

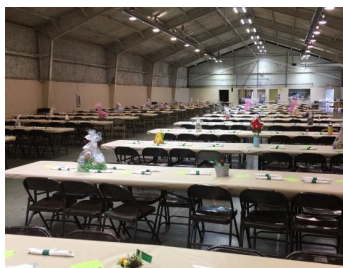
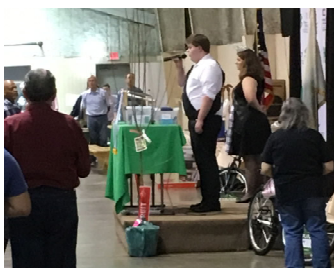
## WASHINGTON COUNTY 4-H

# Family News



### Highlights from A Record 4-H Endowment Dinner!!

- ♦ 4-H Clubs donated over 75 door prizes for the tables
- ♦ Clubs members, volunteers and Families helped setup, serve and teardown for the event
- ♦ 175 Silent Auction items and 50 Live Auction items were donated by businesses, families, individuals and 4-H Clubs
- ♦ A record 470 dinner tickets were sold!
- ♦ The grill team and kitchen team prepared an amazing meal!



### APRIL 2019

- 1-30 Schwan's Care- Fundraiser Begins (for camp/trip funds)
- 2 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 3 Endowment Work Day – All Day; Endowment Mtg- 6:30pm
- 4 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
- 5 Set up for Endowment Dinner & Auction, Jr Fair Building
- 6 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg.
- 7 Counselor Training, Phillips School, 2-5 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 13 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 13 Applebee's Pancake Fundraiser for Bull's Eye, 8-10 AM
- 15 4-H ENROLLMENTS DUE TO EXT. OFFICE

**NOTE:** Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the Ext. Office with **ALL** signatures in place by 4:30 PM, **April 15** each year. Faxed/Emailed and/or forms without **all** signatures in place will **NOT** be accepted!!

- 15 Mkt Chicken, Turkey & Duck ordered & paid for by this date.
- 15 Ohio State Fair College Scholarship Applications Due
- 16-18 Smitty's Pizza Advisory Committee Fundraiser 4PM-close.  
Marietta & Reno Stores
- 22 QA #2 Warren High School Cafeteria, 7-9 PM
- 23 4-H Livestock Committee, Ext. Office, 7 PM
- 25 Endowment Committee Meeting Wrap Up 6:30

### MAY 2019

- 1 Ohio 4-H Cloverbot Registration Due
- 4 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office,  
Work Day 8AM
- 4 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 5 Counselor Training, Phillips School, 2-5 PM
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 7 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 11 Equine Riding Session #1, 10-12, Claudia Simms, 890 Lovers  
Lane Beverly
- 13 Mandatory **Horse** Parent/Exhibitor/Trainer Meeting,  
6:30 PM at OSU Extension Office
- 16 QA #3 at Washington County Career Center, 7-9 PM
- 16 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 27 OFFICE CLOSED Memorial Day
- 28 4-H Livestock Committee, Ext. Office, 7 PM
- 31 Junior Fair Royalty application due by 4:30 PM
- 31 Horse Project animal Registrations and Permission to  
Participate due to Ext. Office, by 4:30 PM

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# Market Livestock

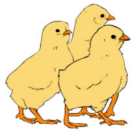
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## 2019 JUNIOR FAIR ACTIVITIES GUIDE.

There are several updates/changes for each of the fairs. Make sure you have a copy! You can get copy from the Extension Office or online at [www.go.osu.edu/jrfairguide](http://www.go.osu.edu/jrfairguide)

### 2019 Enrollment for MARKET LIVESTOCK PROJECTS

ALL Members are required to fill out a NEW 4-H/FFA Enrollment form, have all projects listed and all signatures in place and to the Extension office by **4:30 pm** on Monday, **April 15**. Market livestock projects *cannot be added after the DEADLINE of APRIL 15*. ALL original signatures and forms must be turned in by 4:30 pm April 15, 2019. No faxes or emailed copies will be accepted for livestock projects.



