



RETURN TO WASHINGTON COUNTY EXTENSION OFFICE BY 5pm on **October 15, 2018**



2018 Washington County Award Application

Important Dates:

- Applications due – October 15
- Award Selection Committee meets – October 25
- Trip Award & Margaret Meredith Award Interviews – October 25
- 4-H End of Year Celebration Night – November 15

Office Use Only:

Date Received: _____

By: _____

NAME: _____

ADDRESS: _____

PHONE: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____

CLUB/GROUP NAME : _____

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of parent/guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

ALL SIGNATURES MUST BE IN PLACE IN ORDER FOR APPLICATION TO BE ACCEPTED!



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



washington.osu.edu

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Washington County Award Application Instructions

The County 4-H Awards Program consists of three categories: **project pin awards, special pin awards and trip awards**. Members may win a total of four awards - two projects, one special and one trip.

DO NOT use additional space or pages. All applications must be submitted using the same amount of room. If using a computer to submit your application, the original format must be used or points may be deducted.

1. 4-H members may **NOT** apply for an award they won in **2017**.
2. Be thorough in completing the application. Be sure to get all the necessary people to sign your application. In all areas begin with the most recent year's information, then work back through the years.
3. **This application is confidential, so only put your name on the front cover page.** A number will be assigned to your application and only the judges will know the number.
4. Complete each section of the application:
 - a. "4-H Project Work" - List the most important knowledge and skills you have gained through your project work in 4-H. Begin with this year, but include **ALL** your 4-H years.
 - b. "4-H Participation" - This includes 4-H Camps, Public Speaking Contest, Demonstration Contests, Tours, exhibits, fundraisers, etc. Begin with this year, but include **ALL** your 4-H years.
 - c. "Major 4-H/Fair Awards & Other Recognition – Include 4-H & fair awards, pins, trips, and other recognition.
 - d. "4-H Community Service/Citizenship" – Activities performed through 4-H to benefit community. Include more information for activities related to the award/s you are applying for.
 - e. "4-H Leadership: Educational/Promotional - Achievements performed to benefit and strengthen 4-H.
 - f. "4-H Leadership: Office/Committee" – List offices held and other leadership demonstrated at the club or county level. Begin with this year, but include **ALL** your 4-H years.
 - g. "Non 4-H Experiences in School, Church and Community" – List activities other than 4-H and how you serve each organization (youth groups, band, drama, etc...) Begin with this year, but include **ALL** your 4-H years.
 - h. "4-H Story" - Write a short essay explaining how all of your 4-H experiences have influenced you and what your future 4-H goals are. Remember, **DO NOT PUT YOUR NAME ON THE STORY!!**
5. Your application should be written clearly. Preferably type or print your information. Also ink is better than pencil. If you make a big mistake, just call the office and request a new application form or print a new one off the web at <http://washington.osu.edu>
6. Font size may not be smaller than 10 (including 4-H Story).
7. It is okay to get some help from your family members, but the essay needs to be in your words.
8. *TO PARENTS: We really appreciate your efforts to help your child fill out this application by typing it and providing some advice. Please keep in mind this needs to be your child's work.*
9. No additional pages may be added, except for the 4-H Story.

Office Use Only:

Applicant #:

4-H Age (as of Jan. 1, 2018): _____

BIRTHDATE: _____ **GENDER:** _____

YRS. IN 4-H: _____ **CURRENT GRADE IN SCHOOL:** _____

Project Pin Awards – you can apply for a maximum of 2

<input type="checkbox"/> Aerospace	<input type="checkbox"/> Engines, Tractors & Field Equipment	<input type="checkbox"/> Recreation
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Entomology & Bees	<input type="checkbox"/> Performing Arts
<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Family Life	<input type="checkbox"/> Personal Development
<input type="checkbox"/> Beef	<input type="checkbox"/> Fashion Revue	<input type="checkbox"/> Pets
<input type="checkbox"/> Bicycle	<input type="checkbox"/> Foods & Nutrition	<input type="checkbox"/> Photography and Video
<input type="checkbox"/> Biological Sciences	<input type="checkbox"/> Forestry	<input type="checkbox"/> Physical Science
<input type="checkbox"/> Cats	<input type="checkbox"/> Gardening & Horticulture	<input type="checkbox"/> Plant Science
<input type="checkbox"/> Cavy	<input type="checkbox"/> Goats	<input type="checkbox"/> Poultry
<input type="checkbox"/> Child Care & Development	<input type="checkbox"/> Healthy Living	<input type="checkbox"/> Public Speaking
<input type="checkbox"/> Clothing & Textiles	<input type="checkbox"/> Hobbies and Collections	<input type="checkbox"/> Rabbits
<input type="checkbox"/> Communications	<input type="checkbox"/> Home Environmental	<input type="checkbox"/> Reporting Media
<input type="checkbox"/> Community Service	<input type="checkbox"/> Horse	<input type="checkbox"/> Safety
<input type="checkbox"/> Computer Technology	<input type="checkbox"/> Industrial Arts	<input type="checkbox"/> Sheep
<input type="checkbox"/> Consumer Education	<input type="checkbox"/> Judging	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Consumer & Family Sciences	<input type="checkbox"/> Lamp of Knowledge	<input type="checkbox"/> Swine
<input type="checkbox"/> Dairy	<input type="checkbox"/> Llama	<input type="checkbox"/> Technology & Engineering
<input type="checkbox"/> Demonstration	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Veterinary Science
<input type="checkbox"/> Dogs	<input type="checkbox"/> Outdoor Education and	<input type="checkbox"/> Visual Arts
<input type="checkbox"/> Electricity		<input type="checkbox"/> Wildlife and Fisheries
		<input type="checkbox"/> Wood Science

