# THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

# **Family News**

WASHINGTON COUNTY 4-H

# Washington County 4-H Endowment Dinner & Auction Saturday, April 7

Doors open at 5:00 with Silent Auction Jr Fair Building

Dinner at 6:00 Grilled Steak or Chicken Live Auction at 7:30 Adults \$20 Youth \$10 (19 & under)

Coffee Bar donated by Jeremiah's Coffee House Vanilla Ice Cream donated by Uncle Dan's Old Fashioned Ice Cream, LLC

#### For more information or tickets, please contact one of the following committee members: Charlotte Wagner 740-896-2096 Cory Sampson 740-336-0905 Margaret Boyer 740-678-2194 Kay Caltrider 740-373-2406 Maggie Webster 740-350-7584 Andrea Ralston 740-350-4669 OSU Extension Office 740-376-7431



# APRIL 2018

- 1 Schwan's Care- Fundraiser Begins (for camp/trip funds)
- 3 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 4-8 Buckeye Leadership Workshops
- 4 Endowment Work Day -10::00-12:00 & 4:00-7:00
- 5 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, 6:30 PM
- 6 Set up for Endowment Dinner & Auction, Jr Fair Building-3:00
- 7 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5 PM for bidding on silent auction. Dinner 6PM, Live Auction 7:30 PM

11-22 Tractor Supply Paper Clover Campaign, Marietta store

- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Thirty-one Fundraiser Ends (for camp/trip funds)
- 14 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 16 4-H ENROLLMENTS DUE TO EXTENSION OFFICE

NOTE: Enrollment form also serves as your Market Livestock Entry Form. DUE at the Ext. Office with ALL signatures in place by 5 PM, April 16 each year. Faxed/ Emailed and/or forms without all signatures in place will NOT be accepted!!

- 16 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
- 16-18 Smitty's Pizza Advisory Committee Fundraiser 4PM-close. Marietta & Reno Stores
- 17 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 19 QA #2 Warren High School Cafeteria, 7-9 PM
- 24 4-H Livestock Committee, Ext. Office, 7 PM
- 26 Endowment Committee Meeting Wrap Up 6:30

#### MAY 2018

- 1 Junior Fair Royalty application due by 5 PM
- 1 Ohio 4-H Cloverbot Registration Due
- 1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 1 Counselor Training, Phillips Elementary School, 6:45-8:30 PM
- 5 Wash. Co. Jr. Fair Board Mtg., Sr Fair Board Office, Work Day 8AM
- 5 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 12 Equine Riding Session #1, 10-12, Claudia Simms, 890 Lovers Lane Beverly
- 14 Junior Fair Royalty Pre-Judging Event, Extension Office, 7 PM
- 15 QA #3 at Washington County Career Center, 7-9 PM
- 15 Schwan's Care- Fundraiser Ends
- 15 Counselor Training, EXT. Office, 6:45-8:30 PM
- 17 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 22 4-H Livestock Committee, Ext. Office, 7 PM
- 28 OFFICE CLOSED Memorial Day

OSU Extension Washington County · 202 Davis Avenue, Marietta, OH 45750 Phone: (740) 376-7431 · Fax: (740) 376-7435 · zimmer.2@osu.edu

4-H Family News

1



# **Market Livestock**

## 2018 JUNIOR FAIR ACTIVITIES GUIDE.

There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at www.go.osu.edu/ jrfairguide

## 2018 Enrollment for MARKET LIVESTOCK PROJECTS

ALL Members are required to fill out a NEW 4-H/FFA Enrollment form, have all projects listed and all signatures in place and to the Extension office by **5:00 pm** on Monday, **April 16**. Market livestock projects *cannot be added after the DEADLINE of APRIL 16*. ALL original signatures and forms must be turned in by 5:00 pm April 16, 2018. No faxes or emailed copies will be accepted for livestock projects.



## Poultry Orders

All Poultry orders (market turkeys, chickens & ducks- ivory card) must be ordered and paid for by April 16.

