

2024 COUNTY 4-H AWARDS APPLICATION

Application can be found at: <https://go.osu.edu/wcforms>

Why Awards?

- To recognize outstanding work by a 4-H member at the end of a successful year.
- To recognize a history, or an accumulation of successes throughout a 4-H career.
- To provide a career training opportunity for members to learn to complete an application.
- To provide a basis for Ohio 4-H Achievement Awards & College Scholarships



Timeline for County 4-H Awards:

| | |
|-------------------|--|
| February | Advisors receive blank award applications in the club Fair Packet. Also, members can download an award application from OSU Extension website. |
| Throughout | Advisors encourage members to complete and submit applications and possibly plan a club meeting devoted to award applications. |
| October 10 | Member's application due to Extension Office. Extension Office removes names and adds numbers to applications to provide an anonymous packet for the Awards Selection Committee to review. |
| October 28 | Awards Selection Committee reviews applications and selects Project Pin and Special Pin Award Winners. |
| October 28 | Trip Committee interviews applicants and selects winners for 4-H Trips and Meredith Leadership Award. |
| Early November | Award winners and their advisors are invited to attend the 4-H Year Celebration. All 4-H members and families are encouraged to attend. |
| November 21 | 4-H Year Celebration – Ice Cream Bar at 6:30 PM and program at 7:00 PM. at the Washington County Junior Fair Building. Award Applications are returned to applicants. |

OSU Extension, Washington County
1115 Gilman Ave., Marietta, OH 45750
740-376-7431

[washington.osu.edu](https://www.washington.osu.edu)

Washington County Award Application Instructions

The County 4-H Awards Program consists of three categories: **project pin awards, special pin awards and trip awards**. Members may win a total of four awards - two project pins, one special pin, and one trip.

DO NOT use additional space or pages unless indicated by a particular question. If using a computer to submit your application, the original format must be used or points may be deducted.

1. 4-H members may **NOT** apply for an award they won in **2023**.
2. Be thorough in completing the application. Be sure to get all the necessary people to sign your application. In all areas begin with the most recent year's information, then work back through the years.
3. **This application is confidential, so only put your name on the front cover page.** A number will be assigned to your application and only the judges will know the number.
4. Complete each section of the application:
 - a. **4-H Project Work from 2024** – List your projects from this year, what you did and what you learned from your project work. Also, describe a memorable experience about each of your projects.
 - b. **4-H Project Work from 2021 to 2023** – List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.
 - c. **4-H Participation from 2021 to 2024** – This includes 4-H Camps, Public Speaking Contest, Demonstration Contests, Tours, fairs, parades, exhibits, fundraisers, etc.
 - d. **4-H & Fair Awards & Other Recognition from 2021 to 2024** – Include 4-H & fair awards, pins, trips, and other recognition.
 - e. **4-H Community Service/Citizenship from 2021 to 2024** – Activities performed through 4-H to benefit community. Include more information for activities related to the award/s you are applying for.
 - f. **4-H Leadership: Educational/Promotional from 2021 to 2024** – Achievements performed to benefit and strengthen 4-H.
 - g. **4-H Leadership: Office/Committee from 2021 to 2024** – List offices held, and other leadership demonstrated at the club or county level. Begin with this year but include **ALL** your 4-H years.
 - h. **Non 4-H Experiences in School, Church and Community from 2021 to 2024** – List activities other than 4-H and how you serve each organization (youth groups, band, drama, etc...) Begin with this year, but include **ALL** your 4-H years.
 - i. **4-H Story** - Write ONE short essay. Share how 4-H has contributed to your personal development, leadership skills, and the award(s) you are applying for. Use space provided and one additional page if needed.
 - j. **Trip Award Question** - Only answer this question if you are applying for Trip Awards.
5. Your application should be written clearly. Preferably type or print your information. Also, ink is better than pencil. If you make a big mistake, just call the office and request a new application form or print a new one off the web at: <https://go.osu.edu/wcforms>
6. **Font size may not be smaller than 11 (including 4-H Story).**
7. *TO PARENTS: We really appreciate your efforts to help your child fill out this application by typing it and providing some advice. Please keep in mind this needs to be your child's work.*
8. No additional pages may be added, except for the 4-H Story and Trip Award question