### Poultry Orders

All Poultry orders (market turkeys, chickens & ducks— ivory card) must be ordered and paid for by April 15.

### Ohio Poultry Pullorum Update

Ohio Department of Agriculture Division of Animal Health has announced that due to the fact there is no S. pullorum antigen available for testing, Ohio is waiving the S. pullorum testing requirement for the 2019 fair season. The exception to this waiver is out-of-state poultry that do not have a VS form 9-3. The VS form 9-3 signifies that the poultry are from a NPIP flock that is free of S. pullorum. Ohio is currently S. pullorum free. If you have questions, please contact Tony M. Forshey, DVM, State Veterinarian, Ohio Department of Agriculture, Division of Animal Health 614-728-6220 or email [Tony.Forshey@Agri.ohio.gov](mailto:Tony.Forshey@Agri.ohio.gov)

### 2019 Quality Assurance

We are planning Three (3) QA sessions for the 2019 fair season. Please remember that QA is mandatory for all youth (taking market livestock and lactating dairy cattle/goat projects) and one parent/guardian to attend in order to be eligible to participate in junior fair events, shows and sales at the fairs.

~~March 20—Waterford High School Gym,~~  
**April 22— Warren High School, 7-9 pm**  
**May 16 – Washington Co. Career Center, 7-9 pm**

**TEST-OUT OPTION:** Youth ages 12-14 and 15-18 may participate. The test will be offered after the QA sessions for any members who would like to participate.

## 2019 SKILLATHONS

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership. The 4-H Advisory Committee, Livestock Committees and Senior Fair Boards have determined that skillathons meet the criteria for project judging.

**ALL** livestock (market, dairy, breeding, fancy, and/or horse) project members are **required** to participate in skillathons for **each** specie project they have enrolled in. Skillathons are **required** for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. FFA youth taking hogs and/or Feeder calves should contact their FFA teacher for project requirements and eligibility. FFA Youth are **Required to participate in skillathons** for all animals sold at the Washington County Fair. To help this process and coordinate efforts of youth and volunteers **ALL** Skillathons will be offered:

### **Saturday August 3, 2019**

8:30-12:30 pm- hogs, beef, dairy feeder steers  
goats, lambs, poultry, dairy, rabbit (except pet rabbit),  
horse (except horseless horse)

### **Make-up day: August 6 Starting at 6:00pm by Appointment Only**

**Washington Co. Fairgrounds—Multi Purpose Barn**  
**A \$20 fee is required for all make skillathon Makeup  
Participants.**

### County Tag-in—Saturday, June 1

Required Tag-in for Market Lamb, Market Goat, Dairy Feeder Steer will be Saturday, June 1 from 8—10:00 am at the Washington County Fairgrounds.

Born, Bred, & Raised Award Cards are due June 1  
Breed Award Cards are due June 1 (*except market dairy goat—due July 20 and market rabbit— due Aug 3*)

**Note: Dairy Feeder exhibitors must turn in the Born, Bred, Raised card to verify the calf was purchased directly from a dairy farmer in Washington, Athens, Morgan, Monroe, Noble, Belmont, Guernsey, or Muskingum Counties.**

**Yellow card =Dairy Feeder Steer & Dairy Goat**  
**Blue card = Market Goat, Market Steer, Market Lamb and Market Rabbit**

**Cards are available from the  
OSU Extension Office and 4-H Advisors.**

# Fair Updates

## Washington County Fair Updates

- Washington County fair livestock sale – Tuesday, September 3 at 4:00. New sale order: rabbits, goats, chickens, turkeys, market steers, lambs, dairy feeders
- Washington County Fair Horses – All horses must be stalled by Friday at 7:30 PM and remain stalled on grounds until Tuesday at 4 PM
- Washington County Fair Horses – A mandatory horse parent/exhibitor/trainer meeting will be held Monday, May 13 at 6:30 PM at the OSU Extension Office
- Washington County Fair – the market heifer project has been discontinued. Market steers only
- Washington County Fair Sale – now a terminal sale. Market Steers, Goats & Lambs – directly to slaughter or licensed livestock facility. Dairy Feeder – feedlot for finishing
- Washington County Fair – Muskingum, Guernsey & Belmont Counties added to where dairy feeders can be purchased

