, 2016 to the Extension Office.

June 8 Cloverbud Camp - youth ages 5-8 who have completed kindergarten

June 8-9 Beginner Camp - youth who have completed 2nd grade and through age 10

July 4-8 Junior Camp - youth who have completed grades 3, 4, 5 or 6

July 11-15 Senior Camp - youth who have completed grades 6, 7, 8 or 9

Camp registration forms will soon be available at the Extension Office and online at <http://washington.osu.edu>.

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*"The Ohio State University, The United States Department of Agriculture and Washington County Commissioners Cooperating."*

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*If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Alison Baker, [baker.320@osu.edu](mailto:baker.320@osu.edu)*



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