## **Ohio Pullorium Testing School**

Two schools (May 2 & May 3) are held in Ohio for people ages 18 and older interested in becoming pullorium testers. The Ohio Poultry Association (official state agency, NPIP) and the Ohio Department of Agriculture are combining efforts to organize Pullorium-Fowl Typhoid plate agglutination tester training classes. You must be 18 years of age to become a certified tester. There is a charge of \$50 per student to offset program costs. There is an additional \$5 fee for first time participants. Your certification is valid for 5 years. Email cfulton@ohiopoultry.org or call 614-882-6111for more info.

## 2018 Quality Assurance

We are planning Three (3) QA sessions for the 2018 fair season. Please remember that QA is mandatory for all youth (taking market livestock and lactating dairy cattle/ goat projects) and one parent/guardian to attend in order to be eligible to participate in junior fair events, shows and sales at the fairs.

March 20—Waterford High School Gym, April 19 – Warren High School, 7-9 pm May 15 – Washington Co. Career Center, 7-9 pm

**New for 2018**—Livestock Quality Assurance Training -Members may attend a QA session in any Ohio county, the member must still be accompanied by a parent

**TEST-OUT OPTION**: Youth ages 12-14 and 15-18 may participate. The test will be offered after the QA sessions for any members who would like to participate.

## 2018 SKILLATHONS

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging.

**ALL** livestock (market, dairy, breeding, fancy, and/ or horse) project members are *required* to participate in skillathons for *each* specie project they have enrolled in. Skillathons are *required* for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs and/or Feeder calves should contact their FFA teacher for project requirements and eligibility. FFA Youth are *Required to participate in skillathons* for all animals sold at the Washington County Fair. To help this process and coordinate efforts of youth and volunteers *ALL* Skillathons will be offered:

#### Saturday August 4, 2018

8:30-12:30 pm- hogs, beef, dairy feeder steers 8:30-11:00 - goats, lambs, poultry 11:30-12:30—dairy, rabbit (except pet rabbit), horse (except horseless horse)

#### Make-up day: August 7 Starting at 6:00pm by Appointment Only Washington Co. Fairgrounds—Multi Purpose Barn

## County Tag-in—Saturday, June 2

Required Tag-in for Market Lamb, Market Goat, Dairy Feeder Steer will be Saturday, June 2 from 8—10:00 am at the Washington County Fairgrounds.

Born, Bred, & Raised Award Cards are due June 2 Breed Award Cards are due June 2 *(except market dairy goat—due July 14 and market rabbit– due Aug 4)* 

Note: Dairy Feeder exhibitors must turn in the Born, Bred, Raised card to verify the calf was purchased directly from a dairy farmer in Washington, Athens, Morgan, Monroe or Noble Counties. See Rules #18 and #25 in Jr Fair Guide for more specifics.

<u>Blue card</u> = Dairy Feeder Steer and Dairy Goat <u>Yellow card</u> = Market Goat, Market Beef, Market Lamb and Market Rabbit

Cards are available from the OSU Extension Office and 4-H Advisors.

# **Fair Updates**



#### Washington County Fair Updates

- County fair livestock sale will be Tuesday, September 4 at 4:00 pm. New Sale order: turkeys, rabbits, goats, chickens, dairy feeders, market beef, lambs.
- County Fair Market Goats Rule #18 Boer is the recommended breed, but not required. Rule #37-Goats may be dehorned but not required
- County Fair Weigh in times- Lambs, Goats & Dairy Feeder Steers weigh-in between 4pm-7pm. Market Beef weigh-in from 7pm-8pm.
- County Fair Market Lambs Rule #27- 5% of market lambs sale price will be deducted for facility upkeep, advertising & misc expenses.
- County Fair Rule #27- All Exhibitor checks will be mailed on or after November 1.
- County Fair Picture Times Cattle barn Friday 6 8 pm. Rabbit/poultry barn Saturday from 11am-1pm. Cattle barn Saturday 1pm-4pm. Horse Barn 4pm-5pm
- County Fair Rule #31- Required to sell- Pen Set up and/or Tear down is required. Any exhibitor not signing out will forfeit 20% of their total sales

#### Waterford Fair Updates

 Hog tags for Waterford – 4-H or FFA advisors must contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 4, 6-7 pm at the Waterford Fairgrounds