Washington County Fair – market steers and dairy feeders must be hornless by tag-in and healed by fair; must wear neck rope and halter while in stall

## Waterford Fair Updates

- Hog tags for Waterford – 4-H or FFA advisors will continue to contact Chris Campbell or the OSU Extension Office with number of tags needed for their club members and pick them up between April 15 - May 15. Otherwise hogs will be tagged on June 3, 6-7 pm at the Waterford Fairgrounds. All hogs NOT brought to tag-in must take a picture of the hog tag in the hog's ear and send it to: [wcfhogs@gmail.com](mailto:wcfhogs@gmail.com) include name of exhibitor with hog tag number
- No spray or squirt bottles permitted in the hog barn
- New DQ rule bans exhibitors for 2 years

## Barlow Fair Updates

- Barlow livestock sale - Saturday, September 28 at 5:00 pm. New Sale order: Pies & Cakes, FC heifers, FC steers, ducks, dairy goats
- Feeder Calf grooming rule – feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alter the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or show polish
- Barlow Fair – new weigh-in schedule: 5-5:30 – Mkt Dairy Goats & 5:30-8:00 – Feeder Calves
- Barlow Fair – Skillathon required for all exhibitors (4-H & FFA)

## All Fairs

- Male Anatomy for market animals – Responsibility of parent and exhibitor – must be done and healed by tag-in

All Livestock Sale Orders – Champion, Reserve Champion, Premier Exhibitor, followed by order of placing from light to heavy

Market animal spares – Animals at tag-in are assigned and only the spare may be shared by brothers or sisters. Animals assigned to exhibitors at tag-in may not be switched at fair weigh-in. Spare animals are in case a project animal dies or does not make weight. This allows exhibitors to have a backup project animal

# Junior Fair Royalty

## 2019 Junior Fair Royalty Contest

Waterford Community, Washington County, and Barlow Independent Fairs

*Jr Princess, Prince*

*Queen, King*

*Dairy Princess, Horse Princess*

**Applications due to extension office on  
May 31, 2019 at 4:30pm**

**Interviews: August 12, 2019 evening (Time TBA)**

**Judging & Crowning: August 15, 2019 - 5:00 pm**

## REQUIREMENTS:

- 1) A member of a Junior Fair youth organization in Washington County.
- 2) Candidates must be a Junior Fair Exhibitor at a Washington County Fair.
- 3) Queen 16 years of age by August 17, 2019 and no older than 19 years of age as of January 1, 2019. King candidates: 16-19 years of age as of January 1, 2019. Princess & Prince candidates: 12-15 years of age as of January 1, 2019.
- 4) Contestants may not be married, nor have been married, nor borne or fathered a child, or be with child.
- 5) Has not previously served as Junior Fair King or Junior Fair Queen of Washington County.
- 6) Prince, Junior Princess and Dairy Princess, Horse Princess may not run consecutive years for the same title.
- 7) **Entry fee is \$30.00. Make checks payable to Washington County 4-H Committee/Royalty.**

All schools, youth organizations and civic organizations are invited to encourage candidates to enter the contest. Eligible Junior Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, and FFA.

## Application available at:

<https://washington.osu.edu/program-areas/4-h-youth-development/washington-county-4-h-forms>

*2019 Jr Fair Royalty Pictured left to right:  
Kenzie Smith (Horse Princess), Holly McCoy (Princess),  
Leeann Trippett (Queen), Tyler Hartline (King)  
Madison Hiener (Dairy Princess), Josie Burke (Jr. Princess)*





## 4-H Week Winners

**Contest Results** Washington County 4-H would like to say a special thank you to the following area entities for their support: St. John Child Care and St. John Central School in Churchtown; Jeremiah's Coffee House in Marietta, Seaman's General Store in Barlow; and Citizen Bank in Belpre.

