

# Washington County 4-H Scholarship Application

**Due: March 6, 2026**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Please check the scholarship(s) you are applying for:**

- College Scholarship – up to three \$500 college scholarships awarded – complete frontside
- Personal Development Scholarship – up to four \$250 personal scholarships awarded – complete backside
- Applying for both scholarship opportunities – complete both sides

**College Scholarship Guidelines:**

1. Applicants must have been enrolled and in good standing (completed projects) in Washington County 4-H Program at least three years.
2. Applicants must be a high school senior or college freshman at the time of application.
3. Applicants not selected for the college scholarship may be considered for a personal development scholarship.
4. College scholarships are not renewable and will be a one-time recipient.
5. Awardees will be notified by April 1<sup>st</sup> and receive the scholarship payment at the conclusion of the first semester/quarter of college by submitting a copy of their grades to document the achievement of a minimum 2.0 grade average. Funds must be claimed by July 1, 2027.
6. Funding for scholarships is made possible by the Washington County 4-H Advisory Committee.
7. Applicants must **attach a letter of acceptance** (if available) from the college you are planning to attend Fall 2026. Can be any accredited associates or bachelors program.
8. By the deadline, email a **current photo** appropriate for social media and newspaper to [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu)
9. **Attach a resume up to three pages highlighting: 4-H Project & Participation, 4-H Leadership (roles & activities), 4-H Awards, All Community Service, and Other Non-4-H Experiences.**
10. Also include **one letter of recommendation** from one of the following: Your 4-H Club Advisor (not same family), Jr Fairboard Advisor, Camp Director.
11. **Mail applications to:** OSU Extension, Washington County, 1115 Gilman Ave., Marietta, OH 45750

Current 4-H club (if applicable): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

High School from which you will be graduating/graduated \_\_\_\_\_ Year of graduation: \_\_\_\_\_

Institute of higher education you plan to attend or are attending: \_\_\_\_\_

Intended College Major: \_\_\_\_\_

Parent Name(s) for Newspaper: \_\_\_\_\_

I personally have prepared this application and certify that it accurately reflects my work.

I have reviewed this college scholarship application and believe it to be correct.

\_\_\_\_\_  
Applicant Signature\_\_\_\_\_  
Date\_\_\_\_\_  
Parent Signature\_\_\_\_\_  
Date

# Washington County 4-H Scholarship Application

**Due: March 6, 2026**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## **Personal Development Scholarship Guidelines:**

1. Applicants must be at least a high school senior, high school graduate, Washington County 4-H Alumni current Washington County 4-H Volunteer.
2. Applicants must have been involved in the Washington County 4-H Program a minimum of three years as a member or volunteer.
3. The purpose of this scholarship is to reimburse applicants for expenses incurred for further training or technical education. Reimbursable expenses include: books, tools, supplies, tuition, school fees, continuing education fees, room & board, etc.
4. Awardees will be notified by April 1<sup>st</sup>
5. Scholarship winners will be required to provide a copy of receipts to be reimbursed. Funds must be claimed by July 1, 2027.
6. Funding for scholarships is made possible by the Washington County 4-H Advisory Committee.
7. **Attach a resume up to three pages** highlighting your involvement and contributions to 4-H as well as other activities.
8. **Attach a picture.**
9. **Mail applications to:** OSU Extension, Washington County, 1115 Gilman Ave., Marietta, OH 45750

## **Additional Questions for Personal Development Scholarship:**

1. Please check all that apply:  
 Washington County 4-H Alumni – List club & years: \_\_\_\_\_  
 Current 4-H Volunteer – List involvement & years: \_\_\_\_\_
2. What are your goals and intended use for these scholarship funds?
3. What is your timeline to use the fund?

I personally have prepared this application and certify that it accurately reflects my work.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date