

Washington County Jr. Fair Activities Guide 2011

New sections
and format
for 2011!

Waterford Community

August 18-21

Washington County

September 3-6

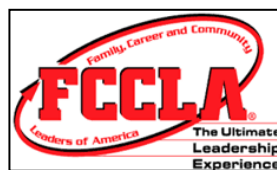
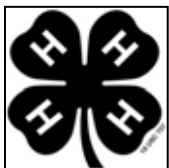
Barlow Independent

September 22-25



2010 Jr. Fair Queen
Kalleigh Mason

2010 Jr. Fair King
Levi Holbert





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2011 Jr. Fair Activities Guide

Your source for all Jr. Fair Activities, 4-H project judging and more!

To: 4-H and FFA Families
All other Jr. Fair Youth Organization Families

From: Teresa Stone, Extension Educator, 4-H Youth Development
Eric Barrett, Extension Educator, Agriculture/Natural Resources

Re: Reorganized 2011 Jr. Fair Guide!

Using this Guide:

All Advisors, Members & Parents can use the Table of Contents to find the activity or exhibition of interest. Livestock and Non-Livestock rules for each of our three fairs (including pre-fair judging), has its own individual section, as outlined in the Table of Contents. Detailed rules for market livestock projects are listed in the table near the end of this guide. Enrollment forms and club forms are also located near the end of this guide.

We provide one copy of the Jr. Fair Activities Guide for every family, through the generosity of our sponsors.

4-H Advisors can find expanded details on leading a 4-H club, along with rules and regulations in their Advisor Handbooks. These handbooks are updated each year at the 4-H Advisor Update.

Need a copy for someone? A complete pdf copy of this guide including forms, entries and score sheets is available on the web at <http://washington.osu.edu> If you do not have access to the web, please feel free to stop in at the Extension Office for copies of sections/forms from the guide.

On behalf of all Jr. Fair Organizations, we appreciate the support for this project from the Waterford, Washington County and Barlow Fair Boards along with the Market Livestock Project Committee and our sponsors.

We welcome your comments, suggestions and feedback – so please let us know of any necessary corrections or ideas to make this guide the best it can be.

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Ohio State University Extension

Washington County

Serving area residents with programs in...

Community Development

Family & Consumer Sciences

4-H Youth Development

Agriculture & Natural Resources.

Washington County Commissioners Cooperating

“Connecting The Ohio State University to Ohioans”

Find details about our programs and a complete listing of our staff at <http://washington.osu.edu>

OHIO 4-H Motto: “To make the best better”



18 USC 707

4-H Club Work is a voluntary educational program available to all boys and girls at least 8 years of age and enrolled in the 3rd grade and not older than 18 years of age as of January 1st the year of the fair. 4-H members “Learn by Doing” by enrolling in and completing a project in Livestock Science, Small Animals, Horses, Vet Science, Communications, Health, Consumer Education, Engineering, Conservation, Forestry, Shooting Sports,

Crops, Entomology, Clothing, Foods and Nutrition, Home Management, Money Management, Child Development, Personal Development, Gardening, Science and Leadership.

Exhibitors show results of completed projects. There are more than 900 boys and girls enrolled in Washington County 4-H Clubs. Volunteer local advisors are credited for the leadership development among these young people. Each club is under the direction of one or more local advisors.

OSU Extension embraces human diversity and is committed to ensuring that all educational programs conducted by Ohio State University Extension are available to clientele on a nondiscriminatory basis without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Keith L. Smith, Associate Vice President for Agricultural Administration and Director.

Why Join FFA?

FFA makes a positive difference in lives of more than 450,000 young people by developing their potential for premier leadership, personal growth and career success. You can find FFA chapters in all 50 states, Puerto Rico, and the Virgin Islands. From floriculture to genetic engineering and raising crops or animals to marketing, there are more than 300 diverse careers in agriculture.

For more information on what FFA does and how you can join:



Fort Frye	Lisa Miller	984-2376
Frontier	Erwin Berry	865-3441
Marietta	Brian Welch	374-6540
Warren	Allen Clark	678-2393
Waterford	Matt Hartline	984-2373
Washington County Career Center		
	Tim Simpson	373-2766
	Kevin Wagner	373-2766

Premier Leadership— Personal Growth— Career Success— That’s FFA!

Fairboards & Committees

Waterford Community Fair, Inc, Washington County Agricultural & Mechanical Assn. Barlow Agricultural & Mechanical Assn.

Please see their official books for a complete listing of all members, including terms, officers and committees. For many parts of these exhibitions, the Fair Board member-in-charge may need to be contacted. To find a contact before the fair season, please contact the OSU Extension office for information.

Washington County Junior Fair Board

Cassandra Campbell – FFA	Alicia Cisler – 4-H	Will Cogswell – 4-H
Larynn Cutshaw - 4-H	Liam Doak - 4-H	Liza Doak - 4-H
Marissa Ewing – 4-H	Lydia Gebhart– 4-H	Tyler Gutberlet - 4-H
Becka Hearn 4-H/FFA	Levi Holbert – 4-H	Lexi Huck - FFA
Jessica Jenkins - FFA	John Lang 4-H	Tiffany Longfellow 4-H
Emily Mason, 4-H/FFA	Kayla McGregor - FFA	Geneva Moore – 4-H/FFA
Tommy Morris – 4-H	Kylee Morrison – 4-H	Katy Oster - 4-H
Cory Sampson – 4-H/FFA	Miranda Smith – 4-H	Jennifer Smitley - 4-H
Tara Snider - FFA	Colin Starkey 4-H/FFA	Elizabeth Stoll – Girl Scouts
Katie Terrell - 4-H/FFA	Emily Tornes - 4-H	Maddie Treadway - 4-H
Alicyn Tullius – 4-H/FFA	Austin Tullius - FFA	Larry Ward - FFA
Katelyn Welch - 4-H/FFA	Shelbi Worstell - 4-H	
Associate Members:		
Chelsey Schott -4-H/FFA	Abbey Tornes - 4-H	Jessica White - 4-H/FFA

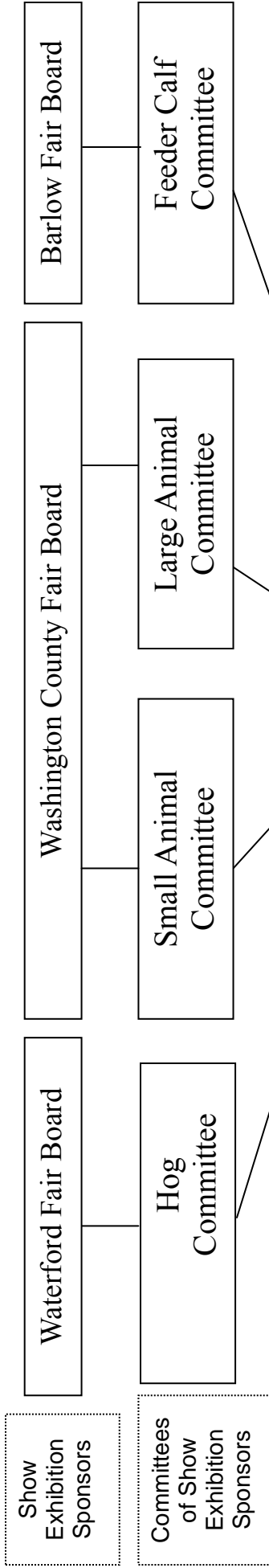
Barlow Junior Fair Board

Blake Campbell - 4-H	Brady Campbell – 4-H/FFA	Alexis Coffman - 4-H/FFA
Brandon Dowler - 4-H	Joey Fisher – 4-H	Caleigh Fryman - 4-H
James Giffin – 4-H/FFA	Megan Giffin – FFA	Megan Haffner - 4-H
Emma Maddox - 4-H	Sheldon McCoy - 4-H	Kylee Morris - 4-H
Cory Sampson – 4-H/FFA	Danielle Sampson - 4-H	Morgan Smith - 4-H/FFA
Colin Starkey - 4-H/FFA	Lindsay Ullmann - 4-H	James Whalin - FFA
Megan Whalin - 4-H	Jessica Wingrove – 4-H/FFA	

Market Livestock Project Committee

*Membership is subject to change because of term limits and fair board changes. Please note duties on organizational chart that follows.

Waterford Hog Committee	County Fair Large Animal	County Fair Small Animal	Barlow Feeder Calf	Ex Officio Members
Charles Campbell	Mary Campbell	Brian Baker	Gerald Antill	Eric Barrett
Chris Campbell	Loren Ewing	Jeremy Barth	Monica Nichols	Erwin Berry
Dorothy Schaad	Paul Fleming	Jill Gerken	Bradley Payne	Allen Clark
	Bonnie Gill	Staci Ritchie	Jeni Payne	Marty Clark
	Brad Mason	Brian Smith		Matt Hartline
	Carl McAfee	Larry Strahler		Lisa Miller
	Eugene Perry	Jeff White		Brian Welch
	Emily Shears			
	Alan Tornes			
	Gary Waggoner			
	Curt Welch			
	Jim Woodruff			



Washington County Market Livestock Project Committee

“To provide consistency and efficiency for the expansive market livestock program in Washington County”

1. County Wide Jr. Fair Book – To simplify the process and activities for exhibitors and parents
2. Quality Assurance Trainings – To ensure that all species are covered and that it is a quality educational program
3. Skillathons – To decide what is to be included each year and to provide consistency in process
4. Market Sales – To collaborate on thanking buyers, encouraging buyers and making the sales a grand success

Educational programs that allow exhibitions as part of project programs.

Ag Education Instructors (FFA)
 Marty Clark, FBPA & WCCC Contact
 Matt Hartline, Waterford
 Allen Clark, Warren
 Brian Welch, Marietta
 Erwin Berry, Frontier
 Lisa Miller, Fort Frye

OSU Extension
 Eric Barrett, Extension Educator, Ag/NR & County Extension Director
 Teresa Stone, Extension Educator, 4-H Youth Development
 Sharon Dearth, Office Associate
 Karam Pierson,, Program Assistant
 Peggy Bolen, Office Associate

Washington County Market Livestock Program for Jr. Fair Exhibitors Explanation of Organizational Chart - The fair boards are on top of the chart because they are the decision making body for their livestock exhibitions (the shows and sales.) Each fairboard is a separate show exhibition sponsor. Under the fair boards are the actual committees, who are subject to the approval of each fairboard that they represent. The Market Livestock Project Committee has been formed as a subsidiary so that everyone on these committees can meet face to face and eliminate the confusion that is sometimes caused by having four committees and three fairs in the same county. New exhibitors and parents often find three, and more often four, sets of rules and regulations confusing and restraining. Moreover, the responsibility of the Market Livestock Project Committee is to ensure that everyone is on the same page and that consistency spans over the entire market livestock program as much as possible. Everyone working as a committee member is here for the children taking these projects. That is always first. It is a privilege, not a right, to be a working member of any of these committees serving the youth of Washington County and the future of our agricultural industry. OSU Extension and the Agriculture Education Instructors (FFA leaders) simply provide support and guidance to the committees to ensure a successful program. These educational organizations provide the educational purpose of market livestock projects. This is the reason for Jr. Fair Exhibition.

By-Laws

Washington County Large Animal Committee

A Committee of the Washington County Agricultural and Mechanical Association

I. Name

- a. This committee shall be known as the Washington County Large Animal Committee

II. Governance

- a. This committee shall work under the auspices of the Washington County Agricultural and Mechanical Association.
- b. This committee shall report to the Washington County Agricultural and Mechanical Association, keep the Association up-to-date on activities through meeting minutes and reports through the Association's membership on the committee.

III. Purpose

The purpose of this committee is to:

- a. Aid the Washington County Agricultural and Mechanical Association in the function of market livestock relating to large animals at the annual exposition;
- b. Establish rules and regulations that parallel other expositions and comply with all federal and state (Ohio Department of Agriculture) rules governing livestock exhibitions (in cooperation with the Washington County Agricultural and Mechanical Association); and
- c. Ensure a high profile, positive educational experience for youth participating in the exhibition through 4-H and FFA projects through:
 - i. Coordination of the annual large animal livestock exhibitions and sales at the Washington County Fair; and
 - ii. Coordination of educational activities throughout the year for youth exhibitors (i.e. – Quality Assurance, Skillathons, Clinics and other projects deemed worthy by the committee and in accordance with state and federal regulations.)

IV. Membership

- a. Membership shall consist of 15 voting members and ex-officio members representing 4-H (OSU Extension agents and program assistants related to agriculture and youth development) and FFA (agricultural education instructors from area high school agricultural education programs). The ex-officio members shall serve as advisors and help with coordination of the committee.
- b. Membership will include:
 - i. Two Washington County Agricultural and Mechanical Association members;
 - ii. One Washington County Junior Fairboard member;
 - iii. Four at-large market steer representatives;
 - iv. Four at-large lamb representatives; and
 - v. Four at-large dairy feeder steer representatives;
- c. Membership shall be distributed equally in three-year terms to provide sustainable committee coordination, excluding the Junior Fairboard member position, which will be a one-year term.
- d. If a member misses over 50 percent of the meetings in a year, they will be dismissed.

V. Election of Officers

- a. Election of officers shall take place at the meeting immediately following the annual exhibition by the Washington County Agricultural and Mechanical Association.
- b. The officers shall consist of president, vice-president and secretary/treasurer.

VI. Voting

- a. A fifty percent majority must be present to establish, change or add rules and regulations.
- b. Voting is limited to members of this committee, not including ex-officio members.

VII. Meetings

- a. Meetings shall be held at least five times during the calendar year. It is recommended that meetings be held immediately after the exhibition to evaluate the year and throughout the months immediately following the exhibition to plan for the next year's exhibition.

By-Laws

Washington County Small Animal Committee

A Committee of the Washington County Agricultural and Mechanical Association

I. Name

This committee shall be known as the Washington County Small Animal Committee.

II. Governance

- a. This committee shall work under the auspices of the Washington County Agricultural and Mechanical Association.
- b. This committee shall report to the Washington County Agricultural and Mechanical Association, keep the Association up-to-date on activities through meeting minutes and reports through the Association's membership on the committee.

III. Purpose

The purpose of this committee is to:

- a. Aid the Washington County Agricultural and Mechanical Association in the function of market livestock relating to small animals at the annual exposition;
- b. Establish rules and regulations that parallel other expositions and comply with all federal (USDA) and state (Ohio Department of Agriculture) rules governing livestock exhibitions (in cooperation with the Washington County Agricultural and Mechanical Association); and
- c. Ensure a high profile, positive educational experience for youth participating in the exhibition through 4-H and FFA projects through:
 - i. Coordination of the annual small animal livestock exhibitions and sales at the Washington County Fair; and
 - ii. Coordination of educational activities throughout the year for youth exhibitors (i.e. – Quality Assurance, Skillathons, Clinics and other projects deemed worthy by the committee and in accordance with state and federal regulations.)

IV. Membership

- a. Membership shall consist of voting members and ex-officio members representing 4-H (OSU Extension educators and program assistants related to agriculture and youth development) and FFA (agricultural education instructors from area high school agricultural education programs). The ex-officio members shall serve as advisors and help with coordination of the committee.
- b. Membership will include:
 - i. Three Washington County Agricultural and Mechanical Association members (when possible);
 - ii. Three Washington County Jr. Fairboard members (non-voting);
 - iii. At-large poultry representatives;
 - iv. At-large rabbit representatives; and
 - v. At-large goat representatives;
- c. Minimum meeting attendance of 75% is required to remain a member in good standing with voting privileges.
- d. New prospective members must attend three consecutive meetings before being considered for membership and voting privileges.

V. Election of Officers

- a. Election of officers shall take place at the first meeting of each calendar year.
- b. The officers shall consist of president, vice-president, secretary and treasurer.
- c. The president and vice president shall be elected in the even-numbered years. The secretary and treasurer shall be elected in the odd-numbered years.

VI. Voting

- a. A fifty percent majority must be present to establish, change or add rules and regulations.
- b. Voting is limited to members of this committee, not including ex-officio members.

VII. Meetings

- a. Meetings shall be held at least five times during the calendar year. It is recommended that meetings be held immediately after the exhibition to evaluate the year and throughout the months immediately following the exhibition to plan for the next year's exhibition.

VIII. Amendments

- a. Any proposed amendments to these bylaws must be submitted to the Small animals Committee one month prior to voting on such amendment.
- b. An amendment to these bylaws shall be adopted by a vote of at least two-thirds (2/3) of those members on this committee and voted on at a meeting designated for the purpose of acting on the proposed amendment. Members may vote by proxy.

Market Livestock Sales

2010 Champions



Champion Hog
Andrew Henthorn
**Farson Street
Car Wash
Belpre**



Champion Chicken
Margaret Alden
**Barth Farm Milk Hauling
In Memory of
Robert & Evalena Barth**



Champion Rabbit
Danielle Weddle
**Lang's
Flooring**



Champion Turkey
Marissa Ewing
**Haessly Hardwood
Lumber Company**



Champion Goat
Josie White
**Marietta Paint &
Janitorial**



Champion Lamb
Justin Wingrove
**Polymer Services
of Ohio**



Champion Dairy Feeder Steer
Raeann Rauch
**Beverly Feed
& Equipment**



Champion Market Steer
Ashley Payne
**Mondo Polymer
Technologies**



Champion Feeder Calf - Steer
Ashley Payne
**Seaman's General
Merchandise**



Champion Feeder Calf - Heifer
John Lang
Bartlett Farmers Bank

A special thank you to all of the businesses and individuals in our community who support youth market livestock and the future of agriculture in Washington County!