### Window Display Division:

Winner Most Unique & Creative:

Fur & Feather

Winner Best Theme: Churchtown

Busy Bunch

Honorable Mention: Trail Blazers and Backyard Gang



### Table Display Division:



Winner Most Unique & Creative: Churchtown Community Crew

Winner Best Theme: Honeysuckle Hills

### Poster Display Division:

Winner Best Promotion of Washington

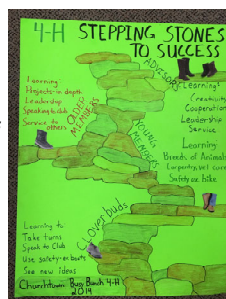
County: Honeysuckle Hills

Winner Best Promotion of Being a Part of

4-H: Churchtown Busy Bunch

Winner Most Unique & Creative:

Churchtown Community Crew



Honorable Mention - Best Promotion of

Being a Part of 4-H: Trail Blazers

Honorable Mention - Most Unique & Creative: Fur and Feather

## Ohio 4-H Conference

The Ohio 4-H Conference is the largest gathering of 4-H volunteers in the United States. The conference welcomes nearly 1,500 teen and adult volunteers to participate each year. The Ohio 4-H Conference is designed to equip participants with resources, information, and skills to meet the ever-changing needs of youth. Sixteen youth and adults representing Washington County 4-H attended the conference on March 9 at the Columbus Convention Center.

The conference recognized Charlotte Wagner of Lowell with an Ohio 4-H Hall of Fame Award. The award recognizes volunteers for a lifetime of service and contributions to 4-H on the club, county or state level and serves as a positive influence in the lives of 4-H members. Wagner's is beginning her 73rd year as a 4-H volunteer and continues to be an active member of the Washington County 4-H Advisory Committee where she has served as President, and Home Economics Subcommittee. She is also the organizational advisor for Lowell Lively Lassies and Lads. Jeremiah's Coffee House was awarded the Ohio Friend of 4-H for their contributions to many 4-H events in the county including the endowment dinner, and Premier exhibitor awards for the exhibitors at the 3 fairs.



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# Announcements

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## Congratulations!!

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**CONGRATULATIONS STATE WINNERS!** We had six 4-H'ers complete and submit Ohio 4-H Achievement Award applications in January. Join us in congratulating state winner Lindsey Hartline (Dairy and National Dairy Conference), Tyler Hartline (First Alternate—Dairy, and second alternate OTA), Austin Offenberger state winner (CARTEENS) As the state winner Lindsey and Austin won a trip to the National 4-H Congress in Atlanta GA.



## Schwan's Cares Camp Fundraiser April 1 – 30



All Proceeds Support Youth Attending 4-H Camp & 4-H Trips

***Are you planning to attend 4-H camp and want to earn funds toward your camp registration fee?***

Schwan's Cares uses online shopping to eliminate the hassle of money handling and product distribution. As a supporter you choose from over 350 high quality, delicious food options - you can shop online or purchase an eGift Card.

**Campaign ID: 44396**

**Name: Washington County 4-H Camps & Trips**

**Website: <https://www.schwans-cares.com/c/44396>**

### How to set up your account:

Campers will need to become a Team Member. Once you become a Team Member you can share your info with folks that would like to purchase Schwan's food and support your efforts to raise funds toward your camp registration fees or 4-H trips.

### Benefits

Earn 20% of sales toward your camp/trip registration fee  
Earn 40% when supporter purchase eGift Cards (limit 1 per customer, per campaign)

### Ordering

There are 3 ways to place a fundraising order: Schwan's Cares. Find your campaign or fundraiser and (1) choose "Buy Now" to purchase an eGift Card (online only; limit 1 per customer, per campaign) OR (2) choose "Shop Now" to place a food order from Schwan's. You can support at the campaign level or at an individual fundraiser level. Place your order via toll free number 1-855-870-7208. Make sure to provide your Campaign ID and/or Fundraiser ID when ordering by phone. (44396) Schwans.com. During checkout simply type in your Campaign ID and/or Fundraiser ID to contribute to your fundraiser.