Deadline: October 10

COUNTY 4-H AWARDS PROGRAM CATEGORIES & DESCRIPTIONS

Application can be found at: <https://go.osu.edu/wcforms>

PROJECT PIN AWARDS – available for ALL project members (not Cloverbuds)

- **AEROSPACE** – Have taken a rocketry project
- **AGRICULTURE** - Develop a knowledge and respect for agriculture and its importance to the community and economy
- **BEEF** – Have taken a beef project
- **BICYCLE** – Have taken a bicycle project
- **BIOLOGICAL SCIENCES** – have learned to understand organisms grow, develop, behave, and how to care for them
- **CAKE DECORATING** – have taken a cake decorating project and/or participated in classes or contest
- **CATS** – have taken a cat project to learn sound practices for raising and maintaining a healthy cat
- **CAVY** – have taken a cavy project to learn sound practices for raising and maintaining a cavy “guinea pig”
- **CHILD CARE & DEVELOPMENT** – have taken a childcare project
- **CLOTHING & TEXTILES** – have taken a clothing project to learn to make clothing for self and others **COMMUNICATIONS** – have taken a communications project or learned new communication skills and styles **COMMUNITY SERVICE** - involved in leadership responsibilities and encouraging other youth to do community service **COMPUTER TECHNOLOGY** – had to opportunity to demonstrate knowledge in computer technology
- **CONSUMER EDUCATION** – taken a project to learn personal values, goals and available resources affect consumer behavior
- **CONSUMER AND FAMILY SCIENCES** – taken a laundry or food preservation project
- **COOKING** – have taken a beginning cooking/food & nutrition project
- **DAIRY** – taken a dairy project
- **DEMONSTRATION** – completed a project demonstrations or taught a member how to give a demonstration
- **DOGS** – have taken a dog project
- **ELECTRICITY** – have taken an electricity project
- **ENGINES, TRACTORS & FIELD EQUIPMENT** – have taken a project in any of these areas
- **ENTOMOLOGY & BEES** – taken an insect or bee project
- **EQUINE SCIENCE** – have taken equine reproduction and genetics or horse nutrition
- **FAMILY LIFE** – have taken a genealogy/family history project **FASHION REVUE** – Participated in the County Style Revue **FINE ARTS** – have taken a quilting project
- **FOOD & NUTRITION** – have taken an intermediate or advanced food & nutrition project
- **FORESTRY** – taken a forestry project
- **GARDENING & HORTICULTURE** – taken a gardening or horticulture project
- **GOATS** – have taken a goat project
- **HEALTHY LIVING** – have taken a health related project; served as club health officer
- **HISTORY** - served as club historian to prepare club scrapbook; taken a self-determined history project
- **HOBBIES & COLLECTIONS** – taken the collecting project
- **HOME ENVIRONMENTAL** – have taken a home living project
- **HORSE** – taken a horse project
- **INDUSTRIAL ARTS** – have taken a welding project
- **JUDGING** – been a participant in more than one judging events and assisted with a judging contest
- **LLAMA** – taken a llama project
- **MONEY MANAGEMENT** – taken a money management project
- **OUTDOOR EDUCATION & RECREATION** – taken an outdoor project or served as club recreation leader; share conservation skills
- **PERSONAL DEVELOPMENT** – have taken a leadership, citizenship, diversity or workforce preparation project
- **PETS** – have taken pocket pet, reptile, hedgehog, ferret or chinchillas project
- **PHOTOGRAPHY & VIDEO** – taken a photography project
- **PHYSICAL SCIENCE** – have taken an astronomy, weather, rocks & mineral, climate change, water quality, etc. project
- **PLANT SCIENCE** – taken a gardening or plant science project
- **POULTRY** – have taken a poultry project
- **PUBLIC SPEAKING** – participated in public speaking contest, club officer, public speaking activities
- **RABBITS** – have taken a rabbit project