2010 Reserve Champions



Reserve Champion Hog
Josie White
Pine Ridge Meat Processing



Reserve Champion Chicken
Madalyn Treadway
Broughtons Foods



Reserve Champion Rabbit
Daniel Westfall
Crescent & Sprague Supply Company



Reserve Champion Turkey
Alexa Haynes
Englefield Oil Company



Reserve Champion Goat
Bailey Welch
Ohio Valley Alloy Services



Reserve Champion Lamb
Darrell Hague
WeCan Fabricators



Reserve Champion Dairy Feeder Steer
Joseph Lang
Lang's Flooring



Reserve Champion Market Steer
Morgan Smith
McDonald's of Marietta



Reserve Champion Feeder Calf - Steer
Cortney Welch
Seaman's General Merchandise



Reserve Champion Feeder Calf - Heifer
Caitlin Decker
AZA Photography

Note to Exhibitors:
Please read detailed information about 2011 sales, tickets for buyers and asking businesses to bid later in this section of this guide.

The Premier Exhibitor is awarded to the high scoring youth from skillathon (100 points), showmanship (100 points) & market class placing (50 points)

2010
Premier
Exhibitors



Premier Exhibitor Hog
Brady Campbell
**Ohio Valley Alloy
Services**



Premier Exhibitor Chicken
Callegh Fryman
**Ohio Valley Alloy
Services**



Premier Exhibitor Rabbit
Daniel Westfall
**Crescent & Sprague
Supply Company**



Premier Exhibitor Turkey
Hunter Smitley
**JEDdy
Oil Gathering**



Premier Exhibitor Goat
Josie White
**Marietta Paint &
Janitorial**



Premier Exhibitor Lamb
Darrell Hague
**WeCan
Fabricators**



Premier Exhibitor
Dairy Feeder Steer
Karisa Lang
Mid Ohio Valley Subway



Premier Exhibitor Market Steer
Catlyn Coffman
**AEP
Waterford Plant**



Premier Exhibitor Feeder Calf
Morgan Smith
Marietta Blueprint

2011 Buyer Appreciation Receptions

Hog Sale, Saturday, Aug. 20 at 3:30 pm
Small Animal, Monday, Sept. 5, at 3:00 pm
Large Animal, Tuesday, Sept. 6, at 5:00 pm
Feeder Calf Sale, Saturday, Sept. 24, at 4:30 pm

All Buyer Appreciation Receptions Sponsored by:
Washington Electric Cooperative

2010 Market Hog Sale

Andrew	Henthorn	\$1,483.50	Farson Street Carwash/Belpre (Grand)	Megan	Giffin	\$508.20	The Hitchman, Inc.
Josie	White	\$1,007.00	Pine Ridge Meat Processing (Reserve)	Katie	Wagner	\$646.80	Morgan Mechanical
Brady	Campbell	\$1,386.00	Ohio Valley Alloy Services (Premier)	Darren	Tullius	\$606.85	Witten Farms
Kristen	Winstanley	\$591.80	Lang's Flooring	Kelsey	Pugh	\$484.00	Bartlett Farmers Bank
Madison	Dailey	\$665.00	Peoples Bank N.A.	Joseph	Pugh	\$645.60	Globe Metalurgical
Austin	Henthorn	\$913.50	Farm Credit Services	Ruth	Hartline	\$750.40	Broughton Foods
James	Ohse	\$729.60	Kelly Productions	Tanner	Hamilton	\$662.50	McDonald's of Beverly
Jayde	Heiss	\$781.20	Kroger Company	Breanna	Greer	\$733.60	Waterford Commercial Savings Bank
Annamarie	Schaad	\$672.30	Broughton Foods	Kelli	Miller	\$621.60	Citizens Bank - Beverly & Marietta
T. Clayton	Lang	\$568.10	Lang's Flooring	Cody	Brooker	\$739.50	Dietz Futrell Walters Insurance
Austin	Sciance	\$508.20	Biehl Hawn Insurance	Weston	McAfee	\$632.50	Perry & Associates
Brittany	Blind	\$448.40	Muskingum Valley Nursing & Rehab	Will	Cogswell	\$725.00	Silverheels Property Mgt.
Tanner	Pottmeyer	\$821.25	Metaltech Steel Company LLC	Maggie	Schaad	\$617.50	Muskingum Valley Hardware
Faith	Weyant	\$473.00	Edgell-Jackson Trucking	Allison	Adams	\$656.10	Polymer Services of Ohio
Elizabeth	Huffman	\$618.70	Beverly Feed & Equipment	Andrew	McCutcheon	\$669.90	MJJ Electric, Inc
MacKenzie	White	\$534.00	Cowboy Concessions	Austin	Heiss	\$795.60	Decker Well Services
Marissa	Schott	\$673.20	Citizens Bank - Beverly & Marietta	Shelby	Wayne	\$704.00	Morgan Mechanical
Erin	Hague	\$715.00	Leslie Equipment	Blake	Campbell	\$726.30	Merrill Lynch
Breanna	Blind	\$516.00	Lang's Excavating	Brandon	Bauerbach	\$667.50	Sponey's IGA
Orrin	Smitley	\$524.80	Food 4 Less Wash/Morgan Co. IGA	Jessica	Isner	\$636.00	Lang's Excavating
Cala	Curtis	\$604.80	Haessly Hardwood & Lumber Co.	Joel	Cox	\$668.10	Magnum Magnetics
Isaac	Lang	\$672.30	Antill's Enterprise, Inc.	Trinity	Rauch	\$771.00	Beverly Feed & Equipment
Jennifer	Smitley	\$504.30	Apex Feed & Supply, Inc & True Value	Colten	McCutcheon	\$812.80	B&W Pharmacy
Jarrold	Heiss	\$672.00	Jukebox Pizza	Natasha	Quimby	\$793.80	Morgan Mechanical
Blake	Tornes	\$684.40	Virgil Huck Builders	Cassandra	Campbell	\$622.50	Muskingum Livestock Auction Co.
Trace	Congleton	\$563.50	Kroger Company	Brittany	Martin	\$942.40	Huck's Pallet Recycling
Noah	Huffman	\$726.30	Bob Lane's Welding, Inc.	Kyle	Miller	\$521.40	Atlas Poured Walls
Logan	Hamilton	\$638.40	Seaman's General Merchandise	Jacob	Coffman	\$475.60	Wetz Warehouse
Kaitlin	Pottmeyer	\$1,042.80	River City Tire	Larynn	Cutshaw	\$475.15	R.W. Miller Plumbing & Electric
Abigail	Huffman	\$741.00	EDI - Electronic Design for Industry	Alexis	Coffman	\$550.00	Richard Henthorn
Alex	Branham	\$712.25	AEP Muskingum River Plant	Sydney	Huffman	\$837.00	Loken Oilfield Services
Josh	Winstanley	\$512.00	Marietta Transfer Company	Isaac	Huffman	\$744.80	Robert Carr Insurance
Alex	Tullius	\$718.20	Skinner Firestone	Zachariah	Henthorn	\$874.50	Broughton Foods
Jon	Mitchem	\$725.00	Irvine Camper Sales	James	Giffin	\$602.60	Bartlett Farmers Bank
Patrik	Schaad	\$520.80	Biehl Hawn Insurance	Clayton	Campbell	\$673.40	Green Valley Co-Op
Brittany	Coffman	\$500.95	Washington Co. Farmers Mutual Ins	Megan	Ball	\$819.20	Apex Feed & Supply, Inc & True Value
Gabrielle	Canterbury	\$552.00	Newton Insurance Agency	Tiffany	Holland	\$655.20	Canterbury Electric LLC
Caleb	Kehl	\$568.70	J&L Well Service	Rylee	Zimmer	\$525.00	AEP Waterford
Gabbi	Tornes	\$550.00	Green Valley Co-Op	Chris	Hinton	\$595.20	Leslie Equipment
Nathan	Dailey	\$618.70	Sherlock BP Oil Company	Kelsey	Bowersock	\$683.20	P&D Oil, Grandview Tavern
Travis	Pottmeyer	\$1,121.40	Pioneer Pipe	Joseph	Lang	\$533.60	Brothers of the Wheel Motor Cycle Club of Beverly
Kaitlin	Schott	\$583.00	B&W Pharmacy	Alyssa	Kern	\$655.50	Brooker General Contractor
Olivia	Sprague	\$917.00	Ohio Valley Alloy Services	Emma	Tornes	\$539.00	AEP Waterford
Zachary	Kehl	\$569.80	Hickory Hill Meats	Josie	Cox	\$756.00	M&T Whitley Farms
Jessica	White	\$688.50	Robert Carr Insurance	Nathan	Guiler	\$585.20	Beverly Feed & Equipment
Seth	Coffman	\$680.40	Bridgeport Equipment, Tool Sales, Rental	Austin	Tullius	\$580.80	Witten Farms
Katrina	Ford	\$650.00	Morgan Tractor Sales	Samantha	Farley	\$746.70	Shelly & Sands
Joab	Camp	\$516.60	Polymer Services of Ohio				

Eric	Flowers	\$621.60	G&M Construction
Jared	Miller	\$533.40	Lang Masonry
Wesley	Satterfield	\$617.40	Apex Feed & Supply, Inc & True Value
Haley	McCutcheon	\$697.20	Dietz Futrell Walters Insurance
Max	Cogswell	\$762.60	Peoples Bank N.A.
Levi	Congleton	\$523.60	Seaman's General Merchandise
Christina	Hall	\$464.00	676 General Store
Brittany	Huck	\$570.00	Kroger Company
Makayla	Carpenter	\$726.00	Hall Drilling
Katlyn	Coffman	\$591.80	Green Valley Co-Op
Raeann	Rauch	\$857.60	Waterford Tank & Fabrication
Cameron	Bosner	\$765.60	Brooker General Contractor
Allison	Wentz	\$624.00	Wolf Creek Contracting
Odessa	Tornes	\$569.80	Shelly & Sands
Hallie	Brooker	\$665.60	Schilling Truss, Inc
Danielle	Quimby	\$806.40	Globe Metalurgical
Stephanie	Perry	\$550.00	Gas Measurement Services
Emma	Arnold	\$799.50	Pioneer Pipe
Joseph	Kosinar	\$672.00	Duke Energy
Caytlin	Zimmer	\$613.60	Globe Metalurgical
Cole	Riffle	\$508.30	Cowboy Concessions
Kimberly	Skinner	\$506.00	Biehl Hawn Insurance
Ty	Cobb	\$874.25	Iddings Trucking, Inc.
Lane	Curtis	\$643.20	Haessly Hardwood & Lumber Co.
Casey	Branham	\$702.25	Bosner's Plumbing, Electrical, & Refrig
Brent	McNabb	\$704.70	Wolf Creek Contracting
Breanna	Tornes	\$647.50	Stollar Auto Repair & Collision
Tyron	Reed	\$652.80	Lang Masonry
Tanner	Reed	\$759.00	Lang Masonry
Abigail	Adams	\$612.50	Apex Feed & Supply, Inc & True Value
Brittany	McAtee	\$565.80	Marietta Mack
Carly	Strickler	\$648.00	Broughton Foods
Zachary	Coffman	\$554.40	R.O. Wetz
Eric	Davis	\$547.20	Colegate Woods Veterinarian Hospital
Ian	Joseph	\$748.00	Lang's Excavating
Tanner	Huck	\$769.50	Marietta Mack
David	Schaad	\$616.40	Dr. Skidmore
Devan	Ruble	\$1,452.00	William Ford Trucking
Shelby	Riffle	\$741.00	Lawn Plus
Alicyn	Tullius	\$652.80	Dietz Futrell Walters Insurance
Hillary	Handschumaker	\$982.80	Early's Drilling
Corey	Berg	\$784.35	G&L Drilling LLC
Brett	Huck	\$550.00	Cora Marshall Realty
Richard	Canterbury	\$756.00	Pioneer Masonry Supply
Allison	Kern	\$931.00	Force Electric
Austin	Bauerbach	\$739.20	Mullenix Meat Processing
Karisa	Lang	\$796.05	Schultheis Insurance
Grace	Heiss	\$655.20	Lang Masonry
Teddy	Smith	\$649.25	Turner's 1 Stop Shop

Tyra	Burt	\$608.40	Heiss Plumbing & Electric
Brianna	Hart	\$958.50	Appletree Assisted Living
Justin	Flowers	\$744.80	B&W Pharmacy
Kristopher	Shutts	\$624.00	Mary Gaskins
Troy	Huck	\$632.50	Iddings Trucking, Inc.
Beth	Zimmer	\$810.00	Green Valley Co-Op
Hunter	Tornes	\$744.80	Lang's Poured Walls
Luke	Kern	\$936.00	Stollar Auto Repair & Collision
Travis	Huck	\$702.00	Sponey's IGA
Deanna	Tornes	\$665.55	Turner's 1 Stop Shop
Lisa	Zimmer	\$783.00	Beverly Feed & Equipment
Tiffany	Perry	\$754.00	EZ Grout Corp.

2010 Market Chicken Sale

Margaret	Alden	\$550	Barth Farm Milk Hauling - In Memory of Robert & Evalena Barth (Grand)
Madalyn	Treadway	\$370	Broughton Foods (Reserve)
Caleigh	Fryman	\$480	Ohio Valley Alloy Services (Premier)
Eric	DeLong	\$218	Edgell Jackson Trucking
Adam	Mason	\$290	Irvine Camper Sales
Eric	DeLong	\$250	Wolf Creek Contracting
John	Moore	\$205	R.C. & Son Construction
Lauren	DeLong	\$250	Broughton Foods
Madalyn	Treadway	\$260	Bridgeport Equipment, Tool Sales, Rental
Jonah	Fryman	\$220	Peoples Bank, N.A.
Madison	Gebhart	\$230	Workingman's Store
Lauren	DeLong	\$270	Wetz Transportation
Kayla	Semon	\$200	Tom Webster
Ryan	Fisher	\$210	AEP Waterford
Kayla	Semon	\$200	Apex Feed & Supply, Inc. & True Value
Kylee	Morris	200	Seaman's General Merchandise
Kyrie	Walsh	\$200	Broughton Foods
Owen	Gage	230	Warren & Son Meat Processing
James	Whalin	\$305	Blacksmith BBQ
Owen	Gage	\$200	Brookers Pit Stop
Boyd	Bingler	\$200	MOV Subway, Luke Duke, LLC
Jennifer	Smitley	\$260	Haessly Hardwood & Lumber Co.
Kylee	Morris	\$180	Tom Webster
John	Moore	\$190	Apex Feed & Supply, Inc. & True Value
Valerie	Adams	\$300	Lang Masonry
Kassidie	Barth	\$200	Broughton Foods
Miranda	Becker	\$230	Englefield Oil Company
Miranda	Smith	\$220	Biehl Hawn Insurance
Cheyenne	Hagar	\$190	R&R Oil
Cody	Brooker	\$245	Workingman's Store
Valerie	Adams	\$320	Kroger Company

Miranda	Becker	\$220	JEDdy Oil Gathering
Miranda	Smith	\$170	Apex Feed & Supply Inc.& True Value
Adam	Mason	\$200	Bartlett Farmers Bank
Cheyenne	Hagar	\$180	River City Financial Services
Jennifer	Smitley	\$190	JEDdy Oil Gathering
Kelsie	Barth	\$210	Broughton Foods
Madison	Gebhart	\$210	Beverly Feed & Equipment
Manda	Douglas	\$230	R&R Oil
Cory	Parsons	\$260	Robert Grzonka
Margaret	Alden	\$250	Englefield Oil Company
Jonah	Fryman	\$255	Citizens Bank - Beverly & Marietta
Charlie	Bingler	\$200	MOV Subway, Luke Duke, LLC
Kelsie	Barth	\$190	Son Terra Storage
Andrew	Morris	\$175	Dietz Futrell Walters Insurance
Caleigh	Fryman	\$350	Citizens Bank - Beverly & Marietta
Holly	Becker	\$300	Broughton Foods
Casey	Parsons	\$220	Ohio Valley Alloy Services
Kassidie	Barth	\$200	Washington County Farm Bureau
Charlie	Bingler	\$200	Beckers Heating and Air Conditioning
Cory	Parsons	\$210	Robert Grzonka
Mary Katherine	Becker	\$290	Biehl Hawn Insurance
Boyd	Bingler	\$190	Apex Feed & Supply, Inc.& True Value
Andrew	Morris	\$180	Son Terra Storage
Jayde	Seevers	\$180	B&B Petroleum, Corp.
Cody	Brooker	\$240	Beverly Feed & Equipment
Alex	Longfellow	\$240	R.C. & Son Construction
Seth	Woomer	\$200	Wilson Heating
Casey	Parsons	\$225	Robert Grzonka
Jessica	Jenkins	\$180	Riggs Pressure Washing
Ryan	Fisher	\$240	Hocking Tire Center
Morgan	Dyar	\$230	Wetz Warehouse
Koty Britt	Masa	\$170	Colegate Woods Veterinary Hospital
Brittany	Osborne	\$210	Citizens Bank - Beverly & Marietta
Abigail	Hiener	\$295	Haessly Hardwood & Lumber Co.
Jessica	Jenkins	\$155	Green Valley Cooperative
Jayde	Seevers	\$145	Apex Feed & Supply, Inc.& True Value
Alex	Longfellow	\$250	Farm Credit Services
Hayley	Semon	\$160	Wetz Transportation
Brittany	Osborne	\$150	B&B Petroleum, Corp.
Tiffany	Longfellow	\$240	United Rentals
Austin	Nolan	\$160	Broughton Foods
Nate	Gessel	\$150	Apex Feed & Supply, Inc.& True Value
Jocelynn	Semon	\$150	B&B Petroleum, Corp.
Kyrie	Walsh	\$200	Beckers Heating and Air Conditioning
Matt	Duffey	\$150	Apex Feed & Supply, Inc.& True Value
Austin	Nolan	\$130	Wetz Transportation
Jocelynn	Semon	\$160	Marietta Times
Morgan	Dyar	\$180	Dietz Futrell Walters Insurance
Hayley	Semon	\$170	B&B Petroleum, Corp.
Tiffany	Longfellow	\$215	Perry & Associates
Nate	Gessel	\$190	Randy Burnworth