### Delivery

For existing Schwan's customers, you will need to follow one of the 3 ordering steps above to create your fundraising affiliation and have your order contribute to the campaign. Your order will be delivered on your existing scheduled route day. For new customers, you will choose your delivery date and time during checkout. Form of payment is required when placing fundraising orders, but you can change payment at the door to a preferred method of payment (Check, Cash, EBT, or Credit and Debit Card are accepted). If you are not home during the time of delivery, we will leave your items in a protected freezer bag at no cost to you.

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## Poultry Handbook Now Available

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The Extension Office now has available for sale a new resource—"4-H Poultry Handbook, An Educational Collection" compiled by Ross County. The book includes topics such as History, Brooding and Housing, diseases and Parasites, Anatomy and many more. Price of the handbook is \$9.65.

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## Pumpkin Growing Contest

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Washington County Fairboard is once again having their Giant Pumpkin Growing Contest! It is open to all Washington County Youth. Age Divisions: 2-5; 6-10; 11-19 years old. Only the variety that can be picked up at the Washington County Extension Office, 8-4:30 M-F may be used in the contest. Further instructions are available with seed pick up. Come get yours today!



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## State Cloverbot Challenge

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Cloverbud teams work together to research a topic, build a model out of interlocking bricks and create a poster highlighting their experience. On June 29, the teams will come together at the Nationwide & Ohio Farm Bureau 4-H Center to share their work, Teams may have a minimum of two members, but no more than eight, and are coached by an adult team leader. Details and registration information can be found at <https://ohio4h.org/families/cloverbuds/cloverbot-challenge>



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## 4-H Camp 2019

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### **2019 SUMMER YOUTH 4-H CAMPS**

Mark your 2018 calendars with these fun-for-everyone dates! Registrations are due June 1, 2017 to the Extension Office.

July 1 Cloverbud Camp - youth ages 5-8 who have completed kindergarten

July 1-2 Beginner Camp - youth who have completed 2nd grade and through age 10

July 8-12 Junior Camp - youth who have completed grades 3, 4, 5 or 6

July 22-26 Senior Camp - youth who have completed grades 6, 7, 8 or 9

**A camp registration form is included in this newsletter and available at the Extension Office and online at [washington.osu.edu](http://washington.osu.edu)**

**Check out the flier in this newsletter to learn more about fundraising options to cover your registration fees**



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## Hervida Happenings

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### **CAMP CLEAN UP**

Make a note for Saturday, April 13 on your calendar! It's clean up time at 4-H Camp Hervida. Camp Clean-Up is another community service opportunity for your club. Clean up begins at 9:00 AM.

Bring rakes, gloves, brooms, tarps for moving leaves and pickup trucks for hauling leaves to the compost pile. Members might want to wear gloves for raking leaves, stacking firewood and picking up brush. Also, do not forget sack lunches and beverages. Usually the cleaning is done around 12pm and lunch begins! Camp Clean-Up will take place rain or shine. Please dress appropriately.

If you have questions please call Prudence Burgardt

### **Hervida Chicken BBQ**

Please come support the Chicken BBQ Dinner at Hervida on Saturday, May 4. Meal served 4:30 to 7:00pm. This is also a great opportunity to volunteer for camp! Donations for the Country Store are always welcome!!

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## Drones at Camp!

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Washington County 4-H is the recipient of a grant from Rover Pipeline and Ohio 4-H to fund the 4-H Hi-Flying Drone Challenge. The grant will:

- ◆ Provide hands-on STEM and teambuilding training for camp counselors
- ◆ Access to Tello Drones and supporting technology, supplies and resources to conduct the challenge during summer 4-H camps at Hervida
- ◆ Increase knowledge and skills of aerodynamics, laws of Physics, data collection, mapping, cinematography, coding and more
- ◆ Develop motor skills and improve hand and eye coordination

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## 4-H Enrollment Info

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### **4-H Project Books**

It's time to get your 4-H Project Books and get an early start on your project year. Most projects, including animal projects require members to purchase a new project book each year. Rule of thumb—new animal = new book. However, keep in mind the livestock resource handbooks are a one-time purchase that can be used as a reference year after year. Most books are now available at the Extension Office for purchase. We have some really neat 4-H projects you can explore on project central: <http://projectcentral.ohio4h.org/>

### **4-H Enrollment Process**

- Enrollment forms are due **April 15<sup>th</sup> by 4:30 pm**
- Faxed/emailed and/or forms without ALL signatures in place will NOT be accepted.
- **Enrollment forms also serve as the market livestock entry – so please double check projects!**
- **Market Goat vs Market Dairy Goat**—project members need to indicate on enrollment form by including the fair name next to project. However, only one record book is needed for multiple animals.