Trip Awards

- **Buckeye Leadership Workshop** – Recreation Unlimited, Ashley, OH. March. Age 16 or high school sophomore.
- **State 4-H Leadership Camp** – 4-H Camp Ohio, early June. Must be age 15 as of Jan 1st.
- **4-H Citizenship-Washington Focus** – National 4-H Center, Washington DC. June/July. Must be age 14 as of Jan 1st.
- **4-H Forestry Wildlife Camp** – Forestry & wildlife education, fishing, hiking, tree climbing. Canter’s Cave 4-H Camp. Weekend in April. Ages 12-18
- **4-H Sea Camp** – Kelley’s Island, July, Must be ages 15-17
- **Ohio 4-H Sr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be ages 12 – 18.
- **Ohio 4-H Jr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be age 9 – 12.
- **Space Adventure Camp** – Marietta College. June. Youth ages 11-13 and/or grades 5 – 7.

- **REPORTING MEDIA** – taken a writing project or served as club news reporter
- **ROBOTICS** - have taken a robotics project
- **SAFETY** – served as club safety officer, taught other safety topics
- **SCRAPBOOKING** – taken a scrapbooking project
- **SHEEP** – have taken sheep projects
- **SHOOTING SPORTS-GENERAL** – have taken Safe Use of Guns-630, Basic Archery-631, Living History- 757, or Crossbow-757
- **SHOOTING SPORTS-RIFLE** – have taken Rifle-750 through Bulls Eye Club **SHOOTING SPORTS-ARCHERY** – have taken Archery-751 through Bulls Eye Club **SHOOTING SPORTS-SHOTGUN** – have taken Shotgun-752 through Bulls Eye Club **SHOOTING SPORTS-PISTOL** – have taken Pistol-753 through Bulls Eye Club **SWINE** – taken a swine project
- **TECHNOLOGY & ENGINEERING** – have taken a technology & engineering project
- **VETERINARY SCIENCE** – have taken a Vet Science project
- **VISUAL ARTS** – taken an art project
- **WILDLIFE & FISHERIES** – have taken a fishing or trapping project
- **WOOD SCIENCE** – taken a woodworking project

SPECIAL PIN AWARDS – check age requirements

ACHIEVEMENT (14-19 years old)

- *Attain a broad knowledge of 4-H projects and activities and their contribution to improving family and community living.
- *Become a skilled, productive and self-directing individual.

CITIZENSHIP AND CIVIC EDUCATION (14-19 years old)

- *Acquire life skills that are essential for an individual to become an active, responsible citizen.
- *Demonstrate social responsibility. Learn to respect and respond to the needs, rights and responsibilities of others.

LAMP OF KNOWLEDGE (14-19 years old)

- *Found a particular field of interest and developing skills and knowledge
- *Sharing knowledge with others by promoting the benefits and goals of 4-H through this field of interest

LEADERSHIP (14-19 years old)

- *Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other
- *Actively participate in program planning, development and implementation, and help recruit new members and leaders.

MENTORSHIP (14-19 years old)

- *Actively mentored a younger 4-H member; list who you mentored and your goals in the award application
- *Provided project help, social support, encouragement, advice, etc. to a younger member

YOUNG ACHIEVER (8-13 years old)

- *Attain a broad knowledge of 4-H projects and activities and their contribution to improving family and community living.

YOUNG CITIZEN (8-13 years old)

- *Demonstrate social responsibility. Learn to respect and respond to the needs, rights and responsibilities of others.
- *Practice leadership skills and roles, take part in community affairs, and demonstrate citizenship responsibility.