Miranda	Bruce	\$175	Son Terra Storage
Leanna	Longfellow	\$255	Beckers Heating and Air Conditioning
Elisabeth	Williams	\$220	Giovannis Pizza
Brett	Neadar	\$170	D.V.B. Trucking
Miranda	Bruce	\$155	Broughton Foods
Emma	Maddocks	\$190	Wolf Creed Animal Care
Holly	Becker	\$240	Ray Offenberger
Abigail	Hiener	\$210	Apex Feed & Supply, Inc. & True Value
Matt	Duffey	\$180	Randy Burnworth
Leanna	Longfellow	\$230	R.C. & Son Construction
Brooke	Neadar	\$180	Beckers Heating and Air Conditioning
Elisabeth	Williams	\$210	Bartlett Farmers Bank

2010 Market Rabbit Sale

Danielle	Weddle	\$360	Lang's Flooring (Grand)
Daniel	Westfall	\$290	Crescent & Sprague Supply Co (Reserve)
Daniel	Westfall	\$270	Marietta Transfer Company (Premier)
Geneva	Moore	\$250	Southeastern Equipment Company
Kelsey	Adkins	\$260	Boley Enterprises
Geneva	Moore	\$190	Haessly Hardwood & Lumber Co.
Caylin	Anderson	\$170	Englefield Oil Co.
Colin	Starkey	\$180	B&B Petroleum, Corp.
Brooke	O'Brien	\$180	O'Brien Tree Service
Brooke	O'Brien	\$190	O'Brien Tree Service
Tanner	Weddle	\$160	Tim Williams
Caylin	Anderson	\$160	Beverly Feed & Equipment
Tanner	Weddle	\$130	Bill McFarland - County Auditor
Danielle	Weddle	\$140	O'Brien Tree Service
Stacy	Gage	\$250	United Rentals
Colin	Starkey	\$160	Kimberly A. Warren, DO
Brooke	Neadar	\$200	Broughton Foods
KyLynn	Buchanan	\$410	Smithberger Enterprises
Stacy	Gage	\$240	Greenleaf Landscaping
Wyatt	Heiss	\$290	First Quality Collision Center
Tyler	Cline	\$690	Triple I Trucking
Brett	Neadar	\$200	Edgell-Jackson Trucking
Colin	Starkey	\$160	Kimberly A. Warren, DO
Brooke	Neadar	\$200	Broughton Foods
KyLynn	Buchanan	\$410	Smithberger Enterprises
Stacy	Gage	\$240	Greenleaf Landscaping
Wyatt	Heiss	\$290	First Quality Collision Center
Tyler	Cline	\$690	Triple I Trucking
Brett	Neadar	\$200	Edgell-Jackson Trucking

2010 Market Turkey Sale

Marissa	Ewing	\$925	Haessly Hardwood & Lumber Co (Grand)
Alexa	Haynes	\$375	Englefield Oil Company (Reserve)
Orrin	Smitley	\$190	JEDdy Oil Gathering (Premier)
Tanner	Hamilton	\$250	Citizens Bank - Beverly & Marietta
Orrin	Smitley	\$130	Edgell-Jackson Trucking
Larynn	Cutshaw	\$180	Signal Source Communications, LLC

Chad	Shepherd	\$160	Edgell-Jackson Trucking
Chad	Shepherd	\$170	Marietta Times
Lindsay	Ullmann	\$500	Wetz Warehouse
Marissa	Ewing	\$300	Biehl Hawn Insurance
Kiah	Haynes	\$200	Edgell-Jackson Trucking
Ashley	Stillion	\$170	Edgell-Jackson Trucking
Logan	Hamilton	\$200	Wolf Creek Animal Care
Ashley	Stillion	\$160	Edgell-Jackson Trucking
Larry	Ward, Jr	\$160	JEddy Oil Gathering
Mandi	Gerken	\$190	Green Valley Cooperative
Kendell	Ullmann	\$370	AZA Photography
Mandi	Gerken	\$160	Warren & Son Meat Processing
Larynn	Cutshaw	\$210	Deitz Futrell Walters Insurance
Larry	Ward, Jr	\$170	R&R Oil
Tanner	Hamilton	\$220	Son Terra Storage
Katie	Terrell	\$160	Dunham Square Convenience Ctr/Car Wash

2010 Market Goat Sale

Josie	White	\$500	Marietta Paints & Janitorial (Grand)
Bailey	Welch	\$530	Ohio Valley Alloy Services (Reserve)
Benjamin	Baker	\$400	Broughton Foods (Premier)
Allison	Adams	\$380	AZA Photography
Katie	Fisher	\$420	R.C & Son Construction
Josie	White	\$270	Linda Secrest for State Representative
Alexis	Blake	\$400	Charlie Wentz Insurance Agency
Page	Weckbacher	\$260	Cora Marshall Realty
Bailey	Welch	\$510	Parker Corporation
Leanna	Schott	\$325	Perry & Associates
Allison	Adams	\$290	Bartlett Farmers Bank
Kalee	Dowler	\$205	Haessly Hardwood & Lumber
Benjamin	Baker	\$270	Peoples Bank, N.A.
Alexis	Coffman	\$260	Englefield Oil Company
Jacob	Coffman	\$170	Bradley Payne Architect
Patrik	Schaad	\$200	Washington County Farm Bureau
Emma	Maddocks	\$230	Green Valley Cooperative
Jessica	White	\$300	Brookers Pit Stop
Zachary	Coffman	\$460	Archan, LLC
McKenzie	Fleeman	\$310	Your Way Landscaping - Jeff Patey
Jared	Garvin	\$270	Colegate Woods Veterinary Hospital
Marshal	Church	\$250	Haas Central Vacuum Systems
Bailey	Church	\$250	ISJ Hog Production
Skyler	Secrest	\$490	Terry O'Brien
Leanna	Schott	\$270	Polk's Market
Chelsey	Schott	\$300	Barengo Insurance
Jessica	White	\$305	Westfall Construction
McKenzie	Fleeman	\$430	Broughton Foods
Kaylee	Thompson	\$310	Lang's Excavating
Ashley	Schultheis	\$220	Marietta Transfer Company
Destiny	Lang	\$400	Greenleaf Landscaping
Faith	Weyant	\$325	Roush Land Surveying
Chelsey	Schott	\$385	DG Waterproofing

Brandi	Furler	\$300	Leslie Equipment
Destiny	Lang	\$520	Settlers Bank
Alexis	Blake	\$390	Wilson Heating
Brittany	Coffman	\$355	Englefield Oil Company
Kalee	Dowler	\$260	Your Way Landscaping - Jeff Patey
Daniel	Thompson	\$330	Edgell-Jackson Trucking
Marshal	Church	\$240	R.C & Son Construction
Haley	Tornes	\$400	Englefield Oil Company
Tate	Dowler	\$250	Wetz Warehouse
Lauren	Payne	\$420	Biehl Hawn Insurance
Ashley	Payne	\$310	Pioneer Masonry Supply
Bailey	Church	\$350	R. C. & Son Construction
Jared	Garvin	\$250	United Sealing, Inc
Brandi	Furler	\$290	Colgate Woods Veterinary Hospital
Ian	Joseph	\$300	Mullenix Meat Processing
Tate	Dowler	\$200	Apex Feed & Supply, Inc & True Value
Joey	Fisher	\$300	Mullenix Meat Processing
Seth	Coffman	\$290	Bridgeport Equipment, Tool Sales, Rental
Lauren	Payne	\$350	Lang Masonry
Ashley	Schultheis	\$240	Cowboy Concessions
Ian	Joseph	\$340	Bartlett Farmers Bank
Haley	Tornes	\$300	Biehl Hawn Insurance
David	Schaad	\$410	Marietta Blueprint

2010 Market Steer Sale

Ashley	Payne	\$3,572.46	Mondo Polymer Technologies (Grand)
Morgan	Smith	\$2,760.00	McDonald's of Marietta (Reserve)
Katlyn	Coffman	\$1,334.16	AEP Waterford (Premier)
Chiana	Eddy	\$1,430.38	Peoples Bank, N.A.
Zach	Eddy	\$1,665.30	Green Valley Cooperative
Tyler	Welch	\$1,855.00	WeCan Fabricators
Jon	Mitchem	\$1,354.70	Broughton Foods
Alexis	Coffman	\$1,530.00	Drs. David & Phil Lowe
Nathan	Guiler	\$1,399.56	Sherlock BP Oil Company
Cole	Welch	\$3,192.00	Midway Machining
Skyler	Hayes	\$3,499.80	R. C. & Son Construction
Derrick	Tornes	\$2,980.80	Global Supply & Chain Solutions
Deanna	Tornes	\$1,730.16	Belpre Sand & Gravel Co.
Anissa	Johnson	\$2,176.00	Midway Machining
Justin	Anderson	\$2,054.40	Schott Construction, LLC & DG Waterproofing
Katelyn	Welch	\$2,534.00	Haessley Hardwood Lumber Co
Alexandria	Chambers	\$2,057.00	Marietta Transfer Company

2010 Dairy Feeder Steer Sale

Raeann	Rauch	\$1,033.60	Beverly Feed & Equipment (Grand)
Joseph	Lang	\$887.70	Lang's Flooring (Reserve)
Karisa	Lang	\$728.00	Mid Ohio Valley Subway (Premier)
Trinity	Rauch	\$845.00	Colegate Woods Veterinary Hospital
Seth	Coffman	\$768.30	Wetz Transportation
Mallory	Waggoner	\$600.60	B&B Petroleum

Levi	Congleton	\$635.00	Englefield Oil	Jessica	Wingrove	\$458.50	Ron's Porta John
T. Clayton	Lang	\$816.40	Broughton Foods	Lydia	Gebhart	\$378.20	Beverly Feed & Equipment
Darren	Tullius	\$722.40	Biehl Hawn Insurance	Emily	Tornes	\$354.00	Brooker General Contractor
Mary Kath- ernine	Becker	\$882.00	Haessly Hardwood & Lumber Company	Cole	Welch	\$538.20	Smith Farms
April	McAfee	\$588.00	Englefield Oil	Megan	Moyers	\$380.80	Leslie Equipment
Breanna	Greer	\$655.20	Laminate Shop Inc.	Tara	Snider	\$332.45	Polymer Services of Ohio
Janice	Whalin	\$733.70	Seaman's General Merchandise	Ashley	Gerber	\$353.60	Belpre Sand & Gravel Company
Logan	Hamilton	\$652.50	Citizens Bank - Beverly & Marietta	Jenell	Betts	\$428.80	AEP Muskingum Plant
James	Whalin	\$758.40	Farm Credit Services	Joel	Cox	\$478.15	Bragg Auto Repair
Cody	Stover	\$1,032.90	Warren & Son Meat Processing	Clayton	Mason	\$630.00	Englefield Oil
John	Lang	\$895.50	Englefield Oil	T. Clayton	Lang	\$325.00	G&C Properties
Laura	Whalin	\$1,081.10	Washington County Agriculture Teachers	Alex	Tullius	\$384.00	Davis Pickering Electric
Ashley	Becker	\$1,662.25	Inland Wood Products Company	Caleb	McLeish	\$324.50	Pioneer Driving School
Brett	Huck	\$572.00	Sherlock BP Oil Company	Abby	Ketchum	\$475.60	Hall & Hall Oil
Isaac	Lang	\$709.90	Leslie Equipment Company	Megan	Moyers	\$444.60	Earley's Drilling
Logan	Brown	\$1,779.25	Huddleston Enterprises	Katie	Wagner	\$440.00	Barengo Insurance
Alexa	Haynes	\$859.60	Irvine Camper Sales	Emily	Mason	\$545.90	Bragg Auto Repair
Kelsey	Bowersock	\$711.60	Colegate Woods Veterinary Hospital	Jenell	Betts	\$486.00	Peoples Bank N.A.
Faith	Weyant	\$813.45	Wetz Transportation	Abby	Ketchum	\$663.00	Hall & Hall Oil
Makayla	Carpenter	\$1,463.00	Haessly Hardwood & Lumber Company	Tara	Snider	\$448.00	Peoples Bank N.A.
Austin	Tullius	\$871.20	Biehl Hawn Insurance	Erin	Hague	\$487.50	Food 4 Less Wash/Morgan County IGA
Katie	Terrell	\$780.80	Washington County Farmers Mutual	Kalleigh	Mason	\$665.50	Barengo Insurance
Cecelia	Tio	\$1,198.80	Peoples Bank N.A.	Wesley	Satterfield	\$542.80	Apex Feed & Supply & True Value
Jacob	Coffman	\$752.50	Baker & Sons Equipment	Katie	Wagner	\$471.50	Green Valley Cooperative
Carly	Strickler	\$1,071.15	Colegate Woods Veterinary Hospital	Josie	Cox	\$470.40	Biehl Hawn Insurance
Brittany	Coffman	\$738.40	Wetz Warehouse	Emily	Mason	\$583.00	B&N Coal
Kiah	Haynes	\$820.50	Broughton Foods	Abbey	Tornes	\$353.60	Advantage Bank
Cory	Sampson	\$804.45	Burkhart Trucking	Erin	Hague	\$620.40	Broughton Foods
Sarah	Biehl	\$751.75	Food 4 Less Wash/Morgan Co. IGA	Justin	Wingrove	\$883.65	R.C. & Son Construction
Zachary	Coffman	\$797.50	Green Valley Cooperative	Ryan	Tornes	\$529.20	Loken Oilfield Services
Rebecka	Hearn	\$1,069.25	Huck's Welding & Repair	Joel	Cox	\$525.00	Peoples Bank N.A.
Annmarie	Schaad	\$885.00	Broughton Foods	Megan	Tornes	\$427.00	Advantage Bank
Tyler	Hearn	\$1,062.10	Bridgeport Equipment, Tool Sales, Rental	Cassandra	Campbell	\$454.30	Edward Jones
Brandon	McAfee	\$801.85	Triple I Trucking	Megan	Tornes	\$425.50	Biehl Hawn Insurance
Breanna	Tornes	\$753.00	Green Valley Cooperative	Will	Cogswell	\$542.40	Englefield Oil
Brittany	Huck	\$616.25	C&S Smoking BBQ	Karisa	Lang	\$474.15	Citizens Bank - Beverly & Marietta
Alex	Tullius	\$1,040.00	Crescent & Sprague Supply Company	Brittany	Blind	\$309.00	Apex Feed & Supply & True Value
Felicia	Nonnenmacher	\$785.20	Sharon Stone Company	Leslie	McPherson	\$501.60	Stonegate Farm & Construction
Alicyn	Tullius	\$807.80	Davis Pickering Electric	Leslie	McPherson	\$500.50	Parker Corporation
Katie	Bowersock	\$710.00	R&R Oil	Josie	Cox	\$524.80	Warren & Son Meat Processing
Alex	Brown	\$1,662.00	B&B Petroleum	Kalleigh	Mason	\$688.80	R.C. & Son Construction
Wyatt	Barth	\$934.25	Broughton Foods	Ryan	Tornes	\$484.00	United Rentals
Danielle	Sampson	\$731.60	Boley Enterprises	Breanna	Blind	\$392.70	Workingman's Store
Torrance	Nonnenmacher	\$804.60	Apex Feed & Supply & True Value	Isaac	Lang	\$313.20	Colegate Woods Veterinary Hospital
Megan	Whalin	\$675.00	Bartlett Farmers Bank	Lydia	Gebhart	\$378.55	Cora Marshall Realty
Becca	Bowersock	\$1,464.00	Leslie Equipment Company	Jessica	Isner	\$654.00	Asphalt Material Inc. & United Sealing
2010 Market Lamb Buyers				Breanna	Blind	\$322.40	Marietta Save-A-Lot
Justin	Wingrove	\$1,107.00	Polymer Services of Ohio (Grand)	Benjamin	Tornes	\$580.80	Barengo Insurance
Darrell	Hague	\$1,480.50	WeCan Fabricators (Reserve)	Joseph	Pugh	\$464.40	Advantage Bank
Darrell	Hague	\$824.60	Polymer Services of Ohio (Premier)	KyLynn	Buchanan	\$592.20	Smithberger Enterprises