### **Ohio 4-H Age Guidelines**

- Cloverbud Members must be at least 5 years old and in Kindergarten as of January 1, 2019
- 4-H Members must be at least 8 years old and enrolled in 3rd grade as of January 1, 2019

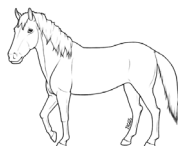
# Upcoming Programs/Events

## Equine Riding & Educational Sessions

- May 11, 10-12 at Claudia Sims near Beverly (topics – showmanship, class explanations.) No dogs allowed.
- June 25, 6:30-8:30 at Washington County Fairgrounds (Rider etiquette, contesting)
- July 18, 6:30-8:30 at Washington County Fairgrounds (open workout)
- May 6 - PAS Meeting for participating members at Extension Office, 5:30—7:30 (bit class)

## Horse PAS Information

Washington County will be sponsoring a PAS show this year for members to qualify for the Ohio State Fair Horse Show on June 1. PAS packets with a request form to participate are available at the Extension Office and must be returned by **May 31** to participate in a PAS show.



## Shooting Sports ...Pancake Breakfast

**Shooting Sports Fundraiser...Pancake Breakfast**, Marietta Applebee's Restaurant, 482 Pike Street, 8:30-10:30am, **Saturday, April 13**. Bull's-Eye 4-H Club will receive 100% of the tickets sales. Applebee's donates the food/beverages. The breakfast includes pancakes and beverage for \$5. Walk-ins are welcome. A Silent Auction also will be held and closes at 10am. Thank you for your support to help purchase supplies, equipment and recognition items for the 4-H shooting sports program!

## **5K Run/Walk for Hervida**

The Oak Grove Explorers 4-H Club will host the 5k Run/Walk for Hervida on Saturday, June 1 at 8 a.m. starting at the Oak Grove Christian School (formerly Recreation Center), 535 BF Goodrich Road, Marietta, OH. The pre-registration fee is \$12 and must be postmarked by May 18. After May 17, the registration fee is \$15. Registration/bib# pickup is 7-7:45 a.m. Proceeds from the event benefit Hervida 4-H Camp. For more information or questions, contact Andrea Ralston at 740-350-4669 or [andreabralston@gmail.com](mailto:andreabralston@gmail.com).



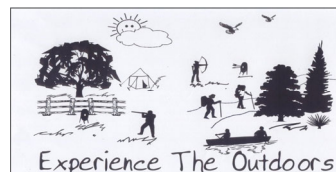
## 4-H Shooting Sports Camp at Piedmont

4-H Camp Piedmont will be hosting a shooting sports camp June 7-9, 2019. Youth ages 9-13 have the opportunity to experience a variety of shooting sports education in a camp setting. Participants select from one of five disciplines – archery, advanced archery, rifle .22 rimfire, shotgun, or air pistol.

Camp Piedmont, in Eastern Ohio is located approximately 12 miles north of Interstate 70 in Belmont County. Meals, snacks, lodging, event t-shirt, and supplies are included in the \$160 event fee. The camp registration form is available online [www.go.osu.edu/sscamp](http://www.go.osu.edu/sscamp). Registration is due May 10.