#### **Barlow Fair Updates**

- Barlow livestock sale will be Saturday, September 29 at 5:30 pm. New Sale order: dairy goats, FC heifers, FC steers, ducks
- Barlow Fair premiums have been revised and simplified
- Barlow Market Dairy Goats minimum weight is 50 pounds, Required Breed Verification Card due at July tag-in, Goats may be dehorned but not required
- Barlow Feeder Calf & Dairy Goat tag-in: New time -July 14, 8–10 am



- Barlow Horses once stalled the animal must remain on grounds until Sunday at 4 pm
- must remain on grounds until Sunday at 4 pm

## Award Presentations at the Fairs

Skillathon winners and buyer thank you poster winners will be awarded medallions and prize money immediately prior to each livestock sale

# **Junior Fair Royalty**

# 2018 Junior Fair Royalty Contest

Waterford Community, Washington County, and Barlow Independent Fairs Jr Princess, Prince Queen, King Pairy Princess, Horse Princess

Applications due to extension office on May 1, 2018 at 5pm Interviews: August 13, 2018 evening *(Time TBA)* Judging & Crowning: August 16, 2018 - 7:00 pm *(Time approximate)* 

#### REQUIREMENTS:

- 1) A member of a Junior Fair youth organization in Washington County.
- 2) Candidates must be a Junior Fair Exhibitor at a Washington County Fair.
- Queen 16 years of age by August 17, 2018 and no older than 19 years of age as of January 1, 2018. King candidates: 16-19 years of age as of January 1, 2018. Princess & Prince candidates: 12-15 years of age as of January 1, 2018.
- Contestants may not be married, nor have been married, nor borne or fathered a child, or be with child.
- 5) Has not previously served as Junior Fair King or Junior Fair Queen of Washington County.
- 6) Prince, Junior Princess and Dairy Princess, Horse Princess may not run consecutive years for the same title.
- 7) Entry fee is \$30.00. Make checks payable to Washington County 4-H Committee/Royalty.

All schools, youth organizations and civic organizations are invited to encourage candidates to enter the contest. Eligible Junior Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, and FFA.

#### Application available at:

https://washington.osu.edu/program-areas/4-h-youth-development/washington-county-4-h-forms

2017 Jr Fair Royalty Pictured left to right: Holly McCoy (Princess), Julia Hartline (Dairy Princess), Kristen Winstanley (Jr Princess), Faith Weyant (Queen)



# **4-H Week Winners**

**Contest Results** Washington County 4-H would like to say a special thank you to the following area entities for their support: St. John Child Care and St. John Central

School in Churchtown; Heritage Country Store and Workingman's Store in Marietta; Seaman's General Store in Barlow; and Comic Sense in Belpre.



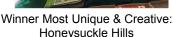


Window Display Division: Winner Most Unique & Creative: Churchtown Busy Bunch Winner Best Theme: Oak Grove Explorers Honorable Mention: Trail Blazers

#### Table Display Division:



onorable Mention: Trail Blazers



Winner Best Theme: Warren Wranglers Honorable Mention: Churchtown Community Crew

#### Poster Display Division:

Winner Best Promotion of Washington County: Honeysuckle Hills Winner Best Promotion of Being a Part of 4-H: Churchtown Community Crew Winner Most Unique & Creative: Churchtown Busy Bunch







Honorable Mention - Best Promotion of Washington County: Lowell Lively Lassies & Lads Honorable Mention - Best Promotion of Being a Part of 4-H: Backyard Gang Honorable Mention - Most Unique & Creative: Trail Blazers

# **Ohio 4-H Conference**

The Ohio 4-H Conference is the largest gathering of 4-H volunteers in the United States. The conference welcomes nearly 1,500 teen and adult volunteers to participate each year. The Ohio 4-H Conference is designed to equip participants with resources, information, and skills to meet the ever-changing needs of youth. Twelve youth and adults representing Washington County 4-H attended the conference on March 10 at the Columbus Convention Center.

The conference recognized Margaret Webster of Belpre with an Ohio 4-H Meritorious Service Award. The award recognizes volunteers for a lifetime of service and contributions to 4-H on the club, county or state level and serves as a positive influence in the lives of 4-H members. Webster's biggest contribution to the program in Washington County is the development of the 4-H Camp Counselor program while she served as Camp Director. She is beginning her 36th year as a 4-H volunteer and continues to be an active member of the Washington County 4-H Advisory Committee where she has served as President and currently serves as Secretary, Finance Sub-committee, and Home Economics Sub-committee. She is also an active member of the Washington County 4-H Endowment Fundraising Committee.