Joseph	Pugh	\$458.80	Morgan Tractor Sales
Katlyn	Coffman	\$514.25	Wetz Warehouse
Abbey	Tornes	\$452.20	J's Service Lighting, LLC
James	Ohse	\$371.20	Food 4 Less Wash/Morgan County IGA
Ashley	Gerber	\$477.30	Dr. Ryan Layton
Will	Cogswell	\$462.00	Andy Thompson for State Representative
Katelyn	Tornes	\$466.40	Brooker General Contractor
Brittany	Blind	\$405.00	AEP Muskingum Plant
Morgan	Smith	\$903.00	R.C. & Son Construction
Max	Cogswell	\$617.40	Barengo Insurance
Clayton	Mason	\$575.00	River City Financial Services
Wesley	Satterfield	\$520.30	Broughton Foods
Becca	Bowersock	\$487.90	Englefield Oil
MacKenzie	White	\$644.00	Carver's Electric, Plumbing, & Heating
Caleb	McLeish	\$342.00	Edgell Jackson Trucking
Katelyn	Tornes	\$534.10	Zango Distributors
Kelsey	Pugh	\$333.30	Seaman's General Merchandise
Max	Cogswell	\$650.00	Perry & Associates
Cassandra	Campbell	\$431.80	Peoples Bank N.A.
MacKenzie	White	\$775.00	AXIS Electric
Emily	Tornes	\$646.60	Bridgeport Equipment, Tool Sales, Rental
Clayton	Campbell	\$464.10	Peoples Bank N.A.
Clayton	Campbell	\$442.40	Apex Feed & Supply & True Value
Tiffany	Perry	\$462.00	Paul Greig
Tiffany	Perry	\$520.00	Paul Greig
James	Ohse	\$527.00	Apex Feed & Supply & True Value
Kelsey	Pugh	\$456.00	Broughton Foods

2010 Feeder Calf Heifer Sale

John	Lang	\$1,886.50	Bartlett Farmers Bank (Grand)
Caitlin	Decker	\$1,499.10	AZA Photography (Reserve)
Katie	Roush	\$1,001.55	Double N Ranch
Zach	Greer	\$1,080.00	Brad Davis
Austin	Klintworth	\$665.00	Double N Ranch
Skyler	Hayes	\$868.30	The Hitchman
Cameron	Bookman	\$736.00	Pine Ridge Meat Processing
Cortney	Welch	\$1,067.20	Crouser Construction
Anissa	Johnson	\$1,135.90	R.C. & Son Construction
Kelsey	Pugh	\$746.20	Sherlock BP Oil Company
Nathan	West	\$778.50	Sherlock BP Oil Company
Austin	Bauerbach	\$868.70	Lang's Excavating
Abigail	Adams	\$574.50	Bauerbach Angus Farm
Derrick	Tornes	\$1,309.10	Morgan Mechanical
Joseph	Pugh	\$889.00	Peoples Bank N.A.
Lauren	Payne	\$1,531.70	Archan LLC
Olivia	Sprague	\$1,869.00	Leslie Equipment Company
Ashley	Payne	\$1,111.00	Lang's Excavating
Brett	Huck	\$906.00	Waterford Tank & Fabrication
Madison	Nichols	\$1,375.50	339 Auto Sales
Morgan	Smith	\$1,016.00	R.C. & Son Construction

Jacob	Roush	\$809.20	Hickory Grove
Breanna	Greer	\$988.00	Barengo Insurance
Brittany	Huck	\$733.50	Morgan Tractor Sales
Alisia	Winstanley	\$820.80	Food 4 Less -Wash/Morgan County IGA
Brandon	Bauerbach	\$1,039.50	Apex Feed & Supply & True Value
Austin	Sciince	\$672.50	Edgell-Jackson Trucking
Hannah	Lang	\$904.40	Lang's Flooring
Katie	Wagner	\$731.00	Stollar Auto Repair and Collision

2010 Feeder Calf Steer Sale

Ashley	Payne	\$2,548.00	Seaman's General Merchandise (Grand)
Cortney	Welch	\$1,419.60	Seaman's General Merchandise (Reserve)
Morgan	Smith	\$695.60	Marietta Blueprint (Premier)
Anissa	Johnson	\$953.40	Seaman's General Merchandise
Derrick	Tornes	\$1,102.60	Curfman Construction
Olivia	Sprague	\$1,641.40	Morgan County Chrysler Dodge
Bailey	Church	\$903.60	Farm Credit Services
Katie	Roush	\$1,198.05	Coffman Farms
Madison	Nichols	\$732.60	Coffman Farms
Joey	Fisher	\$707.20	B&B Petroleum, Corp
Erik	Klintworth	\$560.00	Morgan Mechanical
Marshal	Church	\$1,084.80	The Hitchman
Tyler	Berg	\$1,105.00	J&L Well Service
Jon	Mitchem	\$1,029.00	Edgell-Jackson Trucking
Weston	McAfee	\$789.60	Anderson Medical Group
Morgan	Roush	\$790.25	Woodruff Farms
Tyler	Berg	\$916.30	Lang's Excavating
Michael	Nichols	\$856.80	Peoples Bank N.A.
Andrew	Fisher	\$953.40	Welch Family Farms
Caleigh	Fryman	\$818.00	Polymer Services of Ohio
Brandon	Bauerbach	\$918.00	Dietz Futrell Walters Insurance
Weston	McAfee	\$1,043.80	Anderson Medical Group
Caitlin	Decker	\$1,234.80	Waterford Tank & Fabrication
Katie	Fisher	\$1,713.00	Ohio Valley Alloy Services/Parker Corp
Erin	Roush	\$817.50	Bauerbach Angus Farm
Nathan	West	\$1,042.00	Walnut Lane Beef Farm
Shelby	Riffle	\$976.00	R.C. & Son Construction
Brady	Dye	\$1,188.20	Triple I Trucking
Caleigh	Fryman	\$991.30	AEP Waterford
Joseph	Lang	\$785.40	Bridgeport Equipment, Tool Sales, Rental
Joseph	Pugh	\$1,059.20	Polymer Services of Ohio
Colton	Decker	\$1,246.00	Drs. David & Phil Lowe
Colton	Decker	\$1,182.00	Citizens Bank - Beverly & Marietta
Megan	Giffin	\$913.60	Apex Feed & Supply & True Value
James	Giffin	\$888.00	The Hitchman
Michael	Nichols	\$996.00	The Hocking Tire Center
Allison	Adams	\$824.50	White Oak Pharmacy
Cole	Riffle	\$731.20	Mullenix Meat Processing
Kelsey	Pugh	\$790.20	Dietz Futrell Walters Insurance

Joseph	Lang	\$703.50	Farm Credit Services	Mitchell	Minder	\$716.00	Englefield Oil Company
Josh	Winstanley	\$1,113.40	Barengo Insurance	Austin	Bauerbach	\$1,024.20	Washington Co Farmers Mutual Insurance
Austin	Sciance	\$910.40	Bridgeport Equipment, Tool Sales, Rental	Hannah	Lang	\$831.00	Greenleaf Landscaping
Lindsay	Ullmann	\$1,026.75	R.C. & Son Construction	Lindsay	Ullmann	\$730.80	R.C. & Son Construction
Kendell	Ullmann	\$989.75	Citizens Bank - Beverly & Marietta	Travis	Hoffman	\$1,245.50	Green Valley Cooperative
Jacob	Minder	\$763.20	Cora Marshall Realty	Cole	Riffle	\$734.40	Meadow Springs Farm
Katlyn	Coffman	\$914.00	Englefield Oil Company	Abigail	Adams	\$770.55	Rauch Land Surveying
Austin	Klintworth	\$742.90	White Oak Pharmacy	Tobias	Minder	\$674.85	Janet Welch, Judge

Special Thanks to...

Drs. Dave & Phil Lowe

PO Box 324

Beverly, OH 45715

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100% large animal veterinary practice

~Supporting youth as our fair veterinarians since 1985~

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Charles M. McLeish & Keelan A. McLeish

Founded in 1984

~for donating services to our 4 livestock auctions~

**The Waterford, Washington County &
Barlow Senior Fair Boards**

~for their support of Jr. fair events and activities~

Current Year Market Livestock Sales (Auctions)

Inviting buyers and bidders

1. These guidelines are for all three fairs (Waterford, Washington County and Barlow).
2. It is the responsibility of exhibitors to ask area businesses to bid on their market livestock projects.
3. Exhibitors need to ask area businesses to bid on their projects for EACH fair where they will be selling an animal.
4. The “ask” can be done by sending letters with details about the project. But, buyers state the “ask” is most effective and appreciated when the exhibitor visits the business owners in person.
5. When visiting area businesses, youth should be accompanied by an adult. The exhibitor should introduce themselves, their project and why the business should attend an auction at an area fair.
6. **Free tickets** are available for potential bidders.
 - A. All 2009 and 2010 buyers are listed on the “2011” Sale Cover on the next four pages.
 - B. All of the 2009 and 2010 buyers get passes to the 2011 sales at all three area fairs. Passes are mailed in July.
 - C. If an exhibitor would like to invite a bidder/buyer who is not on this list, they need to call the OSU Extension office to request a buyer packet be sent to the new potential bidder. Exhibitors and parents cannot pick up the packets themselves, at the request of the cooperating fair boards.

Thanking Buyers

1. It is the responsibility of the exhibitor to properly thank the business or individual who buys their project.
2. The minimum thank you at the fair should be finding the buyer and shaking their hand in appreciation, along with giving them a picture of the exhibitor and the project animal. It is not necessary to provide a present at the fair.
3. Exhibitors should personally visit the business/individual after the fair for a proper thank you.
4. Each year, the fair boards and committees purchase a full page ad in the Thanksgiving Day edition of the Marietta Times. Exhibitors are encouraged to take a copy or mail a copy of this ad to their buyers.

2011 Buyer Appreciation Receptions

1. Exhibitors should be ready for the sale and have their animal ready before the receptions begin.
2. Exhibitors need to greet buyers and invite them to register for a buyer number and enjoy the reception.
3. Hog Sale, Saturday, Aug. 20 at 3:30 pm
4. Small Animal, Monday, Sept. 5, at 3:00 pm
5. Large Animal, Tuesday, Sept. 6, at 5:00 pm
6. Feeder Calf Sale, Saturday, Sept. 24, at 4:30 pm
7. All of the receptions are sponsored by Washington Electric Cooperative.

Awards Presentations at Sales

1. Exhibitors winning showmanship, skillathon, poster contest, premier exhibitor and related awards need to be present 30 minutes before the start of their respective sale.
2. Their name will be announced. Some winners will be asked to come to the ring area to pick up awards.
3. It is the responsibility of the exhibitors to be present for these presentations if they wish to be recognized.

Sale order

1. Sale order is determined by the exhibition sponsor (fair board). See rule #32 in the chart in the back of this guide.
2. Please note the rotation of the sale order at the two sales at the Washington County Fair:

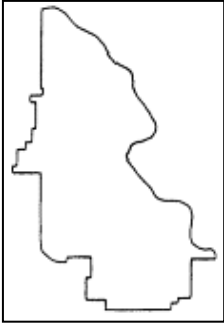
Large Animals

2011	<i>Dairy Feeder Steer</i>	Lambs	Market Steer
2012	Lambs	Market Steer	<i>Dairy Feeder Steer</i>
2013	Market Steer	<i>Dairy Feeder Steer</i>	Lambs
2014	<i>Dairy Feeder Steer</i>	Lambs	Market Steer
2015	Lambs	Market Steer	<i>Dairy Feeder Steer</i>

Small Animals

2011	<u>Goats</u>	Chickens	Turkeys	<i>Rabbits</i>
2012	Chickens	Turkeys	<i>Rabbits</i>	<u>Goats</u>
2013	Turkeys	<i>Rabbits</i>	<u>Goats</u>	Chickens
2014	<i>Rabbits</i>	<u>Goats</u>	Chickens	Turkeys
2015	<u>Goats</u>	Chickens	Turkeys	<i>Rabbits</i>

Welcome to the 2011 4-H and FFA livestock sales!



We are proud to have you as a supporter of youth programs in agriculture. The market animal committees and fair boards for all three fairs in Washington County decided to collaborate on this program as an extra thank you to each of you for your support. Every attempt was made to have the correct spelling and complete names of all buyers from the past two years. We apologize for any mistakes. If your name or business name needs changed or listed differently, please call the OSU Extension Office at 740-376-7431.

Please Note: Grand and Reserve Grand in Market Steers, Hogs, and Lambs must go to slaughter as required by Ohio Law. Those purchasing these animals cannot sell back the animal (i.e. - get the packer bid), but may donate the meat for an additional tax deductible donation. All your purchases are final. Buyers are responsible for purchases at time of sale.

Record Bids for Grand and Reserve Champion Animals - (Prices Per Pound Except when noted by *)			Record Bid
	2010 Bid		
Hog	\$5.75 Farson Street Car Wash	Grand	\$12.00 Farson Street Car Wash
	\$3.80 Pine Ridge Meat Processing	Reserve	\$7.50 McDonald's of Beverly
Goat	*\$500 Marietta Paint & Janitorial	Grand	\$1250 Family Ford & Pioneer Chevrolet
	*\$530 Ohio Valley Alloy Service	Reserve	\$1025 R.C. & Son Construction
Chicken	*\$550 Barth Farm Milk Hauling in memory of Robert & Evalena Barth	Grand	\$850 Polymer Services of Ohio
	*\$370 Broughton Foods	Reserve	\$525 Riggs Realty
Turkey	*\$925 Haessly Hardwood & Lumber Company	Grand	\$1025 Family Ford & Pioneer Chevrolet
	*\$375 Englefield Oil Company	Reserve	\$410 Peoples Savings Bank
Rabbit	*\$360 Langs Flooring	Grand	New Record
	*\$290 Crescent & Sprague Supply Co., Inc.	Reserve	\$325 Southeastern Equipment Company
Dairy Feeder Steer	\$1.70 Beverly Feed & Equipment	Grand	\$6.00 Leon's Chevrolet Geo
	\$1.65 Langs Flooring	Reserve	\$3.50 Marietta New Car Dealers
Market Steer	\$2.67 Mondo Polymer Technologies	Grand	\$5.25 Belpre Sand & Gravel Company
	\$2.00 McDonald's of Marietta	Reserve	\$3.46 WeCan Fabricators
Lamb	\$9.00 Polymer Services of Ohio	Grand	\$20.00 Leon's Chevrolet Geo
	\$11.75 WeCan Fabricators	Reserve	New Record
Feeder Calf Steer	\$4.00 Seaman's General Merchandise	Grand	\$5.20 Seaman's General Merchandise
	\$2.60 Seaman's General Merchandise	Reserve	\$5.50 Bartlett Farmers Bank
Feeder Calf Heifer	\$2.75 Bartlett Farmers Bank	Grand	\$4.75 Silverheels
	\$2.85 AZA Photopraghy	Reserve	\$4.20 Lang Masonry

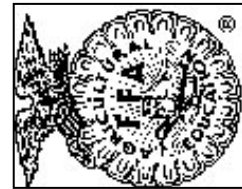
BUYER SUMMARY		
2010	Most Dollars Contributed	Largest Number of Animals Purchased
Hog Sale	Broughton Foods, L.L.C	Apex Feed & Supply Inc. & True Value, Broughton Foods L.L.C., Beverly Feed & Equipment, Green Valley Co-Op, Lang Masonry
Small Animal Sale	Broughton Foods, L.L.C.	Broughton Foods, L.L.C.
Large Animal Sale	Broughton Foods, L.L.C	Broughton Foods, L.L.C.
Feeder Calf Sale	Seaman's General Merchandise	R.C. & Son Construction

Auctioneer's Services Donated by McLeish Auction Service, Marietta, OH
 Skillathon Awards Sponsored by Broughton Foods Company, Marietta, OH
 Buyers' Receptions Sponsored by Washington Electric Cooperative, Inc. Marietta, OH

Waterford Community Fair Washington County Fair Barlow Independent Fair
August 18 - 21 September 3 - 6 September 22 - 25

Thank you! We look forward to seeing your name here next year!

What do 4-H and FFA Members do to get ready for the fair?



Quality Assurance is a requirement from the Ohio Department of Agriculture for all of the market livestock projects. This consisted of a two-hour training session involving local community and committee volunteers. Instruction included proper ways to administer medications, how to read a feed tag, assuring quality for the consumer, and "it doesn't pay to cheat."

Skillathons are offered for all market livestock projects and are required for all market projects at the Washington County Fair. Each 4-H and FFA member taking the skillathon had to know real-world agriculture, understand nutrition, recognize proper animal structure, identify parts, and complete their project books. Exhibitors achieving first prize will be announced at each sale.

Showmanship and Demonstrations are a big part of showing off the hard work it takes to break a calf to lead, properly groom an animal, and be able to properly show it off to the judge. This is where the exhibitor themselves shine in the show ring!

Premier Exhibitors are determined by a combination score of showmanship placing, skillathon score, and placing in the market class. This award emphasizes the educational aspect of the market livestock projects. The winner in each species represents the best of the best in working with their project from start to finish.