## Ohio Special Needs Camp

The Ohio 4-H Statewide Special Needs Camp will be held on July 7-7, 2019 at the Elizabeth L. Evans Outdoor Education Center/ Canter's Cave 4-H Camp near Jackson, Ohio. Youth will be able to enjoy traditional 4-H camping activities as well as, some activities tailored to their needs. This year's theme of, "Camp Cartoon—Finding the Humor in Life". Life sometimes is hard, but being able to find a reason to laugh makes everything better! Check-in time will be 3:00-3:30 p.m. on, July 5, in the main lodge. Check-out time will be 11:30 a.m. Sunday, July 7. Each camper will need to be accompanied by a caregiver. The \$80 fee for campers, \$45 fee for caregivers and registration forms are due by June 24. If you have any questions concerning the camp or registration materials call Michelle Stumbo at 740-596-5212 or [stumbo.5@osu.edu](mailto:stumbo.5@osu.edu) Registration materials available at: <http://4hcantercave.osu.edu/home/experience-it/special-needs-camp>



## Experience the Outdoors

**Saturday, May 18 at Camp Hervida, 8:00 to 5:30**

- an educational program to learn various outdoor skills.
- **designed primarily for women** and an opportunity for anyone 14 years of age or older.
- held in a nurturing environment to foster success and develop camaraderie.
- \$35 for session materials, t-shirt, refreshments and lunch.

Choose from , rifle, shotgun, intro to concealed carry, pallet painting, branch weaving, herb planting, leaf casting, and owls.

*For questions concerning this program or classes to be offered, contact:*

*Suzi White at 740-236-6000 [sjwhite6@yahoo.com](mailto:sjwhite6@yahoo.com)*





Welcome

all youth

age 5 to 15!

2019

Summer Camps



Bring a friend,  
make new friends  
and enjoy summer  
fun at Camp Hervida.



Check out the  
Camp video at  
<http://go.osu.edu/hervida>

2019

Summer Youth Camps  
Fun for Everyone!



These programs are held  
at Hervida 4-H Camp  
located near Waterford,  
Ohio. Facilities include  
sleeping cabins, dining

facilities, recreation and crafts halls, modern boys' &  
girls' showers and restrooms, a swimming pool, and  
200 acres of trees and wildlife.



### Cloverbud Camp - July 1

Youth ages 5 - 8 who have Completed kindergarten

**Beginner Camp - July 1-2** Youth who have  
completed 2nd grade and through the age of 10

**Junior Camp - July 8 - 12** Youth who have completed  
grades 3, 4, 5 or 6

### Senior Camp

July 22-26

Youth who have completed  
grades 6, 7, 8 or 9



THE OHIO STATE  
UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES





**Camper Registration Form** Priority will be given to 4-H members until May 31, 2019. After May 31 camp will be open to anyone wanting to attend camp, including 4-H'ers and non-4-H'ers until camp enrollment is full. For more information call 740-376-7431. **MAKE CHECKS PAYABLE TO:** OSU Extension Washington County and mail to that office attention of Peggy Bolen, 202 Davis Avenue, Marietta, OH 45750.

**NEW: Full camp fee is due to the Extension Office May 31 for Beg/Cloverbud and June 14 for Jr. & Sr. Refund Policy: 70% refund within 15 days of camp. No refunds for partial stays.**

Office Use Only	Amt	Amt	Put On Camp DB
Pd Cash	Pd Check	Check#	Date
Full Camp Fee			
First Payment			
From 4-H Club			
Other			
Specify			
Jr/Sr T-Shirt			

Age:

Circle Gender: M F Birth Date:

Last Name:

Mailing Address: City: State: Zip:

Grade Completed in School This Spring: 4-H Member - please circle: YES NO Name of 4-H Club:

**4-H Camp is ...**

- |                 |            |              |
|-----------------|------------|--------------|
| New Friendships | Outdoors   | Swimming     |
| Crafts          | Recreation | Campfire     |
| Dances          | Fun        | Group Living |
| Away From Home  | Singing    | Sports       |

**A typical resident camp day is ...**

- |                      |                               |
|----------------------|-------------------------------|
| Rise & Shine         | Evening Recreation            |
| Down Dip (Swim)      | Dances                        |
| Classes              | Campfire: Group Skit, Chant & |
| Afternoon Recreation | Challenge Competitions        |
| Group Meetings       | Signatures                    |
| Swimming             | Lights Out!                   |

**4-H Camp staff includes ...**

Camp Director, Lifeguards, Deans of Men & Women, Nature Director, Nurse in Residence, Crafts Director, and Cabin Counselors.