YOUNG LEADER (8-13 years old)

- *Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- *Actively participate in club program planning, development and implementation, and to help recruit new members

AGRICULTURE MASTER – must have previously won the Agriculture Pin

COOKING MASTER – must have previously won the Cooking Pin or Food & Nutrition Pin

LIVESTOCK MASTER – must have previously won an animal pin

PHOTOGRAPHY MASTER – must have previously won the Photography Pin

ROBOTICS MASTER – must have previously won the Robotics Pin

WOODWORKING MASTER – must have previously won Wood Science Pin

COUNTY AWARDS

MARGARET MEREDITH LEADERSHIP AWARD – includes \$150 cash award

- 16-19 years old as of January 1 of the current year and senior in high school or beyond
- The Washington County 4-H Advisory Committee designated that an overall achievement award should be given to older teens for their years as a 4-H member. The award is named the Margaret Meredith Award in honor of Washington County native, Margaret Barker Meredith, who was a long-time member and advisor of the Oak Grove 4-Fold Homemakers Club. Margaret was one of the first "State 4-H Hall of Fame" inductees. It is designed to recognize the outstanding older boy and girl 4-H member in the county. Emphasis is placed on their leadership efforts in the community, beyond project and club work. [An interview is required for this award.]

HONEYSUCKLE HOLLOW FARM AWARDS

- Sheep Breeding (\$100 cash award to expand project area) & Rabbit Breeding Awards (\$50 cash award to expand project area)
- Must be enrolled in sheep breeding project or rabbit breeding project and a Wash Co 4-H Member in good standing, attended skillathon, show project animals at Wash Co Fair or Barlow Fair, project animal offspring must be sold or put into breeding program, complete a separate paragraph for the Breeding Project Award including – details of the animals raised, shown and sold or retrained and what the monetary award would be used for with plans for the project in the future. Finalists will complete an interview.

RETURN TO WASHINGTON COUNTY EXTENSION OFFICE BY 4:00 pm on October 10, 2024



2024 Washington County Award Application

Important Dates:

- Applications due – October 10
- Award Selection Committee meets – October 28
- Trip Award & Meredith Leader Award Interviews – October 28
- 4-H End of Year Celebration Night – November 21

| |
|--------------------------------|
| <u>Office Use Only:</u> |
| Date Received: _____ |
| By: _____ Application # _____ |

NAME: _____

PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____

CLUB/GROUP NAME : _____

NUMBER OF YEARS IN 4-H (including this year): _____ 4-H AGE (as of Jan. 1, 2024): _____

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of parent/guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

ALL SIGNATURES MUST BE IN PLACE IN ORDER FOR APPLICATION TO BE ACCEPTED!



4-H Age (as of Jan. 1, 2024): _____

Office Use Only:

Applicant #: _____

BIRTHDATE: _____ **GENDER:** _____

YRS. IN 4-H: _____ **CURRENT GRADE IN SCHOOL:** _____

Project Pin Awards – you can apply for a maximum of 2 Project Pins

Apply for up to 2 Pins

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Engines, Tractors & Field Equipment | <input type="checkbox"/> Judging | <input type="checkbox"/> Shooting Sports – Rifle (Bulls Eye) |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Entomology & Bees | <input type="checkbox"/> Llama | <input type="checkbox"/> Shooting Sports – Archery (Bulls Eye) |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Equine Science | <input type="checkbox"/> Money Management | <input type="checkbox"/> Shooting Sports – Shotgun (Bulls Eye) |
| <input type="checkbox"/> Bicycle | <input type="checkbox"/> Family Life | <input type="checkbox"/> Outdoor Education and Recreation | <input type="checkbox"/> Shooting Sports – Pistol (Bulls Eye) |
| <input type="checkbox"/> Biological Sciences | <input type="checkbox"/> Fashion Revue | <input type="checkbox"/> Personal Development | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Fine Arts | <input type="checkbox"/> Pets | <input type="checkbox"/> Technology & Engineering |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Photography and Video | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Cavy | <input type="checkbox"/> Forestry | <input type="checkbox"/> Physical Science | <input type="checkbox"/> Visual Arts |
| <input type="checkbox"/> Child Care & Development | <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Plant Science | <input type="checkbox"/> Wildlife and Fisheries |
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Goats | <input type="checkbox"/> Poultry | <input type="checkbox"/> Wood Science |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Healthy Living | <input type="checkbox"/> Public Speaking | |
| <input type="checkbox"/> Community Service | <input type="checkbox"/> History | <input type="checkbox"/> Rabbits | |
| <input type="checkbox"/> Computer Technology | <input type="checkbox"/> Hobbies and Collections | <input type="checkbox"/> Reporting Media | |
| <input type="checkbox"/> Consumer Education | <input type="checkbox"/> Home Environmental | <input type="checkbox"/> Robotics | |
| <input type="checkbox"/> Consumer & Family Sciences | <input type="checkbox"/> Horse | <input type="checkbox"/> Safety | |
| <input type="checkbox"/> Cooking | <input type="checkbox"/> Industrial Arts | <input type="checkbox"/> Scrapbooking | |
| <input type="checkbox"/> Dairy | | <input type="checkbox"/> Sheep | |
| <input type="checkbox"/> Demonstration | | <input type="checkbox"/> Shooting Sports – General | |
| <input type="checkbox"/> Dogs | | | |
| <input type="checkbox"/> Electricity | | | |