#### **4-H Family News**

4

# **Announcements**

# 4-H Robotics Club

OSU Extension has started a new 4-H robotics club for youth. The club is for youth in grades 5 thru 12 and is open to all youth (current members & non-members).

A kick-off meeting was held March 19. The <u>next meeting</u> <u>is planned for April 9</u> at the OSU Extension Office starting at 6:30 pm.

The program is a chance for youth to have fun with Lego

robots, all while learning valuable life skills like teamwork, communication, and problem solving. We have a new 4-H volunteer, John Smith that will be spearheading the new club. John is a retired computer consultant with a desire to teach robotics.



# **New 4-H After-school Program**

OSU Extension will be offering a 5 week afterschool program at Belpre Elementary during April and May. There will be a group for K-2 students and 3-6 graders. The once-a-week sessions will focus on science topics.

Over 90 students expressed interest in the program, however we have limited to program to 30 students due to space and resources. The program will feature recreation, snack, science based lesson & hands-on activities, reading enrichment activities. Extension is excited to offer this pilot program and look forward to offering similar programs in the future.

# Congratulations!!

**CONGRATULATIONS STATE WINNERS!** We had eight 4-H'ers complete and submit Ohio 4-H Achievement Award applications in January. Join us in congratulating state winner Caroline Stollar (CARTEENS), Tyler Hartline (First Alternate—Dairy), and Madison Wells (Second Alternate—Health & Wellness) As the state winner Caroline won a trip to the National 4-H Congress to be held in Atlanta, GA.







Stollar

4-H Family News

Hartline

Wells

# 5K Run/Walk for Hervida

The Oak Grove Explorers 4-H Club will host the 5k Run/ Walk for Hervida on Saturday, June 2 at 8 a.m. starting at the Oak Grove Christian School (formerly Recreation Center), 535 BF Goodrich Road, Marietta, OH. The preregistration fee is \$12 and must be postmarked by May

18. After May 18, the registration fee is \$15. Registration/bib# pickup is 7-7:45 a.m. Proceeds from the event benefit Hervida 4-H Camp. For more information or questions, contact Andrea Ralston at 740-350-4669 or andreabralston@gmail.com.



# NEW CREATIONS STUDIO Supports 4-H

# Upcoming 4-H Specials

#### JULY: 4-H SENIORS

- Senior must be an active 4-H participant
- 40% of session fee will be donated to 4-H
- Seniors receive 2 FREE social media images with purchase

#### AUGUST: FAMILIES

f

- Open to ALL family sessions
- 40% of session fee will be donated to 4-H

Call today to schedule your appointment and support 4-H!

740.373.5092 | NewCreationsStudio.com



5

April-May 2018

# 4-H Camp 2018

## 2018 SUMMER YOUTH 4-H CAMPS

Mark your 2018 calendars with these fun-for-everyone dates! Registrations are due June 1, 2017 to the Extension Office.

July 2 Cloverbud Camp - youth ages 5-8 who have completed kindergarten

<u>July 2-3 Beginner Camp</u> - youth who have completed 2nd grade and through age 10

July 9-13 Junior Camp - youth who have completed grades 3, 4, 5 or 6

July 23-27 Senior Camp - youth who have completed grades 6, 7, 8 or 9

A camp registration form is included in this newsletter and available at the Extension Office and online at washington.osu.edu

Check out the flier in this newsletter to learn more about fundraising options to cover your registration fees



# Hervida Happenings

# CAMP CLEAN UP

Make a note for Saturday, April 14 on your calendar! It's clean up time at 4-H Camp Hervida. Camp Clean-Up is another community service opportunity for your club. Clean up begins at 9:00 AM.

Bring rakes, gloves, brooms, tarps for moving leaves and pickup trucks for hauling leaves to the compost pile. Members might want to wear gloves for raking leaves, stacking firewood and picking up brush. Also, do not forget sack lunches and beverages. Usually the cleaning is done around 12pm and lunch begins! Camp Clean-Up will take place rain or shine. Please dress appropriately.