Pre Fair Judging & Events

2011 4-H CALENDAR

JANUARY 2011		JUNE 2011	
5	Camp Counselor Applications Available	2	Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm
8	Ohio Jr. Fair Managers Conference, Columbus	4	Lamb & Goat Tag-In, 8-10 am, Co. Fair Grounds Dairy feeder Steer #48, 8-10 am, Co. Fair Grounds Quality Assurance #148, 10:15 am-12:15 pm Multi-Purpose Bldg, Washington County Fair Grounds
10	4-H Horse Committee Meeting, Extension Office, 7 pm	6	Hog Tag-In, Waterford Fair Grounds, 6-8 pm
11	4-H Advisory Committee Meeting, Ext Office, 6:30 pm	6	Counselor Training, Extension Office, 6:45 pm
15	Steer Noseprints due to State Fair Office	7	4-H Advisory Committee Meeting, Ext Office, 6:30 pm
17	OFFICE CLOSED - Martin Luther King Day	11	1 st Equine Educational Riding Session, Warwick Residence, 10 am-12 pm
19	CARTEENS Meeting, Extension Office, 5 pm	11	Club's Choice Pick Up, Extension Office, 9:30-10:30 am
20	Hervida Camp Board Meeting, Extension Office, 7 pm	13	4-H Horse Committee Meeting, Extension Office, 7 pm
21	State Awards & Scholarships Due to Extension Office	14	Barlow Jr. Fair Board Mtg, Barlow Fair Grounds, 7 pm
27	MLPC, Small & Large Animal Com, Ext Office, 7 pm	14-16	4-H Space Camp, Marietta College
29	4-H Club Advisor Update, Washington County Career Center, 8:30 am-12:30 pm	15	CARTEENS Meeting, Extension Office, 5 pm
FEBRUARY 2011		16	2 nd Equine Educational Riding Session, Wash. Co. Fair Grounds, 12-2 pm
1	4-H Advisory Committee Meeting, Ext Office, 6:30 pm	20	State Fair Rabbit/Poultry Entries Due in State Fair Office State Fair Livestock Entries Due in State Fair Office State Fair Horse Production Entry Deadline
3	Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm	24	4-H Day at Cedar Point
5	Market Steer Weigh-In, NFO Bldg, St. Rt. 339, 8-10 am	25	PAS Horse Show, Co. Fair Ground, 9 am Registration; Rain Date July 9
10	New Volunteer Orientation, Extension Office, 6:30 pm	JULY 2011	
16	CARTEENS Meeting, Extension Office, 5 pm	1	Jr. Fair Royalty Application - entry deadline
16	Turkey Orders Due	1-3	Ohio 4-H Jr. Shooting Education Camp - Ages 9-12 Elizabeth L. Evans Outdoor Education Center
24	MLPC, Small & Large Animal Com, Ext Office, 7 pm	3-9	Citizenship-Washington Focus
26	4-H Horse Committee Square Dance Fund Raiser, Wash. Co. Jr. Fair Bldg, 8-11 pm	4	OFFICE CLOSED - Independence Day
28	Camp Counselor Applications due	4-8	Senior 4-H Camp, Hervida 4-H Camp
28	Counselor Assessment, Washington County Career Center, 6:45 pm	5	4-H Advisory Comm Mtg, Hervida 4-H Camp, 6:15 pm
28-March 28	Candy Bar Sales	9-13	4-H Sea Camp, Kelley's Island 4-H Camp
MARCH 2011		10-15	Ohio 4-H Senior Shooting Education Camp - Ages 12-18 Elizabeth L. Evans Outdoor Education Center
1	4-H Advisory Committee Mtg, Ext Office, 6:30 pm	11	State Fair Entry DEADLINE for Dogs and Companion Animals - (Small Animals, Amphibians & Reptiles, Cats, and all Dog Show Classes) <i>Exhibitors are responsible to mail in their own entries.</i> Make sure you have all signatures on your entry form and include entry fees.
3	Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm	11	Project Judging at Washington County Career Center
6-12	Ohio 4-H Week; Promotional Display Contest	9 am -	See Jr. Fair Activities Guide
7	4-H Horse Committee Meeting, Ext Office, 7 pm	11 am -	See Jr. Fair Activities Guide
12	Ohio 4-H Volunteer Conference & Recognition Luncheon & Teen Conference & Plowboy Prom, Columbus Convention Center	1 pm -	See Jr. Fair Activities Guide
14-15	Counselor Interviews, Extension Office, 5:30-9 pm	4:00- 6 pm	Public Speaking Contest (See Jr. Fair Activities Guide)
16	Quality Assurance Training #1, Fort Frye High School Auditorium, 7-9 pm	6 pm -	Clothing Projects followed immediately by Style Revue (See Jr. Fair Activities Guide)
16	CARTEENS Meeting, Extension Office, 5 pm		
17	Counselor Interviews, Extension Office, 5:30-9 pm		
17	Hervida Camp Board Meeting, Ext Office, 7 pm		
23-27	Buckeye Leadership Workshop		

NOTE: Enrollment form also serves as your Market Livestock Entry Form. **DUE** at the office with **ALL** signatures in place by 5:00 pm, April 15, 2011. Faxed/Emailed and/or forms without all signatures will **NOT** be accepted.

MAY 2011		APRIL 2011	
2	Counselor Training, Extension Office, 6:45 pm	2	Endowment Dinner & Auction, Wash. Co. Jr. Fair Building
5	Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm	5	4-H Advisory Committee Mtg, Ext Office, 6:30 pm
7	Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 pm	5	Quality Assurance #2, Warren High School Auditorium, 7-9 pm
10	4-H Advisory Committee Meeting, Ext Office, 6:30 pm	7	Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm
10	Barlow Jr. Fair Board Mtg, Barlow Fair Grounds, 7 pm	7-10	Equine Affair, Ohio Expo Center
12	Club's Choice Orders due to Extension Office	9	Camp Clean Up, Hervida 4-H Camp, 9 am
13-14	Counselors Camp, Hervida 4-H Camp	10	4-H Paws, Tails & Kisses Dog Play Day, Barlow Fairgrounds, 2-4 pm
13-15	Ohio 4-H Shooting Sports Leader Training Elizabeth L. Evans Outdoor Education Camp	11	Counselor Training, Washington County Career Center, 6:45 pm
14	4-H Applebee's Pancake Breakfast Fund Raiser	15 4-H ENROLLMENTS DUE TO EXT. OFFICE	
16	Counselor Training, Extension Office, 6:45 pm	15	Chickens ordered and paid for by this date
18	CARTEENS Meeting, Extension Office, 5 pm	20	CARTEENS Meeting, Extension Office, 5 pm
19	Hervida Camp Board Meeting, Extension Office, 7 pm	23	Wilson Frozen Food Pick Up, Ext Off, 9 am-11 am
19	Quality Assurance #3, Frontier High School, 7-9 pm		
26	MLPC, Small & Large Animal Com, Ext Office, 7 pm		
30	OFFICE CLOSED - Memorial Day		

- 12 Barlow Jr. Fair Board Mtg, Barlow Fair Grounds, 7 pm
 13 Cloverbud Day Camp, Hervida 4-H Camp
 13-14 Beginner 4-H Camp, Hervida 4-H Camp
 15 State Fair Project Judging Orientation, Extension Office, 6:30 pm
 16 Feeder Calf Tag-In, Barlow Fair Grounds, 8 am-12 Noon
 18-22 Jr. 4-H Camp, Hervida 4-H Camp
 20 Hervida Camp Board Mtg at Hervida 4-H Camp, 6:30 pm
 21 TBD
 21 MLPC, Small & Large Animal Com, Location/Time
 23 3rd Equine Educational Riding Session, Barlow Fair Grounds, 2-4 pm
 27-8/7 Ohio State Fair

AUGUST 2011

- 7/27-8/7 Ohio State Fair
 1 4-H Horse Committee Meeting, Ext Office, 7 pm
 4 Wash. Co. Jr. Fair Board Meeting, Ext Office, 7 pm
 5 Pen reservations due into Washington County Senior Fair Board Office (Market Steers, Dairy Feeder Steers, Lambs, Goats, Chickens, Turkeys, Rabbits)
 6 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-11 am
 6 4th Equine Educational Riding Session, Wash. Co. Fair Grounds, 12-2 pm
 9 Barlow Jr. Fair Bd. Mtg, Barlow Fair Grounds 7 pm
 10-14 State 4-H Leadership Camp, 4-H Camp Ohio
 15 County 4-H Award Applications Available
 Jr. Fair Boards Applications Available
 17 CARTEENS Meeting, Extension Office, 5 pm
 17 Set up Club Booths at Waterford Fair, 1-9 pm
 18 Hog Skillathon, Waterford Fair Grounds, 8-11 am
 18-21 Waterford Fair
 22 Take down Club Booths at Waterford Fair, 9 am-12 Noon
 28 MLPC, Small & Large Animal Com. following Skillathons at Jr. Fair Bldg
 Skillathons (MANDATORY), Wash. Co. Fair Grounds, Sunday 2-5 pm & Monday 5-7 pm
 31 Set up Club Booths at County Fair, 3 pm-9 pm

SEPTEMBER 2011

- 1 Set up Club Booths at County Fair, 10 am-9 pm
 2 Wash. Co. Jr. Fair Board Mtg, Jr Fair Bldg, 7:30 am
 2 Hippology Contest, Wash. Co. Fair Grounds, 8 pm, Jr. Fair Building
 3-6 Washington County Fair
 5 OFFICE CLOSED - Labor Day
 5 4-H Horse Committee Mtg., Wash. Co. Fair Grounds
 6 Take down Club Booths at Co. Fair, 8 pm-10 pm
 7 Take down Club Booths at Co. Fair, 8 am-12 Noon
 9 Barlow Fair Pen Reservations due for Feeder Calf, Poultry, Sheep, Goats, Dairy
 9-11 Hervida Lemon Shake Stand at Sternwheel Festival
 13 Barlow Jr Fair Bd Mtg, Barlow Fair Grounds, 7 pm
 18 Jr. Fair 4-H Dog Show, Barlow Fairgrounds
 20-22 Farm Science Review
 20 Barlow Jr Fair Bd Mtg., Barlow Fair Grounds, 7 pm
 21 Set up Club Booths at Barlow Fair, 12 Noon-8 pm
 Move livestock to Barlow Fair, 5-9 pm
 21 Feeder Calf Skillathon, Barlow Fair Grounds, 5-7 pm
 21 CARTEENS Meeting, Extension Office, 5 pm
 22-25 Barlow Fair
 25 Take down Club Booths at Barlow Fair, 4 pm

OCTOBER 2011

- 2-8 National 4-H Week
 3 4-H Horse Committee Meeting, Extension Office, 7 pm
 4 4-H Advisory Committee Meeting, Ext Office, 6:30 pm
 8 Wilson Frozen Food Pick Up, Ext Office, 9 am-11 am
 14 County 4-H Awards Applications Due
 Jr. Fair Boards Applications Due
 19 CARTEENS Meeting, Extension Office, 5 pm
 20 Hervida Camp Board Meeting, Extension Office, 7 pm
 27 MLPC, Small & Large Animal Com, Ext Office, 7 pm
 28-30 Ohio 4-H Shooting Sports Leader Training, Elizabeth L. Evans Outdoor Education Camp

NOVEMBER 2011

- 1 Awards Selection Committee Interviews for 4-H Trip Awards Wash. Co. & Barlow Jr. Fair Board Interviews
 1 4-H Advisory Committee Meeting, Ext Office, 6:30 pm
 7 4-H Horse Committee Meeting, Extension Office, 7 pm
 11 OFFICE CLOSED - Veteran's Day Holiday
 12 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 pm
 16 CARTEENS Meeting, Extension Office, 5 pm
 17 MLPC, Small & Large Animal Com., Ext Office, 7 pm
 18 OSU Extension Achievement & Recognition Event, Washington County Career Center, 6:30 pm
 24-25 OFFICE CLOSED - Thanksgiving Holiday

DECEMBER 2011

- 9-11 Carving New Ideas Workshop, 4-H Camp Ohio
 14 CARTEENS Meeting, Extension Office, 5 pm
 26-27 OFFICE CLOSED - Christmas Holiday



Age Requirements For Jr. Fair

1. To be eligible for cash premiums, 4-H/FFA members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year and can show through the year in which the member attains the age of 19.
2. Ohio Administrative Code 901-19-01 (T) limits participation to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
3. Cloverbud Members can exhibit at the fair but cannot compete in any Jr. Fair contests. They can participate in open class events. They will receive a special participation ribbon for their 4-H exhibit but will not be awarded premiums.

County 4-H Project Judging

General Rules and Information

Who: All members meeting age requirements are encouraged to participate in judging interviews. Cloverbud members (K-2nd grade as of January 1 of the current year) are not eligible to participate in Project Judging. Parents and advisors are asked to remain in the lobby area.

Why: Judging is a learning experience for 4-H members. When a member attends judging, they have the opportunity to practice interview skills, see what others have done, gain ideas to improve their project, and receive tips from the judge for future project work. Judging gives us the opportunity to select outstanding members for their project work and recommend them for Ohio State Fair Participation.

4-H Project Policy: "For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FCCLA, FFA, Scouts, Farm Bureau Youth, Campfire, Grange, Church, School (including industrial arts classes, science fairs, school related contests and competitions, extra curricular activities, or any other projects deemed ineligible by the County 4-H Advisory Committee). If the project has received a grade, badge, ribbon, trophy, certificate or any form of placement and/or recognition from another organization or school, it is ineligible to be considered for a 4-H project." Example, a 4-H member cannot make the same bookcase for a 4-H project and a Boy Scout merit badge. However, a project completed as a member of a 4-H In-School Club is eligible for Project Judging.

Members must bring project book(s) and sign in at the registration desk: A score sheet must be completed for each project being judged. Please refer to the "Project Judging and Exhibit Guidelines" packet for requirements. If you do not have this packet, contact your Club Advisor, the Extension Office, or go to <http://washington.osu.edu> for a copy. Project Judging is a unique learning opportunity for 4-H members. Qualified judges will interview and evaluate participants. Some 4-H Club By-laws state that judging is a requirement for project completion. You should check with your advisor to determine your 4-H club requirements. If it is impossible for a member to attend judging at the scheduled time, contact the Extension Office. Each interview takes 5-10 minutes, so waiting for your turn to see the judge could take some time. Please be patient and plan extra time for judging. Participating 4-H'ers may leave following their interviews, except for those with clothing projects. All clothing members will need to stay for the Style Revue immediately following judging.

Parents: We encourage you to help your children accept the decision of the judge. Help them to realize that when they go to judging, they are simply asking another qualified individual to give his or her opinion of what they did in 4-H. You or your child may or may not agree with the judge's decision, but you need to accept and respect it. Not everyone sees things the same way. Please help your child realize this. Success in 4-H should not be measured by blue ribbons and trophies, but rather by skills learned, friends made, and experiences gained. The 4-H project is not an end in and of itself, but rather a means by which we teach skills, good work habits, cooperation, and, sometimes, just how to have fun.

Judging Procedure:

1. Judges will interview each member. Ratings of Superior, Excellent or Good will be given based on the member's project knowledge, book and records, according to the "Project Judging and Exhibit Guidelines" available from your advisor, the Extension Office, or at washington.osu.edu.
2. All project interviews will be scored using a carbon score sheet according to the following scale: Superior 90 - 100, Excellent 80 - 89, and Good 70 - 79. Members may pick up a copy when the judges complete a class. Any score sheets not picked up by members will be sent to club advisors.
3. Projects MUST be exhibited at the appropriate Fair to receive ribbons.
4. Project #630 and #631: guns, bows, arrows and ammunition are not permitted at judging or at any fairs.
5. Most Self-Determined Projects will be judged in their subject matter area (i.e. computers with electronics; conservation with natural resources). If your Self-Determined project does not fit in any of the listed subject matters, your project will be judged with Self-Determined Project - Miscellaneous at 9:00 am
6. State Fair Selections: Participants will be recommended by the judges, from those members who receive a Superior rating. However, not everyone receiving a "Superior" distinction at Project Judging will be selected to participate at the State Fair due to limitations set by the State 4-H Office. Members recommended to participate at the Ohio State Fair will be notified by post card and/or phone call. State Fair orientation for all projects will be held before the State Fair (refer to the 4-H calendar for the date).
7. If your club By-Laws mandate that members have their projects judged, but they are unable to attend Project Judging, then another Advisor or Key Leader can evaluate the member's project by August 1st. If a score sheet is turned in to the Extension Office, placing ribbons will be awarded when the project is exhibited at your fair. Score sheets are available at the Extension Office. In this scenario, the project(s) will not be eligible for State Fair.

County 4-H Project Judging Schedule

July (See 4-H calendar for date), Washington County Career Center

The 4-H Advisory Committee will award a \$5 voucher to each member participating in project judging. One award per member.

