



**Due December 1, 2026**

## 2026 JUNIOR FAIR BOARD APPLICATION to serve on 2027 Board

**For County Fair Junior Fairboard & Barlow Junior Fairboard**

**Interview!!**

Interviews for 1<sup>st</sup> & 2<sup>nd</sup> Year Applicants will be held **December 7 starting at 7:00 PM**, at the OSU Extension Office.  
**You will be assigned an interview time, and it will be emailed to you**

All applications are to be completed by the applicant, signed by a parent/guardian and their Youth Organizational Advisor, then returned to the Ohio State University Extension Office (see address below). All members of the Junior Fair Board must have been members of their respective organization for at least one year preceding their application and shall continue such activity while serving on the Board.

### **Qualifications:**

- At least 13 years of age and NOT have reached their 19th birthday as of January 1st of the year serving.
- Be a current member in good standing from 4-H, FFA, Girl Scouts, Boy Scouts, or FCCLA
- Ability to work with minimal supervision and/or know when and where to receive assistance when needed
- Demonstrates appropriate behavior at all times (being a role model for other youth)
- Possess good leadership abilities and responsibility skills
- Willingness to promote the Junior Fair as an educational opportunity where proper ethics and honesty is valued
- Supports the Junior Fair Board as an active, productive organization by:
  - Attending meetings regularly – complying with respective Junior Fair Board's attendance policy
  - Complying with the respective Junior Fair Board's constitution
  - Being involved in the youth organization in which they represent

### **Responsibilities:**

- Plan and conduct your department activities and assist when needed in all events that are part of the Junior Fair
- Search for methods and programs to improve Junior Fair activities/events
- Contact and secure award sponsors/donors as needed
- Always maintain a professional attitude when handling Junior Fair participants, advisors, and parents
- Keep accurate records of Junior Fair Board meetings, shows, and Junior Fair activities
- Work closely with adult leaders (committee members, Senior Fair Board members, etc.) by sharing in the planning and conducting of department rules and activities
- Read, understand, and enforce the general rules and the specific rules applying to your department and Junior Fair
- Assist in operating the Junior Fair Board Office
- Understand that all Junior Fair Board plans, rules, schedules and activities are subject to Senior Fair Board approval
- Assist Senior Fair Board and committee members as needed
- Assist Extension staff, Agricultural Education instructors, and other youth
- Promote the Junior Fair as a positive educational opportunity for youth to exhibit

### **Please mail or deliver ALL applications to:**

OSU Extension  
1115 Gilman Avenue  
Marietta, OH 45750

**Call 740-376-7431 if you have questions**

**Please check which or both of the 2027 Boards you are applying for:**

\_\_\_\_\_ Barlow Junior Fair Board

\_\_\_\_\_ Washington County Junior Fair Board

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Age (as of Jan. 1, 2027) \_\_\_\_\_ Current Grade in School \_\_\_\_\_ Home Number \_\_\_\_\_

School District \_\_\_\_\_ Cell Number \_\_\_\_\_

E-mail Address \_\_\_\_\_ T-shirt size \_\_\_\_\_

Youth Organization(s) you represent \_\_\_\_\_

Number of years on Barlow Junior Fair Board (including 2027) \_\_\_\_\_

Number of years on Washington County Junior Fair Board (including 2027) \_\_\_\_\_

1. Why do you wish to serve on the Junior Fair Board? \_\_\_\_\_

2. What leadership experience(s) do you have? \_\_\_\_\_

3. List exhibits, shows, and activities you have participated in at the Fair. \_\_\_\_\_

4. Tell about one item you would like to see improved at the County or Barlow Fair. \_\_\_\_\_

5. Please mark the department(s) you will be showing in.

\_\_\_ Dairy \_\_\_ Beef \_\_\_ Sheep \_\_\_ Goats \_\_\_ Horse \_\_\_ Rabbits \_\_\_ Poultry \_\_\_ Jr Fair Booths

6. Rank the departments in which you would be interested in being assigned. Rank #1 your first choice, #2 your second choice, etc. Please prioritize all 7 departments.

\_\_\_ Cattle \_\_\_ Sheep \_\_\_ Goats \_\_\_ Horse \_\_\_ Rabbits \_\_\_ Poultry \_\_\_ Jr Fair

**Applicant Commitment:**

Junior Fair Board members are expected to:

- a) follow all the rules and regulations of the Junior Fair Board they are selected for,
- b) assume responsibility for their department,
- c) devote the time necessary to plan and conduct the Junior Fair and attend meetings.
- d) Interviews will be held **Monday, December 7<sup>th</sup>** for ALL 1<sup>st</sup> and 2<sup>nd</sup> Year members starting at 6:00 pm



**You will be assigned an exact interview time between 7 – 8 pm. Watch your email!!**

APPLICANT NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

(Applicant)

**Parental Consent:**

My son/daughter \_\_\_\_\_ has my permission to be a member of the Washington County and/or Barlow Junior Fair Board and to take part in all related activities.

PARENT NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

(Parent/Guardian Signature)

**Youth Organization Advisor Approval:**

I would recommend the above applicant as a Junior Fair Board member.

YOUTH ADVISOR NAME: \_\_\_\_\_ SIGNED: \_\_\_\_\_

(Advisor Signature)