If you have questions please call Chris Cavalier at 740-541-2306  $% \left( 1-2\right) =0$ 

## Hervida Chicken BBQ

Please come support the Chicken BBQ Dinner at Hervida on Saturday, May 5. Meal served 4:30 to 7:00pm. This is also a great opportunity to volunteer for camp! Donations for the Country Store are always welcome!!

# Earn Your Way to Camp

Are you planning to attend 4-H camp and want to earn funds toward your camp registration fee?

# See the flier in this newsletter

For 2018 we have two fundraising options for campers:

- Schwan's Cares uses online shopping to eliminate the hassle of money handling and product distribution. As a supporter you choose from over 350 high quality, delicious food options - you can shop online or purchase an eGift Card.
- Jeremy Barth, Thirty One Consultant is hosting a book order event beginning March 8-April 13, 2018. Campers who collect orders and turn them in to Jeremy Barth will receive 15% of the sales.

# **4-H Enrollment Info**

# 4-H Project Books

It's time to get your 4-H Project Books and get an early start on your project year. Most projects, including animal projects require members to purchase a new project book each year. Rule of thumb—new animal = new book. However, keep in mind the livestock resource handbooks are a one-time purchase that can be used as a reference year after year. Most books are now available at the Extension Office for purchase. We have some really neat 4-H projects you can explore on project central: http://projectcentral.ohio4h.org/

## 4-H Enrollment Process

- Enrollment forms are due April 16<sup>th</sup> by 5:00 pm
- Faxed/emailed and/or forms without ALL signatures in place will NOT be accepted.
- Enrollment forms also serve as the market livestock entry – so please double check projects!
- Market Goat vs Market Dairy Goat—project members need to indicate on enrollment form by including the fair name next to project. However, only one record book is needed for multiple animals.

# Ohio 4-H Age Guidelines

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2018
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2018

# **Upcoming Programs/Events**

## <u>TSC Spring Paper Clover -</u> <u>April 11 – 22</u>

During Fall 2017, almost \$45,000 was raised in Ohio through Tractor Supply Company's Paper Clover Campaign. This campaign generated \$1194 for the Wash-

ington County 4-H Program in 2017 from the fall campaign. Patrons can buy a Paper Clover for \$1 or more at the Marietta Tractor Supply Company store from April 11—22. Clubs are encouraged to contact the Marietta TSC at 740-373-1289 and speak with Manager Jim Harlow about holding bake sales or working a 4-H table to promote the Paper Clover Sale.



## Equine Riding & Educational Sessions

- May 12, 10-12 at Claudia Sims near Beverly (topics – showmanship, class explanations by Darien Renner). No dogs allowed.
- June 26, 6:30-8:30 at Washington County Fairgrounds (Rider etiquette, Megan Sparks)
- July 19, 6:30-8:30 at Washington County Fairgrounds (open workout, versatility, nutrition)
- May 7 PAS Meeting for participating members at Extension Office, 5:30—7:30



#### **Horse PAS Information**

Washington County will be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show on June 9. PAS packets with a request form to participate are available at the Extension Office and must be returned by **June 1** to participate in a PAS show.

## Shooting Sports ... Pancake Breakfast

Shooting Sports Fundraiser...Pancake Breakfast, Marietta Applebee's Restaurant, 482 Pike Street, 8:30-10:30am, Saturday, April 14. Bull's-Eye 4-H Club will receive 100% of the tickets sales. Applebee's donates the food/beverages. The breakfast includes pancakes and beverage for \$5. Walk-ins are welcome. A Silent Auction also will be held and closes at 10am. Thank you for your support to help purchase supplies, equipment and recognition items for the 4-H shooting sports program!

## **Noble County Spring Classic**

Open Steer & Heifer Show April 28 at Noble Co Fairgrounds Call Sarah at 740-509-2238

# 4-H Shooting Sports Camp at Piedmont

4-H Camp Piedmont will be hosting a shooting sports camp June 8-10, 2010. Youth ages 9-13 have the opportunity to experience a variety of shooting sports education in a camp setting. Participants select from one of five disciplines – archery, advanced archery, rifle .22 rimfire, shotgun, or air pistol.