Special Pin Awards – you can apply for a maximum of 2

- ☐ Margaret Meredith Award (16-19 years old as of January 1 of the current year and senior in high school or beyond)
- ☐ Achievement (ages 14-19)
- ☐ Citizenship & Civic Education (ages 14-19)
- ☐ Leadership (ages 14-19)
- ☐ Young Achiever (ages 8-13)
- ☐ Young Citizen (ages 8-13)
- ☐ Young Leader (ages 8-13)

TRIP AWARDS APPLYING FOR (please number in order of preference...1, 2, 3, etc...):

Note: Award winners are responsible for 20% of the trip registration fee

- ☐ **Buckeye Leadership Workshop** – Recreation Unlimited, Ashley, OH. March. Age 16 or high school sophomore.
- ☐ **State 4-H Leadership Camp** – 4-H Camp Ohio, July. Must be age 14 as of Jan 1st.
- ☐ **4-H Citizenship-Washington Focus** – National 4-H Center, Washington DC. June/July. Must be age 14 as of Jan 1st.
- ☐ **4-H Leadership-Washington Focus** – National 4-H Center, Washington DC. July. Youth entering grades 7 – 9.
- ☐ **Ohio 4-H Sea Camp** – Kelley's Island, Lake Erie. July. Youth ages 13 – 17.
- ☐ **Ohio 4-H Sr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be ages 12 – 18.
- ☐ **Ohio 4-H Jr. Shooting Education Camp** – Canters Cave 4-H Camp, Jackson, OH. July. Must be age 9 – 12.
- ☐ **Space Adventure Camp** – Marietta College. June. Youth ages 11-13 and/or grades 7 – 9

A. 4-H PROJECT WORK: List by major projects and/or program areas. Indicate something you learned from the project and how you completed the project. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. Include more information for projects related to the award/s you are applying for.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2017	Sew Fun!	I learned how to sew by hand and how to use a sewing machine and learned all the parts of the machine. I learned how to read pattern directions and used a pattern to make a sundress
2016	Woodworking	Made a bookshelf for my room; worked 57 hours, spent \$72; saved \$100; learned to use a sander.

B. 4-H PARTICIPATION: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

<u>Year</u>	<u>Event</u>	<u>What I did; where event took place; including demonstrations and talks given.</u>
2017	Club Field Trip	I helped organized our club field trip to the Columbus Zoo. The club traveled to the zoo and spent the night. We learned about how the zoo is run.
2016	Field Trip	I went with a 4-H group to the Ohio Dairy Research Center in Columbus; I gave two talks to 4-H dairy clubs while there.
2015	Junior 4-H Camp	I went to 4-H Camp Hervida and participate in Junior 4-H Camp. I did several nature activities while at camp. I enjoyed hiking the best.

C. MAJOR 4-H/FAIR AWARDS & OTHER RECOGNITION: Include 4-H & Fair awards, pins, trips, and other recognition.

<u>Year</u>	<u>Name of Activity</u>	<u>For what accomplishment</u>
2017	"1 st Place Trophy"	Ohio State Fair Model Rocketry.

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community. Include more information for activities related to the award/s you are applying for.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2017	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL: Achievements performed to benefit and strengthen 4-H.

Year What I did, taught or organized

2016 Taught 10 members how to properly construct a birdhouse at our club meeting.

F. 4-H LEADERSHIP: OFFICE/COMMITTEE: Include more information for activities related to the award/s you are applying for.

Year Office/Committee (elected/appointed) What I did and/or learned

2016 **Treasurer, Splashers 4-H Club** Kept list of dues, wrote checks and gave reports during club meetings. I learned to keep a balanced checking account.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY: Include more information for activities related to the pin/s you are applying for.

Year List your most meaningful participation in school, church and community organizations.

2016 Directed Senior Class Play including a cast of 30 members.

H. 4-H STORY: Write a short essay (**250 words or less**) and share how 4-H has contributed to your personal development, leadership skills, and the award(s) you are applying for.