Special Pin Awards – you can apply for a maximum of 2 Special Pins

Apply for up to 2 Pins

- | | |
|---|--|
| <input type="checkbox"/> Achievement (ages 14-19) | <input type="checkbox"/> Young Leader (ages 8-13) |
| <input type="checkbox"/> Citizenship & Civic Education (ages 14-19) | <input type="checkbox"/> Agriculture Master (must have previously won the Agriculture Pin) |
| <input type="checkbox"/> Lamp of Knowledge (ages 14-19) | <input type="checkbox"/> Cooking Master (must have previously won the Cooking Pin) |
| <input type="checkbox"/> Leadership (ages 14-19) | <input type="checkbox"/> Livestock Master (must have previously won an animal pin) |
| <input type="checkbox"/> Mentorship (ages 14-19) | <input type="checkbox"/> Photography Master (must have previously won the Photography Pin) |
| <input type="checkbox"/> Young Achiever (ages 8-13) | <input type="checkbox"/> Robotics Master (must have previously won the Robotics Pin) |
| <input type="checkbox"/> Young Citizen (ages 8-13) | <input type="checkbox"/> Woodworking Master (must have previously won Wood Science Pin) |

Margaret Meredith Leadership Award – includes \$150 cash award

- Margaret Meredith Leadership Award (16-19 years old as of January 1 of the current year and senior in high school or beyond)

Honeysuckle Hollow Farm Awards – additional paragraph must be included with application

- Sheep Breeding Award (See complete guidelines in description of awards – must be enrolled in sheep breeding project)
- Rabbit Breeding Award (See complete guidelines in description of awards – must be enrolled in rabbit breeding project)

TRIP AWARDS APPLYING FOR (please number in order of preference...1, 2, 3, etc...):

Note: Award winners are responsible for 20% of the trip registration fee

Trips ages are based on year trip is taken

Rank Your Top 3

- _____ **Buckeye Leadership Workshop** – Recreation Unlimited, Ashley, OH. March. Age 16 or high school sophomore.
- _____ **State 4-H Leadership Camp** – 4-H Camp Ohio, early June. Must be age 14 as of Jan 1st.
- _____ **4-H Citizenship-Washington Focus** – National 4-H Center, Washington DC. June/July. Must be age 14 as of Jan 1st.
- _____ **4-H Forestry Wildlife Camp** – Canter’s Cave 4-H Camp, Weekend in April. Youth ages 12 - 18
- _____ **Ohio 4-H Sea Camp** – Kelley’s Island 4-H Camp, July. Youth must be ages 15-17
- _____ **Ohio 4-H Sr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be ages 12 – 18.
- _____ **Ohio 4-H Jr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be age 9 – 12.
- _____ **Space Adventure Camp** – Marietta College. June. Youth ages 11-13 and/or grades 5 – 7.