Each camper will choose two or more special classes and be involved in the camp's outdoor study, recreation, and personal development programs. Details on what to bring, class registration, activities, etc. will be mailed to each registered camper. All classes and daily canteen are included in the cost of camp.

NOTE: Beginner and Cloverbud Camp fees include crafts, canteen items, t-shirt, and camp group picture.

**Payment plans are available for all camps. Scholarships are available to help pay for camp. Please contact the Extension Office at 740-376-7431 to apply.**

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity. Ohio State University, United States Dept. of Agriculture & Washington County Commissioners Cooperating.

<b>CLOVERBUD DAY CAMP IS JULY 1</b> Full camp fee due by May 31st <u>Circle t-shirt size</u> YS YM YL AS AM AL <u>T-Shirt &amp; camp picture included in camp fee.</u>	\$ 40 Full fee for 4-H Member <b>OR</b> \$ 50 Full fee for Non 4-H Member
<b>BEGINNER CAMP IS JULY 1-2</b> Full camp fee due by May 31st <u>Circle t-shirt size</u> YS YM YL AS AM AL <u>T-Shirt &amp; camp picture included in camp fee.</u>	\$ 70 Full fee for 4-H Member <b>OR</b> \$ 90 Full fee for Non 4-H Member
<b>JUNIOR CAMP IS JULY 8-12</b> Full camp fee due by June 14th <u>Circle t-shirt size</u> YS YM YL AS AM AL AXL <u>Cost is \$12. Must be pre-ordered and paid for by June 14.</u>	\$ 155 Full fee for 4-H Member <b>OR</b> \$ 210 Full fee for Non 4-H Member <b>OR</b> \$ 50 required 1st payment \$ 12 *Hervida T-Shirt
<b>SENIOR CAMP IS JULY 22-26</b> Full camp fee due by June 14th <u>Circle t-shirt size</u> YS YM YL AS AM AL AXL <u>Cost is \$12. Must be pre-ordered and paid for by June 14.</u>	\$ 155 Full fee for 4-H Member <b>OR</b> \$ 210 Full fee for Non 4-H Member <b>OR</b> \$ 50 required 1st payment \$ 12 *Hervida T-Shirt

**\*Shirts must be pre-ordered and paid for by June 14 and will have Hervida 2019 on the front. Fees cover lodging, meals, and program supplies.**

**Please check one:** New Camper OR Returning Camper

**Please check one:** Yes, I do... OR No, I do not... give the Ohio State University permission to publish in print, electronic, or video format the likeness or image of my child with their name not being identified. I release all claims against the University with respect to copyright ownership and publication including any claim for compensation related to use of the material. Checking NO means the child cannot be in the camp's group picture.

**Please print Parent/Guardian Name(s)**

**Phone(s)**

**E-mail(s)**

**Parent/Guardian Signature (Required)**

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# Washington County Extension Staff

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**BRUCE ZIMMER**

Extension Educator, 4-H Youth Development

**KATHRYN HARTLINE**

Extension Program Coordinator,  
4-H Youth Development (Part-time 75%)

**JILL GERKEN**

Extension Office Associate,  
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**PEGGY BOLEN**

Extension Office Associate, ANR/4-H

**SALLY SHAW**

Extension Office Assistant, Family and  
Consumer Sciences/SNAP-Ed

**AMANDA BOHLEN**

Extension Educator,  
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Extension Program Specialist  
Community Development

**FEDERAL GRANT FUNDED STAFF:****GRETA LYNCH**

Extension Program Assistant, SNAP-Ed

**CINDY STYER**

Extension Program Assistant, SNAP-Ed

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*Roger Rennekamp, Associate Dean and Director, Ohio State University Extension*

For Deaf and Hard of Hearing, please contact Ohio State University Extension using your preferred communication (e-mail, relay services, or video relay services).

Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 614-292-6181.

*If you need to request this information in an accessible format (Braille, digital, tape or large print), please contact Bruce Zimmer, [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)*



**THE OHIO STATE  
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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