Camp Piedmont, in Eastern Ohio is located approximately 12 miles north of Interstate 70 in Belmont County. Meals, snacks, lodging, event t-shirt, and supplies are included in the \$150 event fee. The camp registration form is available online <u>www.go.osu.edu/sscamp</u>. Registration is due May 11.

## **Ohio Special Needs Camp**

The Ohio 4-H Statewide Special Needs Camp will be held on July 27-29, 2018 at the Elizabeth L. Evans Outdoor Education Center/ Canter's Cave 4-H Camp near Jackson, Ohio. Youth will be able to enjoy traditional 4-H camping activities as well as, some activities tailored to their needs. This year's theme of, "Camp Cartoon—Finding the Humor in Life". Life sometimes is hard, but being able to find a reason to laugh makes everything better! Check-in time will be 3:00-3:30 p.m. on, July 27, in the main lodge. Check-out time will be 11:30 a.m. Sunday, July 29. Each camper will need to be accompanied by a caregiver. The \$80 fee for campers, \$45 fee for caregivers and registration forms are due by July 2. If you have any questions concerning the camp or registration materials call Michelle Stumbo at 740-596-5212 or stumbo.5@osu.edu Registration materials available at:

http://4hcanterscave.osu.edu/home/experience-it/special-needs-camp



#### Experience the Outdoors

#### Saturday, May 19 at Camp Hervida, 8:00 to 5:30

- an educational program to learn various outdoor skills.
  designed primarily for women and an opportunity
- for anyone 14 years of age or older.
- held in a nurturing environment to foster success and develop camaraderie.
- \$35 for session materials, t-shirt, refreshments and lunch.

Choose from , rifle, shotgun, intro to concealed carry, pallet painting, branch weaving, herb planting, leaf casting, and owls.

For questions concerning this program or classes to be offered, contact:

Suzi White at 740-585-2639 whites4gfarm@yahoo.com

4-H Family News

# Schwan's Cares Fundraiser

April 1 – May 16



#### All Proceeds Support Youth Attending 4-H Camp & 4-H Trips

Are you planning to attend 4-H camp and want to earn funds toward your camp registration fee?

Schwan's Cares uses online shopping to eliminate the hassle of money handling and product distribution. As a supporter you choose from over 350 high quality, delicious food options - you can shop online or purchase an eGift Card.

#### Campaign ID: 36254

Campaign Name: Washington County 4-H Camps & Trips

Website: www.schwans-cares.com/c/36254

#### How to set up your account:

Campers will need to become a Team Member. Once you become a Team Member you can share your info with folks that would like to purchase Schwan's food and support your efforts to raise funds toward your camp registration fees or 4-H trips.

#### Benefits

- Earn 20% of sales toward your camp/trip registration fee
- Earn 40% when supporter purchase eGift Cards

#### Ordering

There are 3 ways to place a fundraising order:

- 1. Via Schwan's Cares. Find your campaign or fundraiser and (1) choose "Buy Now" to purchase an eGift Card (online only; limit 1 per customer, per campaign) OR (2) choose "Shop Now" to place a food order from Schwan's. You can support at the campaign level or at an individual fundraiser level.
- By Phone. Place your order via toll free number 1-855-870-7208. Make sure to provide your Campaign ID and/or Fundraiser ID when ordering by phone. (36254)
- Via Schwans.com. During checkout simply type in your Campaign ID and/or Fundraiser ID to contribute to your fundraiser.

#### Delivery

- For existing Schwan's customers, you will need to follow one of the 3 ordering steps above to create your fundraising affiliation and have your order contribute to the campaign. Your order will be delivered on your existing scheduled route day.
- For new customers, you will choose your delivery date and time during checkout.
- Form of payment is required when placing fundraising orders, but you can change payment at the door to a preferred method of payment (Check, Cash, EBT, or Credit and Debit Card are accepted). If you are not home during the time of delivery, we will leave your items in a protected freezer bag at no cost to you.