4-H Projects Scheduled at 9:00 AM

Self-Determined - Idea Starters

- *365 Self-Determined Projects (misc.)
- *365.01 Astronomy
- *365.02 Model Railroading
- *365.03 Weather
- *365.04 Clowning
- *365.05 Rocks, Minerals and Fossils
- *365.07 Computers
- *365.08 Discovering Genetics
- *365.09 Canoeing
- *365.10 Local Foods
- *365.11 Camp Counseling
- *365.12 Digital Image Processing
- *365.13 Reptiles and Amphibians
- *365.14 Global Climate Change
- *365.16 Plant Pathology
- *365.17 Babysitting
- *365.18 Ways of Knowing Water
- *365.19 The World of Work Is Calling

Natural Resources & Trapping

- *611 Let's Explore the Outdoors I
- *617 Exploring Ohio Ponds
- *621 Ohio Birds
- *622 Trapping Muskrats in Ohio
- *365 Self Determined – Natural Resources

Forestry

- *613 Exploring Our Forests
- *614 Tree Planting

Fishing

- *623 Fishing for the Beginner
- *624 Fishing for the Intermediate

Gun Safety & Archery

- *630 Safe Use of Guns
- *631 Basic Archery

Insects

- *641 Beekeeping
- *644 Exploring Our Insect World I
- *645 Exploring Our Insect World II

Gardening

- *671 How Does Your Garden Grow?
- 691 Vegetable Gardening 1
- 692 Growing With the Seasons

Companion Animals (See dog/companion animal packets for state fair entry/registration information)

All Animal Breeding Projects: Beef; Dairy; Goat;

Poultry; Rabbit; Sheep; Swine

- 132 Llama and Alpaca
- 201 Dog Project
- 215 Guinea Pig
- 216 Cat 1, Purr-fect Pals
- 217 Cat 2, Climbing Up
- 218 Cat 3, Leaping Forward
- 220 Pocket Pets
- 227 Pet Rabbit

Veterinary Science

- *244 Vet 1, From Airedales to Zebras
- *245 Vet 2, All Systems Go!
- *246 Vet 3, On the Cutting Edge

Horse

- 173 Horseless Horse
- 174 Beginning Horse Management
- 762 Horse Nutrition

Creativity:

- 587 Writing & Reporting for Teens
- 588 Creative Writing
- *592 Art as Expression
- *497 Scrapbooking
- *499 You Can Quilt
- *365.15 Cake Decorating-Self Determined

4-H Projects Scheduled at 11:00 AM

Food & Nutrition:

- *459 I Spy in the Kitchen
- *461 Let's Bake Quick Breads
- *462 Yeast Breads on the Rise
- *463 Sports Nutrition
- *467 You're the Chef
- *469 Global Gourmet
- *472 Grill Master
- *475 Star Spangled Foods
- *476 Pathways to Culinary Success
- *477 Party Planner
- *481 Food and Fitness for Fun
- *482 Food & Fitness Choices for You
- *483 Sports Nutrition 1: On Your Mark!
- *484 Snack Attack!
- *485 Racing the Clock to Awesome Meals
- *487 Fast Break for Breakfast
- 490 Science Fun with Dairy Foods
- 365 Self Determined – Foods

Electricity

- *527 Magic of Electricity
- *528 Investigating Electricity
- *529 Wired for Power
- *530 Entering Electronics
- 531 Science Fun With Electricity
- *365 Self Determined - Electronics

Woodworking

- *556 Measuring Up – Level 1
- *557 Making the Cut – Level 2
- *558 Nailing it Together – Level 3
- *559 Finishing Up – Level 4
- *365 Self-Determined - Woodworking

Photography

- *584 Focus on Photography, Level 1
- *585 Focus on Photography, Level 2
- *586 Focus on Photography, Level 3
- *365 Self-Determined - Photography

NOTE: Skillathon is required for Nutrition Projects, and will be available for project members during judging.

**Indicates projects may be eligible for State Fair*

4-H Projects Scheduled at 1:00 PM

Discovering 4-H

91 Discovering 4-H

Health

*300 You're the Athlete
*351 Staying Healthy
*352 Keeping Fit
*353 First Aid In Action
*357 Alcohol Decisions
*358 The Truth About Tobacco

Leadership

*370 One-On-One
*371 4-H Club Teen Leadership
*372 Multi-Level Teen Leadership
*373 Teen Leadership on the Job
*374 Teen Boardmanship
*377 Speak Out
379 Get in the Act! Take 1
*511 CARTEENS

Child Development

*434 Growing on My Own
*435 Growing with Others
*436 Growing in Communities

Genealogy

*442 Family History Treasure Hunt
*756 Living History

Money Management

*445 Becoming Money Wise
*446 Money Fun-damentals
*447 Money Moves
*448 Teens – On the Road to Financial Success

Home Decorating and Designing

*491 Adventures in Home Living
*494 Designing Interiors
*495 Your First Home Away from Home

Leisure Activities

496 Collectibles

Aerospace Science & All Terrain Vehicles

*501 Rockets Away - Bottle Rockets
*502 Science Fun with Flight
*503 Rockets Away - Estes Type
*504 Electric Radio Controlled Vehicles
*507 Robotics Level I
*508 Robotics Level II
*509 Robotics 1: The NeXT Technology
*555 All Terrain Vehicles

Bicycle

*517 Bicycle Adventure I
*518 Bicycle Adventure II

Rope

*540 Rope

Small Engines

*541 Crank It Up
*542 Warm It Up
*543 Tune It Up
*365 Self Determined - Engines

Lawn Care

*548 Lawn Care

Tractor and Machinery Operations

*551 Tractor 1: Starting Up
*552 Tractor 2: Gearing Up for Safety
*553 Tractor 3: Moving Out
*554 Tractor 4: Learning More

Welding

*573 Arcs & Sparks

Theater Arts

596 Play the Role
597 Become a Puppeteer
598 Set the Stage

**Indicates projects may be eligible for State Fair*

County 4-H Public Speaking Contest 4:00 PM

4-H Clothing Projects Scheduled at 6:00 PM Style Revue Immediately Following Judging

*406 Clothes for High School & College
*407 Accessories for Teens
*408 Creative Costumes
*409 Sew Fun
*410 Fun with Clothes
*412 Sew for Others
*413 Sundresses & Jumpers
*415 Active Sportswear
*417 Dress-up Outfits
*418 Lounging Apparel
*419 Tops for Tweens
*420 Outer Layers
*423 Sportswear for Spectators

*424 Clothing for Middle School
*425 Frugal Fashion
*426 Clothing for Your Career
*430 Shopping Savvy

***NOTE:** Skillathon is required for Clothing construction and non-construction projects, and will be available for project members during judging.*

**Indicates projects may be eligible for State Fair*

County 4-H Public Speaking Contest

- Contest will be held on Monday, July 11 4:00pm at Washington County Career Center Annex (same day as project judging).
- The following events are offered to 4-H members (not Cloverbuds):
 - 4-H Demonstration Contest
 - 4-H Pledge Contest
 - 4-H Creed Contest.
- The 4-H Advisory Committee will award a \$5 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a cash award sponsored by Bob and Peg Byers.

4-H Advisory Committee Club Incentive!

\$100 Cash will be awarded to the club that has the greatest percentage of members participating in the county's three Public Speaking Contests (County Contest, Washington County Fair & Barlow Fair). Winning club will be announced at the November OSU Extension Achievement & Recognition Event!

Guidelines for Illustrated Talk or Demonstration WITHOUT use of Computer Technology: *Junior Division*

1. Judges will evaluate all Demonstrations and Illustrated Talks using the following criteria: appearance, introduction, delivery, content, conclusion, materials, and personal interview with the participant(s).
2. Presentation, whether given by an individual or a team, should last between 6 and 9 minutes, with four points deducted for times over or under. Contest participants are welcome to ask audience members if there are any questions after the demonstration has concluded. Any time used to ask or answer questions after a demonstration has concluded will not be considered part of the actual demonstration time.
3. A team demonstration will consist of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older member's division.
4. A member or team may select any topic for his or her demonstration or illustrated talk, except for those noted under guideline #7 below.
5. The presenter can use appropriate props and other visual aides to teach others about a subject or how to do something. The topic, materials, and posters should be selected and prepared by the 4-H member. Topics, materials and posters previously used by someone else in another demonstration should not be utilized. No PowerPoint or computer generated messages can be used for this contest.
6. Two easels and a table will be available for use by participants in each demonstration area upon request.
7. Firearms, bows, arrows, and weapons are not permitted in the Demonstration Contest and may not be used in a 4-H demonstration or illustrated talk. Plastic or wooden replicas are permissible.
8. Contest divisions will be:
 - Jr. Individual (Age 8-11 as of January 1 of Current Year)
 - Jr. Team (Oldest Team Member is Age 8-11 as of January 1 of Current Year)

Guidelines for Illustrated Talk or Demonstration WITH or WITHOUT the use of Computer Technology: *Intermediate and Senior Divisions*

1. Judges will evaluate all Demonstrations and Illustrated Talks using the following criteria: appearance, introduction, delivery, communication skills, content, conclusion, materials, and personal interview with the participant. The member(s) will also be evaluated on their ability to effectively use technology, if applicable, within their Presentation.
2. Presentation should last between 9 and 12 minutes, with four points deducted for times over or under. Contest participants are welcome to ask audience members if there are any questions after the demonstration has concluded. Any time used to ask or answer questions after a demonstration has concluded will not be considered part of the actual demonstration time.
3. A team presentation will consist of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older member's division.
4. The presenter(s) can use appropriate props and/or computer generated visual aides to teach others about a subject or how to do something. Use of computer generated visuals is NOT required. Examples:
 - *A Demonstration may be delivered in this category. PowerPoint type technology *may be added* in addition to other props to help present the message.
 - *An Illustrated Talk may be delivered in this category with member(s) using PowerPoint type technology to present all or part of the visual message; *must be* accompanied by live narration.
5. Requires live speech delivered along with the PowerPoint or poster message. (No pre-recorded narration)
6. Contest divisions will be:
 - Intermediate Individual (Age 12-13 as of January 1 of Current Year)
 - Intermediate Team (Oldest Team Member is Age 12-13 as of January 1 of Current Year)
 - Senior Individual (Age 14 and up)
 - Senior Team - not judged at state fair

4-H Pledge Contest

Participants must be ages 8-11 as of January 1st of this year. Judges will evaluate participants based on Voice, Stage Presence, Power of Expression, and General Effect. When reciting the pledge, use correct hand movements.

4-H Pledge

I pledge:

My head to clearer thinking, (Raise the right hand to the forehead)

My heart to greater loyalty, (Place right hand over the heart)

My hands to larger service, (Extend hands with palms upward) and

My health to better living, (Drop hands at the sides for the remainder)

For my club, my community, my country and my world.

4-H Creed Contest

Participants must be ages 12-18 as of January 1st of this year. Judges will evaluate participants based on Voice, Stage Presence, Power of Expression, and General Effect, plus Response to Questions (Ability to satisfactorily answer the questions from the judges showing and understanding the Creed).

The National 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, to plan, and to reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development.

In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

Jr. Fair Dog Show (Note new date/time/location for 2011)

Sunday, September 18 at the Barlow Fairgrounds

1. Open to all Jr. fair Dog exhibitors currently enrolled in the project through their 4-H Club/FFA Chapter.
 2. An exhibitor may enter more than one dog if both are properly enrolled and meet ownership requirements.
 3. All dogs participating shall have all current vaccinations, as stated in county 4-H rules and shall have a current county license. Exhibitor must have proof thereof.
 4. Each exhibitor will keep his dog on a leash while on the fairgrounds, except when participating in the activities.
 5. Female dogs showing any signs of heat are not permitted to compete and are not permitted on the fairgrounds. All females will be checked for signs of heat by a member of the Washington County Dog Committee. If a female shows any signs of heat or appears to be so attractive to males as to be a disturbing element, she will be eliminated from the show and must be removed from the fairgrounds.
1. Each exhibitor will provide his own leash, water dish, cage and other equipment needed.
 2. Ribbons for classes furnished by the Barlow Senior Fair Board.
 3. All Jr. Fair exhibitions fall under Washington County 4-H Dog Rules.
 4. All entries must be made at ringside 30 minutes before the show.

Obedience Classes:

Sub Novice A	Open A	Graduate Novice A	Rally Novice A
Sub Novice B	Open B	Graduate Novice B	Rally Novice B
Novice A	Graduate Open A	Utility A	
Novice B	Graduate Open B	Utility B	

Agility

Beginner Advanced

Showmanship Classes:

A Division (no prior experience)

Jr. B 8-11 years
Intermediate B 12-14 years
Senior B 15-18 years

B Division (prior experience)

Jr. A 8-11 years
Intermediate A 12-14 years
Senior A 15-18 years

Awards: Placing Awards: \$5, \$4, \$3, \$2, \$1

Club/Chapter Events at the Fairs

Fair Premium Reports (includes booth exhibit awards and premiums)

1. Each 4-H club will receive its Fair Premium Report, a computer listing of members and their projects, when booths are set up. Each 4-H member exhibiting a project will receive an Exhibit Award for each project displayed in the club booth based on respective Fair Board Rules. This report must be completed and returned to the OSU Extension staff prior to the start of the fair. Jr. Fair Board members (except for Waterford) will transfer this information to a voucher. This voucher will be given to the Sr. Fair Board. The Sr. Fair Board will include premiums for the club booth and premiums for club members who display project(s) in the club's voucher check for the year. The advisors will receive this club voucher check after the fair. Advisors are responsible for distributing the premiums to each member as listed on the club voucher summary enclosed with the check.
2. All 4-H members exhibiting still projects in the booth will receive an Exhibit Award of \$3.00 for up to five projects at Barlow Fair; \$2.00 for up to three projects at Waterford Fair; and \$2.50 for up to five projects at County Fair. Barlow Fair only - 4-H'ers can exhibit more than five projects, but will only receive premiums for five. Waterford Fair only – Hog projects being exhibited in the barns are to be reported on this form.
3. Premium reports are also available for Girl Scouts, Boy Scouts and related organizations for the Washington County Fair only. Details are listed in the Jr. Fair Building Department in the Washington County Fair section of this guide.
4. FFA and 4-H exhibitors with animal projects will receive premiums based on vouchers in their respective departments. The Jr. Fair Board (except for Waterford) will record the details of these exhibitions based on the rules and regulations provided by the Sr. Fair Board.
5. Each 4-H Club exhibiting a booth in the 4-H/Jr. Fair Building will receive a \$25.00 (Waterford & County fairs) or a \$20.00 (Barlow Fair) exhibit premium. Cloverbud projects are to be listed separately, as Cloverbud projects are based on participation and items are not judged.

4-H Club Booth Exhibit Information

1. Use of the 4-H year theme is OPTIONAL for 4-H booth exhibits. Clubs will not be penalized for using other themes.
2. An advisor from every 4-H Club must submit a reservation form in order to reserve a booth at the fair. The reservation form can be found at the back of this guide and includes the deadline for the form to be submitted to the Extension Office. Please make sure you mark the correct fair on the form. For information on each fair about judging, display areas, set-up and tear down dates and times check the next section "Fair Specific Booth Information".
3. Only "still" projects can be exhibited in booth space. These are projects such as: Welding, Forestry, Woodworking, Clothes, Child Care, etc. No live animals are permitted in the 4-H/Jr. Fair Building. If your members have a live animal project not housed on the fairgrounds and would like to exhibit an educational display, please suggest pictures of the animal or equipment used with the animal.
4. Project displays should be educational and designed to show the public what the 4-H'er has accomplished, displaying project articles, not just a project book. Advisors should help each 4-H member decide the best way to display his or her project in reference to the "Project Requirements" list. Members are encouraged to exhibit project articles, not just a project book. 4-H labels will be furnished or clubs may make their own to fit the theme of the club exhibit.
5. For group or club projects, have the group do a good educational exhibit with their names listed. Avoid the displays with multiple plates of foods and/or posters. Use non-perishable, wrapped, food items when exhibiting 4-H Food & Nutrition projects. Please do not use foods that will spoil quickly and attract insects.

4-H Booth Judging Contest

All 4-H Club booths will be judged at each fair for the ability to attract attention, hold audience interest, and portray an easily identified theme. Exhibits from each Club must show members' work, club activities, club advisors' and members' names, and community service projects. Certificates will be awarded to top booths and placed in each booth before the fair starts. Each club may only exhibit one booth at one fair and must designate at which of the fairs they will exhibit.

Booth Construction

Each 4-H Club will be asked to sign an Exhibit Agreement on the day of booth set-up that will be given to the Extension staff. All 4-H Clubs must comply by the following rules:

1. The pegboard booths cannot be damaged, so nails, screws and staples are not permitted. Also, don't use self-adhesive hangers or tape that will damage the walls. Tables, shelves, partitions, etc. must be self-supporting.
2. Thumb tacks and push pins can be used but must be removed when you take down your club's exhibit. Each club needs to supply their own materials. Please bring supplies such as: hammer, tacks, scissors, tape, step ladder, yard stick, and all supplies pertaining to your booth. Use of Extension supplies will not be available.

3. Clubs are to provide their own "S" hooks to hang items on the pegboard.
4. 4-H Clubs must supply their own paper, sheets or other material to cover the booth walls and floor.
5. Any painting or spraying must be done outside the building to protect the walls and floors.
6. Any damage to the building, thumbtacks, tape or other items left after the fair will be removed or repaired by a professional carpenter and the club or group responsible will be billed for the costs.

Fair-Specific Booth Information

Waterford 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday before the fair.

Exhibit Areas - Booth exhibit area has center and wall booths. All booths are 8' x 4' and have a front closure, locked by the fair board. Wall booths have electrical outlets and center booths have electricity but only by using an extension cord.

Booth Set-up and Tear Down - Booth set-up will be the Wednesday before the Waterford Fair from 1:00 pm to 9:00 pm All clubs must complete their decorating and have their displays in place by Wednesday at 9:00 pm Booth tear down will be Monday after the Waterford Fair from 9:00 am to 12 noon. The Waterford Fair Board and/or the Extension Office are not responsible for exhibits left after 12 noon on Monday.

Washington County 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Friday afternoon.

All 4-H Cloverbuds will receive a participation ribbon if they have a display in their booth.

Advisors can pick up the ribbons in the Jr. Fair Building when they set-up.

Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 5' booths (with electricity, **no side walls furnished**, back wall is 7'3") and 10' x 5' booths (without electricity, back and side walls are only solid on upper half, side and back walls are approximately 8' high, walls are made out of pegboard).

Booth Set-up and Tear Down - Booth set-up will be Wednesday (3:00 to 9:00 pm) and Thursday (10:00 am to 9:00 pm) before the County Fair. All clubs must complete their decorating and have their displays in place by Thursday at 9:00 pm The Jr. Fair Building will not be available for additional set-up on Friday before the County Fair. Booth tear down will be Tuesday (8:00 pm to 10:00 pm) and Wednesday (8:00 am to 12 Noon) after the fair.

Barlow 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday morning.

Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 4' Booths (with electricity) and 8' x 2' Booths (without electricity). NOTE: All booths have white pegboard walls.

Booth Set-up and Tear Down: Booth set-up will be Wednesday before the Barlow Fair from Noon to 8:00 pm All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm

Booth tear down will be Sunday of the Barlow Fair starting at 4:00 pm Barlow Fair Board and/or the OSU Extension Office are not responsible for exhibits left after 6:00 pm

Washington County Jr. Fair Royalty

2010 Royalty

Queen—Kalleigh Mason

King—Levi Holbert

Princesses Goat—Alexis Coffman

Rabbit—Emma Maddocks

Swine—Katie Wagner

Poultry—Madison Gebhart

Sheep—Emily Mason

Dairy—Faith Weyant

Royalty Contest (Note significant changes in 2011)

1. **Queen & King Contest Requirements:** A member of a Jr. Fair youth organization in Washington County; 16-21 years of age on January 1, of current year; single; never have borne a child; member of an organized youth or civic organization. Entry fee is \$30.00. All schools, youth organizations and civic organizations are invited to encourage candidates to enter the contest. NOTE: Jr. Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, FFA and Farm Bureau Youth.
2. **Princess Contest Requirements:** A member of a Jr. Fair youth organization in Washington County; between ages 12-15 years, as of January 1, current year; and a Jr. Fair Exhibitor at one of the three fairs in Washington County. Entry fee is \$15.00. All schools, youth organizations and civic organizations are invited to encourage candidates to enter. Eligible Jr. Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, FFA and Farm Bureau.
3. **New For 2011: There will be four (4) overall Jr. Fair Princesses chosen and one (1) Jr. Fair Dairy Princess.**
4. Call or stop by the Ohio State University Extension Office Washington County for detailed rules and applications.
5. The 2011 Royalty Contest will be held on Thursday, August 18, 2011, 7:00 pm at the Waterford Fair.
6. Interviews will take place the same day at the Fifth Street Church of Christ (on Main St. in Beverly).

Royalty History

2009	Queen - Arielle Gebhart King - Justin Perry	1993	Maria Lang Hoewischer
2008	Queen - Niasca McGee King - Jeremy Kern	1992	Misty Nichols Lee
2007	Queen - Jessica Waite King - Branden Chambers	1991	Brandy Stalnaker
2006	Queen - Emilee McAfee	1990	Missy Morris Barnes
2005	Queen - Jessie Hall King - Alex Shaw	1989	Pam Wilson Tornes
2004	Queen - Erica Stone King - Eric Kronberg	1988	Cindy Gerber Eubank
2003	Queen - Tracie Treadway King - Andrew Wesel	1987	Shelly Barrett Stollar
2002	Queen - Jaclyn McAfee	1986	Sherry Weppler Wittekind
2001	Queen - Elizabeth Byers King - David Blankenship	1985	Colleen Robinson Stark Estes
2000	Queen - Erin Davis King - Rusty Antill	1984	Michelle Sams Swick
1999	Queen - Tiffany Arnold King - Jeremy Barth	1983	Connie Gilliland
1998	Melissa Crisp Huck	1982	Tracy Boring Joseph
1997	Kristi Worthington Zimmer Starkey	1981	Becky Newman
1996	Carrie Davis	1980	Davy Adelsperger Parsons Weaver
1995	Jeni Hartline Bauerbach	1979	Becci Weppler Hartline
1994	Angie Schilling Henniger	1978	Pam Sams Mick
		1977	Sherry Stollar Bentley
		1973	Barbara Thorniley
		1972	Patsy Camden
		19??	Kara Noland
		19??	Candice Quick
		19??	Shirley Millslagle Duckworth
			Washington County's First Jr. Fair Queen – Ferne Henthorn

Fair Details - Exhibits & Livestock

Waterford Fair

The Waterford Fair is not considered an agricultural society and does not receive any state money to operate the county Jr. Fair Hog Show or 4-H booths as do the other two fairs in the county. All funds to operate the market hog exhibition are derived by the Waterford Fair Board and a percentage from each exhibitor's hog sold. These funds are used to repair the facilities, pay for utilities, judges, premiums and other costs incurred by the Waterford Fair Board.

This guide simply reviews the Jr. Fair aspects of the Waterford Fair, other rules and regulations should be sought directly from the fair. Complete fair details are located on their website at: <http://www.waterfordfair.com/>

4-H Club Booths - See Booth Information in Section 4: Club/Chapter Events at the Fairs

Market Hog Show and Sale

- All official rules are listed in chart form at the back of this book. Please refer to these for the general requirements. Please note that this exhibition is subject to the rules and regulations of the Ohio Department of Agriculture the same as other youth market livestock exhibitions in the county.
- Be sure to review sale section of this guide.

Jackpot Show and Open Class Events

- Jr. Fair projects in the county such as feeder calves or dairy feeder steers may be shown in the open class and jackpot shows at the Waterford Community Fair. Please see their website for complete rules and regulations.
- Any Jr. Fair exhibitor may show their 4-H project in any open class breed show held at the Waterford Community Fair. Exhibitors are encouraged to use events such as this to practice showing their animals.
- All events, activities and shows not listed in this section are considered open class events by the Sr. Fair Board.

Washington County Fair

2011 Washington County Jr. Fair Schedule

Wednesday, August 31

3:00-9:00 pm Booth Set-up

Jr. Fair Bldg.

Thursday, September 1

10:00 am - 9:00 pm Booth Set-up

Jr. Fair Bldg.

Friday, September 2

7:30 am Jr. Fairboard Meeting
 2:00-8:00 pm Weigh-in, Rabbits, Chickens, Turkeys
 3:00 pm 4-H Booth & Trash Can Judging
 3:00-5:30 pm Lamb Weigh-in
 5:30-6:30 pm Goat Weigh-in
 7:00-8:00 pm DFS Weigh-in
 8:00-9:00 pm Market Steer hair check and weigh-in

Jr. Fair Bldg.
 Rabbit/Poultry Bldg.
 Jr. Fair Bldg.
 Multi-purpose Bldg.
 Multi-purpose Bldg.
 Multi-purpose Bldg.
 Multi-purpose Bldg.

Saturday, September 3

12:30 pm Jr. Fair Rabbit/Poultry/Turkey Showmanship
 Jr. Fair Rabbit & Poultry Demo
 (immediately following Rabbit/Poultry/Turkey Showmanship but not before 4:00 pm)
 1:00 pm Jr. Fair Horse Show
 1:30 pm Jr. Fair Market Lamb Showmanship
 Jr. Fair Sheep Breeding Showmanship
 (immediately following mkt. lamb showmanship)
 3:00 pm Jr. Fair DFS Showmanship
 (immediately following B&W Holstein Show but not before 3:00 pm)
 4:00 pm Jr. Fair Cake Decorating
 4:30 pm Jr. Fair Market Steer Showmanship
 (immediately following DFS Showmanship but not before 4:30 pm)

Rabbit/Poultry Bldg.
 Rabbit/Poultry Bldg.
 Horse Arena
 Sheep/Goat Arena
 Sheep/Goat Arena
 Cattle Arena
 Jr. Fair Bldg.
 Cattle Arena

Sunday, September 4

11:00 am Jr. Fair Dairy Feeder Steer Show
 11:00 am Jr. Fair Poultry Judging
 12:00 noon Jr. Fair Rabbit Judging
 12:00 noon Jr. Fair Goat Showmanship
 Jr. Fair Market & Breeding Goat Shows
 (immediately following showmanship)
 1:00 pm Jr. Fair Market Steer Show
 (immediately following DFS Show but not before 1:00pm)
 2:00 4-H Demonstration Contest

Cattle Arena
 Rabbit/Poultry Bldg.
 Rabbit/Poultry Bldg.
 Sheep/Goat Arena
 Sheep/Goat Arena
 Cattle Arena
 Jr. Fair Bldg.

Monday, September 5

8:00 am Jr. Fair Sheep Breeding Show
 9:00 am Jr. Fair Beef Breeding Showmanship followed by Jr. Fair Beef Breeding Show (concurrently with open beef show)
 10:00 am Jr. Fair Horse Show
 11:00 am Jr. Fair Market Lamb Show
 1:00 pm Cloverbud Activities
 3:00 pm Small Animal Buyers Reception
 3:30 pm Jr. Fair Small Animal Sale

Sheep/Goat Arena
 Cattle Arena
 Horse Arena
 Sheep/Goat Arena
 Jr. Fair Bldg.
 Rabbit/Poultry Tent
 Rabbit/Poultry Tent

Tuesday, September 6

9:00 am Jr. Fair Dairy Showmanship
 10:00 am Jr. Fair Horse Show
 Dairy Breeding Judging
 5:00 pm Large Animal Buyers Reception Bldg.
 6:00 pm Jr. Fair Large Animal Sale
 8:00-10:00 pm Booth Tear-down

Cattle Arena
 Horse Arena
 Cattle Arena
 Multi-purpose
 Cattle Arena
 Jr. Fair Bldg.

Wednesday, September 7

8:00 am - Noon Booth Tear-down

Jr. Fair Bldg.

General Jr. Fair Rules

Jr. Fair Wristbands (for fair entry and awards)

- Wristbands must be purchased by Friday of fair check-in and will be available in the Jr. Fair Building at the following times before the fair: Both skillathon days (Sunday 2-5 pm & Monday 5-7pm); Wednesday Booth set-up 3-9 pm; Thursday Booth set-up 10am-9pm; and at the SENIOR FAIR BOARD OFFICE Friday (fair check-in) from 8am-8pm. PLEASE NOTE: There will be NO REFUNDS for exhibitors who forget to purchase a wristband at one of these times. No wristbands will be sold after 8pm Friday of the fair.
- Girl Scouts, Boy Scouts, FFA members, 4-Hers and other Jr. Fair organization members may purchase these wristbands. To be eligible for premiums and other awards, the members MUST purchase these wristbands.

Overnight stays in the Multi-Purpose Arena

Rules for Jr. fair participants who stay overnight in the multi-purpose building during the Washington County Fair are enforced by the Washington County Senior Fair Board. For a complete list of rules, regulations and/or a copy of a permission form, please contact the Senior Fair Board Office at 740-373-1347.

Market Livestock, Poultry, Breeding Livestock and Fancy Poultry:

1. All animals must meet health requirements and have completed any testing required prior to the fair. Details of these requirements can be found in the Sr. Fair Book or through the Ohio Department of Agriculture—1-800-282-1955 or www.ohioagriculture.gov.
2. Exhibitors must be enrolled in a Washington County 4-H Club, FFA Chapter or be an agriculture education student in a Washington County School for the current year. They must meet the age requirements listed in the “Pre Fair Judging & Events” section of this guide.

Transportation Awards:

If exhibited in a Class:

Beef, Dairy & Horses – per animal	\$3.00
Sheep & Goats – per animal (limit four (4) paid transportations per exhibitor)	\$2.00
Poultry, Waterfowl & Rabbits – per PEN (limit four (4) paid transportations per exhibitor)	\$1.00

Jr. Fair Building Department

4-H Club Booths - See Booth Information in Section 4: Club/Chapter Events at the Fairs (includes awards)

Trash Can Painting Contest

All Junior Fair chapters/clubs/troops are invited to paint trash cans. This is a great way to advertise how great your youth organization is. Simply pick up a trash can from the Washington County Fairgrounds (preferably one that is not already painted) and decorate! Trash cans should include your youth organization name and the current year. Score sheets (located in the back of this guide) should be completed and turned in to the Jr. Fair Building by the Thursday at 9:00 pm before the fair. The top five trash cans will receive a certificate. For questions, call Sharon at the OSU Extension Office.

Cake Decorating Contest

Saturday, 4:00 pm, Jr. Fair Building

<u>Cup Cakes (limit 2):</u> 7 years and under	<u>Traditional Cakes</u> Ages 8-12 Ages 13-15 Ages 16-18	<u>Specialty Cakes</u> Ages 8-12 Ages 13-15 Ages 16-18
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1. Contestants may enter only one cake; except cupcake category (limit 2).
2. Youth participating in the cupcake category (7 years and under) will receive participation ribbons (No premiums).
3. Contestants must be residents of Washington County or a member of a Washington County youth organization.
4. Age division is determined by age as of the event.
5. Entries are to be made one hour before the event at the 4-H Jr. Fair Board Office.
6. Time limits: ½ hour for 2 cupcakes and 1 hour for traditional and specialty cakes.
7. Tables and chairs will be provided for participants.
8. Parents/adults may not help the child during the contest, however, they can help set-up and clean up.

Categories

1. Cupcakes
 - a. Limit 2 per contestant
 - b. Any size cupcake (regular or large size).
 - c. Miniature cakes – one serving size mini-cakes – limit 2.
 - d. Time limit – ½ hour.
2. Traditional Cakes
 - a. Sheet cakes, round cakes; can be one or two layers.
 - b. Cakes in this category cannot be cut to form new shapes.
 - c. Two layered cakes must be layered during the contest.
 - d. Time limit – 1 hour.
3. Specialty Cakes
 - a. Shaped cakes (ex: Christmas Tree shaped pan, etc.), or, Cake that is cut to form a shape (ex: round cake cut to make a rabbit).
 - b. All cutting must be done during the contest.
The cake **cannot** be cut prior to the contest or contestant will be disqualified.
 - c. Time limit – 1 hour.

Icing

1. Home-made icing, bag and tips or icing purchased in tubs, cans or tubes with tips may be used. (TIP: homemade icing is preferred for more successful results considering the hot, humid environment of the Jr. Fair Building. Contestants may place purchased icing in a bowl and add powdered sugar for a more desirable and firmer consistency.)
2. Icing may be colored prior to the contest.
3. Cakes in all classes must be iced during the contest.

Decorations

1. The primary decorations should be made from icing.
2. Additional edible items, such as candy, pretzels, cookies, etc. may be used along with icing decorations, but should not be the primary decoration. (Example: decorate long pretzel sticks with icing leaves to use as palm trees, etc.).
3. All decorations must be edible with the exception of a doll pick. Non-edible decorations are not permitted.

4-H Cloverbud Activities

Monday, 1:00 – 3:00 pm, Jr. Fair Building

All 4-H Cloverbud members and any youth between the ages of five and seven are eligible to participate in the 4-H Cloverbud Activities. These activities are educational and exciting. 4-H Volunteers and Jr. Fair Board members will guide each activity station and encourage the youth to participate. Activities will be interactive, hands-on and free!

4-H Demonstration Contest

Sunday, 2:00 pm, Jr. Fair Building

All 4-H members are eligible to compete in the Demonstration Contest in a subject pertaining to the member's project, health and safety topics or a small animal. A member may enter only one demonstration. Presentations should be 5-8 minutes in length. Scores may be penalized at the judge's discretion for presentations exceeding 8 minutes. Judging will be based on the demonstration and answers to the judges' questions. If demonstration topic is on small animals, exhibitor may bring a small animal such as cats, dogs, fish, etc. or may demonstrate using pictures or models of a small animal. A different demonstration must be given if entered in the County 4-H Public Speaking Contest. Entries will be taken at the Jr. Fair Office up to one hour before the contest. Age divisions and premiums are as follows: Jr. Division (8-13 years of age); Sr. Division (14 years or older); 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; 4th place \$2.00; 5th place \$1.00

4-H Advisory Committee Club Incentive!

\$100 Cash will be awarded to the club that has the greatest percentage of members participating in the county's three Public Speaking Contests (County Contest, Washington County Fair & Barlow Fair). Winning club will be announced at the November OSU Extension Achievement & Recognition Event!

Public Schools Displays

Rules and Regulations for County and Exempted Village Fair Exempt Rules

1. Each school may have the following booths:
 - One (1) booth for Elementary
 - One (1) booth for Jr. High
 - One (1) booth for High School
2. Any type of art work or handicraft done by the students may be displayed.
3. There is no limit to how much or how little material may be used but the display should be colorful and eye-catching
4. Each booth will receive \$15 to defray the cost of exhibiting
5. There will be no judging or competition. All booths will receive the same premium amount.
6. The display booths are approximately 10 feet by 5 feet, but will vary in size. Therefore, you should not make a panel exactly 8 feet, as it may not fit the booth.
7. Each individual piece of artwork should be marked by a card bearing student's name, grade, and teacher's name.
8. Each booth will display an 8-inch x 10-inch card on which will the following: Name of School, Type of Booth (Elementary, Jr. High, or High School), Enrollment, Executive Head or Principal's Name.

Boy Scouts of America Displays

Since 1936, the Boy Scouts have had exhibits at the Washington County Fair. Since 1999 the Boy Scouts have displayed a large outdoors exhibit that features pioneering projects that the boys assemble on site. The boys make rope; lash together 20 ft. towers, rope bridges, camp gadgets and even a Ferris wheel. Most exhibits are hands-on exhibits run by leaders and scouts to let the boys and girls at the fair participate in the fun. The Boy Scouts of America began in 1910 and was chartered by Congress in 1916 to develop character, citizenship and promote personal fitness among youth.