If Applicable, Please List:

What Project Pins did you win in 2023? _____

What Special Pins did you win in 2023? _____

What Trip Awards did you win in 2023? _____

A. 4-H Project Work from 2024

List your projects from this year, what you did and what you learned from your project work. Also, describe a memorable experience about each of your projects. If you are applying for a project pin, make sure you took the project this year.

| <u>Year</u> | <u>Project Name</u> | <u>Things made, produced, learned, etc.</u> |
|-------------|---------------------|---|
| 2024 | Rifle | Attended Bulls-Eye sessions and learned proper safety & improved accuracy |
| 2024 | Market Goat | Raised and sold two Boar goats, learned about rate of gain |

B. 4-H Project Work from 2021 to 2023

List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Example:

| <u>Year</u> | <u>Project Name</u> | <u>Things made, produced, learned, etc.</u> |
|-------------|---------------------|---|
| 2023 | Woodworking | Made a martin house, painted it, learned to use a miter saw |

C. 4-H PARTICIPATION from 2021 to 2024

List 4-H activities, field trips, tours, workshops, camps, county judging events, skillathons, contests, exhibits.

Examples:

| <u>Year</u> | <u>Event</u> | <u>What I did; where event took place; including demonstrations and talks given.</u> |
|-------------|-----------------|---|
| 2024 | Fair Booth | I helped organized our club fair booth to display projects at the county fair. The club traveled to the zoo and spent the night. We learned about how the zoo is run. |
| 2023 | Junior 4-H Camp | I went to 4-H Camp Hervida and participate in Junior 4-H Camp. I did several nature activities while at camp. I enjoyed hiking the best. |

D. 4-H & FAIR AWARDS & OTHER RECOGNITION from 2021 to 2024

Include 4-H & Local Fair awards, pins, trips, and other recognition.

Include ALL Project Pins & Special Pins won. Example:

| <u>Year</u> | <u>Honor/Activity</u> | <u>For what accomplishment</u> |
|-------------|-----------------------|--------------------------------|
| 2024 | Superior | Vet Science 1 Project |
| 2023 | 3 rd Place | Market Hog Showmanship |

E. 4-H COMMUNITY SERVICE/CITIZENSHIP from 2021 to 2024

Activities performed through 4-H to benefit the community. Include more information for activities related to the award/s you are applying for. Example:

| <u>Year</u> | <u>Name of Activity</u> | <u>What I did, accomplished, or learned</u> |
|-------------|-------------------------|---|
| 2023 | Litter Pickup | Picked up trash two times along a 2 mile stretch of road. |

F. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL from 2021 to 2024

Achievements performed to benefit and strengthen 4-H. Example:

| <u>Year</u> | <u>What I did, taught or organized, or name of demonstration</u> |
|-------------|--|
| 2024 | Project demonstration on how to properly construct a birdhouse at our club meeting |
| 2023 | Promoted Camp at club meeting; Helped set up club at county fair |

G. 4-H LEADERSHIP: OFFICE/COMMITTEE from 2021 to 2024

Include more information for activities related to the award/s you are applying for. Examples:

| <u>Year</u> | <u>Office/Committee (elected/appointed)</u> | <u>What I did and/or learned</u> |
|-------------|---|---|
| 2024 | Treasurer, Splashers 4-H Club | Kept list of dues, wrote checks and gave reports during club meetings. I learned to keep a balanced checking account. |
| 2023 | Provided club meeting refreshments | |

H. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY from 2021 to 2024

Include more information for activities related to the pin/s you are applying for.

Example:

| <u>Year</u> | <u>List your most meaningful participation in school, church and community organizations.</u> |
|-------------|---|
| 2023-24 | Member of marching band |

I. 4-H STORY

Write **ONE** short essay. Share how 4-H has contributed to your personal development, leadership skills, and the award(s) you are applying for. Use space provided and one additional page if needed.

J. Trip Award Question (only for Trip Awards)

If you are applying for Trip Awards, answer the following question: **If you win a 4-H Trip Award, what do you hope to learn from the trip and how will you share your experience with others?**

K. Margaret Meredith Leadership Award – Extra Items (only for Margaret Meredith Award)

If you are applying for the Margaret Meredith Leadership Award, answer the following question on a separate sheet of paper in 200 words or less: **Why should you be considered for the Margaret Meredith Leadership Award? AND attach a resume up to three pages highlighting: 4-H Project & Participation, 4-H Leadership (roles & activities), 4-H Awards, All Community Service, and Other Non-4-H Experiences.**