# **Thirty-one Camp Fundraiser Event**

March 8 – April 13

All Proceeds Support Youth Attending 4-H Camp & 4-H Trips

#### Are you wanting to earn money towards your camp fees?

Jeremy Barth, Thirty One Consultant is hosting a book order event beginning March 8-April 13, 2018. Campers who collect orders and turn them in to Jeremy Barth will receive 15% of the sales before shipping and taxes. They may also earn an incentive like a cinch sack or thermal tote for the top 4-H salesperson. Call Jeremy today to get your catalog at 740-236-2109.

thirty-one



Camper Registration Form Priority will be given to 4-H members will June 1, 2018. After June 1 camp will be open to anyone wanting to attend camp, including 4-H'ers and non-4-H'ers until camp enrollment is full. For more information call 740-376-7431.	Priority will be given to 4-H members e open to anyone wanting to attend camp, p enrollment is full. For more information	2	Amt Pd Cash	Amt Pd Check Ch	Put On Check#	Put On Camp DB C		
NEW: Full camp fee is due to the Extension Office one week before camp star MAKE CHECKS PAYABLE TO: OSU Extension Washington County and mail to that offic to the attention of Peggy Bolen, 202 Davis Avenue, Manetta, OH 45750. REQUIRED DEPOSITS: are non-refundable within 15 days of camp. No refunds for partial stays.	Office one week before camp starts. Washington County and mail to that office ietta, OH 45750. 5 days of camp. No refunds for partial stays.	From 4-H Club Other Specity Jrr/Sr T-Shirt	i li					
First Name: Last Name:	Age:	Circle Gender:	м	F Birth	Birth Date:			
Mailing Address:	City:	State:	te:	Zip:				
Grade Completed in School This Spring:	4-H Member - please circle: YES NO Nar	Name of 4-H Club:						
4-H Camp is New Friendships Outdoors Swimming Crafts Recreation Campfire Dances Fun Group Living Away From Home Singing Sports	Cloverbud Day Camp is July 2, 2018. Full camp fee due by June 25 Circle t-shirt size YS YM YL AS AM AL T-Shirt & camp picture included in camp fee.		5 50 5 10	Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit	⊢H Memb Von 4-H N posit	er OR lember OF		
sident camp d Evening Recrea Dances Commerce Front	Beginner Camp is July 2-3, 2018. Full camp fee due by June 25 Circle t-shirt size YS YM YL AS AM AL T-Shirt & camp picture included in camp fee.		5 85 10 10	Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit	⊢H Memb Von 4-H M sposit	er OR lember OF		
on Recreation lectings og	Junior Camp is July 9-13, 2018. Full camp fee due by July 2 Circle t-shirt size YS YM YL AS AM Al Cost is \$12. Pre-paid only. Order by 6/22	AL AXL	\$ 145 \$ 200 \$ 30 \$ 12	Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit *Hervida T-Shirt (must be prepaid by 6/22)	-H Membe on 4-H M sposit Shirt (mus	ember OR the prepa	d by 6/22	
Camp Director, Lifeguards, Deans of Men & Women, Nature Director, Nurse in Residence, Crafts Director, and Cabin Courselors. Each camper will choose two or more special classes	Senior Camp is July 23-27, 2018. Full camp fee due by July 16 Circle t-shirt size YS YM YL AS AM Al Cost is \$12. Pre-paid only. Order by 6/22	TXF TF	5 145 5 200 5 30 5 12	Full fee for 4-H Member OR Full fee for Non 4-H Member OR Required deposit *Hervida T-Shirt (must be prepaid by 6/22)	HH Memb Von 4-H M sposit Shirt (mus	er OR lember OF	d by 6/22	-
and or involved in the camp's outdoor study, recreation, and personal development programs. Details on what to bring, class registration, activities, etc. will be mailed to each reg- istered camper.	*T-shirts must be pre-ordered and will have Hervida and 2018 on the front. Fees cover lodging, meals, and program supplies. Please check one: <u>New Camper</u> OR <u>Returning Camper</u> Please check one: <u>New Camper</u> OR <u>No, I do not</u> give the Ohio State University permission to pub- lish in print, electronic, or video format the likeness or image of my child with their name not being identified. I release all	118 on the front. Fees cover lodging, meals, and program supplies. Returning Camper No, I do not give the Ohio State University permission to pub- tor image of my child with their name not being identified. I release all	s cover lodg mper give the child with	jing, meals, and Ohio State I their name no	d program Universit of being i	supplies. y permis dentified.	tion to pu	-di lle
Between \$5 & \$20 could be needed for crafts and can- teen during the stay at camp. Craft projects cost between \$1 and \$12. The canteen offers ice cream treats and drinks. It will be open only once per day to promote good nutrition. Price is \$50 per item. NOTE: Beginner and Cloverbud	claims against the University with respect to copyright ownership and publication including any claim for compensation related to use of the material. Checking NO means the child cannot be in the camp's group picture. Please print Parent/Guardian Name(s)	nght ownership a the child cannot b	e in the ca	tion includin mp's group p	icture.	um for co	mpensati	IOI
Camp fees include crafts, canteen items, t-shirt, and camp group picture.	Phone(s) E-mail(s)							
Contact the Extension Office at 740-376-7431 to see if you might qualify for local scholarship to help pay for camp.	Parent/Guardian Signature (Required) CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu edu/cfseediversity Obio State University, United States Dept. of Agriculture & Washington County Commissioners Cooperating.	sents on a nondiscrim hington County Com	inatory basis. missionars Co	For more inform	untion: go.o	sn ednicfae	diversity.	

<ul> <li>Clookerbot Challenge</li> <li>Clookerbot Challenge is out of this wold! This shall the factor on space and the function of the out our solar system about the start is our solar system and the function of the start is an galaries that are part of our solar system and the function of the start is an galaries that are part of our solar system and the universe beyond.</li> <li>Challenge</li> <li>Challenge</li></ul>	<section-header><text><section-header><section-header><section-header><section-header><image/><image/><image/><image/><image/></section-header></section-header></section-header></section-header></text></section-header>	Image: Processing of the processing	The Evert Where: Nationwide & Ohib F am Bureau 4-H Center 2201 Fred Tayor Drive, Columbus, OH 43210 Date: Saturday, June 9, 2018 Time: Teams will be divided into two time slats. Half of the will participate in the moming session and the other half will participate in the afternoon session. Team Registration Cost Team Registration Cost Toore to clubs to register for the Ohio 4-H Correcting to Ohio 4-H Foundation funding) Matter Saturday, 2018 Divest Cost (subject to Ohio 4-H Foundation funding) There is no cost for clubs to register for the Ohio 4-H Correcting blocks and base plates or may gue their cwin interlocking blocks and bases plates or may gue their cwin tats from previous years. New Heams may use their cwin the cost (subject to Ohio 4-H Foundation funding) Matter Saturday the Ohio 4-H Foundation (Mating) Cost efficience on egister, May 1, 2018 Doost educed rate (Scock Payabs For Ohio 4-H Foundation) (K incorders at a build to express set, and a base plate Reduced K Cost. \$155 (maximum of 12 kits available) Code: Pagabis For Ohio 4-H Cloverhot (Controllors, OH 4.32710) Increase a kit at the discounted rate (Scolar Factor for the Ohio 4-H Cloverhot Challenge (Scolar Factor for express set, and a base plate (Scolar Deadoffrom by the Ohio 4-H Cloverhot Challenge (Scolar Deadoffrom by the Ohio 4-H Cloverhot Challenge (Scolar Factor for Clover A 1250 (maximum of 12 kits available) Increase a kit at the discounted rate (Scolar Deadoffrom by the Ohio 4-H Cloverhot Challenge (Scolar Deadoffrom by the Ohio 4-H
A2000 A-41	http.//www.asc-csa.gc.ca/eng/astronauts/living-in- space/default.asp	Chio State University Extension embranes human diversity and is committed to encluing that all research and related extorational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender risentaty or expression, genetic information, HIVAIDS status, mittary status, relation and oright, access secure of contradistion, correlation status. Tatement is in accordance with Unided States Chill Rights Laws and the USDA. Root Mann, Associate beam and Director, Dinis State University. Externent is in accordance with Unided States Chill Rights Laws and the USDA. For Deal and Hand of Hearing, pieze sondard State University. Extension is on your preferred communication (e-mail, relay services; or video relay services). Phone 1:800-750.0750 between 8 am, and 5 pm. EST Monday through Friday, Inform the operator to dial 614.222.6181.	that all research and related educational programs are available to clientele ritky or expression, genetic information, H10AIDS status, mittary status, i.h. accordance with United States. Civil Rights Laws and the USDA. To condance with United States. Civil Rights Laws and the USDA. In experiment of all 614-222-6181.

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