1. Tiger Cubs A family program for 1st grade boys.
2. Cub Scouts For boys in 2nd, 3rd, 4th, or 5th grades.
3. Boy Scouts For boys age 11 - 18.
4. Venture Crew For boys and girls age 14 - 18 who enjoy outdoors high adventure outings.

For more information, contact Greg Gentry at 373-0869

Girl Scout Displays

1. Every registered Girl Scout in the Heart of Ohio Girls Scout Council who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor ticket. This ticket allows the girl to enter the fair free daily. Rides are not included with these wrist bands
3. The projects may be anything made by the Girl Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Girl Scout may enter one project from each Girl Scout Interest Area. She will be awarded a participation ribbon and \$2.00 per project regardless of placing. First through fifth place ribbons will be awarded in each Interest Area/Age level. (Ex. The Arts: Daisy, Brownies, Jr., Cadet, Senior levels are judged separately.)
4. All exhibitors will receive an attractive patch for their sash or vest. All baked goods and candy must be made from scratch and include the recipe. For fair display purposes, Girl Scouts will enter 2 photographs of their baked goods project. One photo is to be a close-up of the baked good and the other photo is to be of the Girl Scout presenting the baked good item. No kits are to be used, except by Daisies, 1st/2nd grade Brownies.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on Wednesday 5-7 pm or Thursday 5-8 pm No projects will be accepted for judging after this deadline. There will be a sign posted to let you know when you can pick the projects up on Wednesday.
6. Please use 2 cards to mark your display. The cards can be index cards or something larger. We plan to make both cards visible after the projects are judged. On the judges' card, please type or print the following: Which Interest Area, Girl Scout Age Level in previous 2 years, Materials used, Procedure in doing project, Knowledge gained or reason made. On a separate card, again in bold letters so it can be read by fairgoers: Girl Scout's name, troop number, service unit and leaders' names.
7. When the projects are turned in, the Girl Scout will purchase her Jr. Fair Exhibitor ticket in the Jr. Fair Building office area. After purchasing Exhibitor ticket, please proceed to the Girl Scout exhibit where a Jr. Fair Director will write a money voucher for the number of projects entered. (Remember, a Girl Scout may enter one project per Interest Area, so up to five total projects.) The money voucher is like a check and can be cashed only at the Senior Fair Building (only during the fair). If not cashed during the Fair, the girl has forfeited her money to the Senior Fair Board treasury. No projects may be removed from the fair before 10pm Tuesday. Neither the fair board nor Girl Scouts are responsible for losses or damages.
8. A Girl Scout may enter one project per Interest Area. Interest Areas and some examples of possible projects:

Taking Care of Yourself/Life Skills

1. Cooking: cakes, candy cookies—any baked or cooked foods.
2. Sewing: something to wear, pillows, doll clothes, toys, purse.
3. Miscellaneous: nutrition charts, recipe books, Health and Safety posters and displays.

People Near & Far/Customs/Traditions/Family & Friends

1. Heritage or International Friendship: family trees, pen pals, Juliette Low World Friendship Activities.
2. Folklore: tie dying and other hand arts.
3. Needlecraft, Crewel, embroidery, hooked rugs, knitting, crocheting, weaving, and any needlecraft.

Science & Beyond

1. Troop Activities: Scrapbooks, posters, displays, games, newspapers, songbook, etc.
2. Small projects: games, toys, doll houses, small knick-knack shelves.
3. Miscellaneous: invention projects, macramé (<6'), photography, pinhole cameras, mounted pictures.

The Arts

1. Sculpture: clay, metal, paper, string art, wire art, ceramics.
2. Painting and Paper: linoleum, wood blocks, liquid embroidery, stencil, relief, sponge prints, rubbings, oil, water colors.
3. Miscellaneous: collages, mobiles mosaics, jewelry.
4. Decoupage, puppets.

What's Out There/Nature

1. Outdoor Crafts: things made of nature, plaster cast, sand candles, and terrariums.
2. Activities through camping: knot boards, wide games, maps of campsites, camp health and safety, handmade camp equipment.
3. Miscellaneous: nature collection, bird feeders, weather station, something made with a knife (friends stick, doll, animal), account of an outdoor activity (display, scrapbook, poster).

Criteria for judging: neatness, length of time involved, creativity, age-appropriateness, and complexity. To encourage Girl Scout ideals, extra consideration will be given to volunteerism, leadership and community service in deciding award winners. For instance, you might bake cookies for your display. If you bake cookies and take them to a nursing home, you would be rated higher.

Get more involved with Girl Scouts!

- **Troop Opportunity** - Did your troop do a service project or activity they would like to document and display at the fair? There will be an area for troop displays. In this case, where each girl did not purchase a Jr. Exhibitor Fair pass or present separate documented portion of the project, no vouchers would be written.
- **Troop Meeting Projects** - These are projects that were done at troop meetings and completed by several members. All age levels will be judged together.
- **Service Project Opportunities** - Assistance is needed in setting up and taking down these displays. If you or your troop is able to help, please contact Denise Davis (304)424-5001 Ext. 114.

Agricultural Education/FFA Displays in the Jr. Fair Building

1. A Jr. Fair wristband must be purchased be eligible for premiums and awards.
2. Only members of FFA are eligible to exhibit in this department.
3. All exhibits must be from projects or other supervised practice conducted during the school year. All entries must be approved by the exhibitor's FFA Advisor.
4. Exhibitors assume responsibility and expense for bringing exhibits to and taking them from the fair.
5. These exhibits shall be on the grounds and in their respective places by 8:00 pm Thursday.
6. All exhibits will be released at a time designated by Fair Board. Exhibits removed by the exhibitor before Fair Board approved time, without special permission, may forfeit awards and premiums.
7. Exhibitors can display as many exhibits as they choose but will be paid premiums on up to 20 entries only.
8. FFA members may exhibit in this section (as in all others) until the year in which they attains the age of 19.
9. All appropriate displays will receive an "A" rating or a "B" rating. Some displays may not receive a rating. Fruits/vegetables showing noticeable insect or disease injury will not be rated. Judging will be based on freedom from blemishes, condition, color, size and uniformity. All items must be identified by variety.
10. No premiums will be given for exhibited project books.
11. Premiums will be awarded as such:

	A Rating	B Rating
Field Corn		
Plate of Corn (Exhibits will consist of a plate of six ears)	\$2.50	\$1.50
Hay		
Hay (any type) consisting of at least one flake	\$2.50	\$1.50
Small Grains		
Exhibits will consist of a quart of grain, any variety.	\$2.50	\$1.50
Fruits or Vegetables (including potatoes)		
At least two of the item per plate	\$2.50	\$1.50
Herbs		
Consisting of a healthy sprig from the plant	\$2.50	\$1.50
Canned Goods		
Consisting of at least one pint	\$2.50	\$1.50

Jr. Fair Cattle Department

1. All animals must be in place by 10:00 pm, Friday evening of the fair.
2. Market Livestock animals have specific weigh-in times that may be earlier than 10:00 pm Market project weigh-in times are listed under rule #22 in the chart at the back of this guide.

Dairy Feeder Steers

1. Market Classes: Sunday, 11:00 am, Cattle Arena (no premiums awarded)
2. Showmanship: Saturday following Black & White Show but not before 3:00 pm. (Premiums 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00)
3. Market Livestock Rules are listed in chart form at the back of this guide.

Market Steers

1. Market Classes: Sunday, 1:00 pm, Cattle Arena (no premiums awarded)
2. Showmanship: Following Dairy Feeder Steer Showmanship but not before 4:30 pm. (Premiums 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00)
3. Market Livestock Rules are listed in chart form at the back of this guide.

Beef Breeding Showmanship

1. Monday, 9:00 am, Cattle Arena
2. Open to all Jr. Fair Exhibitors currently enrolled in the project through their 4-H Club/FFA Chapter.
3. Contestants must show their own animal.
4. Previous year's Jr. winner must compete in Intermediate age group.
5. Previous winners cannot use the same animal which was shown when winning.
6. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Beef Breeding Show

1. Monday, immediately after Beef Breeding Showmanship, Cattle Arena
2. Females must be of recognized beef breeds or their crosses and the sire be eligible for registry or registered.
3. Bull must be registered in the exhibitor's name.
4. Limit one entry per exhibitor per class.
5. Breeds will be rotated by showing one class through all the breeds, then going to the next class.
6. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
7. Breeds will be shown separately for the following classes:

<u>#</u>	<u>Class (Females)</u>	<u>Age</u>
J50	Late Jr. Heifer Calf	Calved on or after March 1, the year of the fair
J51	Early Jr. Heifer Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J52	Winter Heifer Calf	Calved between Nov. 1 & Dec. 31, the year before the fair
J53	Senior Heifer Calf	Calved between Sept. 1 & Oct. 31, the year before the fair
J54	Late Summer Yearling	Calved between July 1, & Aug. 31, the year before the fair
J55	Early Summer Yearling	Calved between May 1 & June 30, the year before the fair
J56	Late Jr. Yearling	Calved between Mar. 1 & April 30, the year before the fair
J57	Early Jr. Yearling	Calved between Jan. 1 & Feb. 29, the year before the fair
J58	Senior Yearling	Calved between Sept. 1 & Dec. 31, two years before the fair
J59	Cow Class	Female born after Jan. 1-5yrs b/f fair and on/before Aug. 31-2yrs b/f fair
J60	Grand and Reserve Champion Female	
J61	Pair Females	Bred and owned by exhibitor
<u>#</u>	<u>Class (Bulls)</u>	<u>Age</u>
J62	Late Jr. Bull Calf	Calved on or after March 1, year of the fair
J63	Early Jr. Bull Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J64	Winter Bull Calf	Calved between Nov. 1 & Dec. 31, the year before fair
J65	Senior Bull Calf	Calved between Sept. 1 & Oct. 31, the year before fair
J66	Late Summer Yearling Bull	Calved between July 1 & Aug. 31, the year before fair
J67	Early Summer Yearling Bull	Calved between May 1 & June 30, the year before fair
J68	Late Jr. Yearling Bull	Calved between Mar. 1 & April 30, the year before fair
J69	Early Jr. Yearling Bull	Calved between Jan. 1 & Feb. 29, the year before fair
J70	Senior Yearling Bull	Calved between Sept. 1 & Dec. 31, 2 years before fair
J71	Bull	Calved after Jan. 1-5yrs before fair and on/before Aug. 31-2yrs before fair
J72	Grand and Reserve Champion Bull	
J73	Pair of Bulls	Owned by exhibitor
J74	Get of Sire	3 animals, all by one sire, both sexes represented and owned by exhibitor
J75	Best of all breeds, female	

Dairy Breeding Showmanship

1. To be held Tuesday, 9:00 am, Cattle Arena
2. Open to all Jr. Fair Exhibitors currently enrolled in the project through their 4-H Club/FFA Chapter.
3. Exhibitors must show their own animals.
4. Age Divisions are as follows: Jr. 8-11 years; Intermediate; 12-14 years; and Senior 15 - 18 years.
3. Winners in the Jr. division ONLY will be required to move up to the Intermediate division.
4. Previous winners cannot use the animal which was shown when winning.
5. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Dairy Breeding Show

1. To be held Tuesday, 10:00 am, Cattle Arena
2. Females must be purebred with a registered sire and purebred dam.
3. Limit – one entry per class.
4. Quality Assurance: If your dairy animal is lactating during the fair, you must attend a Quality Assurance session. This is mandated by the Ohio Department of Agriculture (see QA rules in Market Livestock Chart in back of this guide).
5. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
6. Breeds will be shown separately for the following classes:
 - Class Placing by Breed – Ribbons
 - Jr. and Sr. Division Breed Champions – Rosettes
 - Champion by Breed – Trophy
 - Grand Champion Dairy Breed – Bell
 - Reserve Champion Dairy Breed – Trophy/Award

<u>#</u>	<u>Class</u>	<u>Age</u>
J160	Jr. Heifer Calf	See details of ages in the Washington County Sr. Fair book
J161	Intermediate Heifer Calf	
J162	Senior Heifer Calf	
J163	Summer Yearling Heifer	
J164	Jr. Yearling Heifer	
J165	Winter Yearling Heifer	
J166	Senior Yearling Heifer	
J167	Jr. Champion and Reserve Jr. Champion (each breed)	
J168	Jr. 2 year Old Cow	
J169	Senior 2 year Old Cow	
J170	Cow three years and under	
J171	Cow four years and under	
J172	Cow five years and over	
J173	Dry Cow Class	
J174	Senior Champion and Reserve Senior Champion (each breed)	
J175	Champion Female (each breed)	
J176	Grand Champion Female (of all breeds)	
J177	Aged Herd	three cows that have dropped a calf and owned by the exhibitor
J178	Get-of-Sire	three animals, any age, female and male
J179	Produce of Dam	two animals, female and male, any age, produce of one cow
J180	Dam and Daughter	

Jr. Fair Sheep & Goat Department

1. All animals must be in place by 10:00 pm Friday evening of the fair.
2. Market Livestock animals have specific weigh-in times that may be earlier than 10:00 pm Market project weigh-in times are listed under rule #22 in the chart at the back of this guide.

Market Lambs

1. Market Classes: Monday, 11:00 am, Sheep/Goat Arena (no premiums awarded)
2. Showmanship: Saturday, 1:30 pm, Sheep/Goat Arena (Premiums 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00)
3. Market Livestock Rules are listed in chart form at the back of this book.

Sheep Breeding Showmanship

1. Saturday, immediately following Market Lamb Showmanship
2. Open to all Jr. Fair Sheep Breeding exhibitors enrolled in the project through their 4-H Club/FFA Chapter.
3. Exhibitors must show their own project animal.
4. Sheep breeding project animals are not eligible for any other showmanship class.
5. Winners in the Jr. division ONLY will be required to move up to the Intermediate division.
6. No lambs with Wash. Co. market lamb tags and/or tagged-in on Market Lamb June Tag-in date can be entered here.
7. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
8. Age Divisions are as follows: Jr. 8-11 years; Intermediate; 12-14 years; and Senior 15 - 18 years.

Sheep Breeding Show

- Monday, 8:00 am, Sheep/Goat Arena
- Open only to sheep breeding exhibitors currently enrolled in the project through their 4-H Club/FFA Chapter.
- Females must be purebred and the sire eligible for registry. Ram lambs must be registered in the exhibitor's name.
- Limit – two entries per class.
- No lambs with market lamb tags can be entered in this class.
- All Sheep Breeding project animals MUST have scrapie tags before checking into the fair.
- Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.
- Breeds will be shown separately. Classes will consist of any recognized breeds in the state of Ohio. Mixed Wool & Crossbreds will be shown together as one class.
- Classes will be shown as follows:

#	Class	#	Class
J400	Yearling Ram	J408	Ewe Lambs Spring Born
J401	Ram Lamb Fall Born	J409	Pair of Ewe Lambs
J402	Ram Lamb Spring Born	J410	Champion Ewe (no premium/participation)
J403	Pair of Ram Lambs	J411	Pen of Lambs
J404	Champion Ram (no premium/participation)	J412	Breeders Young Flock
J405	Yearling Ewe	J413	Exhibitor's Flock
J406	Pair of Yearling Ewes	J414	Washington Co. Breeders Flock
J407	Ewe Lambs Fall Born	J415	Breed Champion

Market Goats

- Showmanship (breeding showmanship separate): Sunday, Noon, Sheep/Goat Arena (Premiums 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00). A clinic for all exhibitors will be held Saturday, 9:00 pm in the show arena
- Market Classes: Sunday, immediately after market goat showmanship, Sheep/Goat Arena (no premiums awarded)
- Market Livestock Rules are listed in chart form at the back of this book

Goat Breeding Showmanship

- Sunday, immediately following Market Goat Show, Sheep/Goat Arena
- Open to all Jr. Fair exhibitors enrolled in breeding or dairy goat projects through their 4-H Club/FFA Chapter.
- Exhibitors must show their own project animal.
- Goat breeding project animals are not eligible for any other showmanship class.
- Winners in the Jr. division ONLY will be required to move up to the Intermediate division.
- No goats with Wash. Co. market goat tags and/or tagged-in on Market Goat June Tag-in date can be entered here.
- Age Divisions are as follows: Jr. 8-11 years; Intermediate; 12-14 years; and Senior 15 - 18 years.
- Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.

Goat Breeding Show

- Sunday, immediately after Goat Breeding Showmanship, Sheep/Goat Arena
- Open to all Jr. fair exhibitors currently enrolled in a goat project not tagged in as a market goat through 4-H/FFA.
- Limit one entry per class.
- All Goat Breeding project animals MUST have scrapie tags before checking into the fair.
- Breeds will be shown separately for the following classes:

Dairy Classes—(Alpine, LaMancha, Saane, Nubian, Mixed, Oberhasli, Toggenburg Breeds)

#	Class	Age of Goat
J100	Jr. Kid	Born April 1 or after
J101	Sr. Kid	Born January 1 to March 31
J102	Dry Yearling	1 and under 2 years, not in milk
J103	Jr. Champion	
J104	Milking Yearling	1 and under 2 years
J105	Milking Doe	2 and under 4 years of age
J106	Aged Doe	4 and over years of age
J107	Sr. Champion	
J108	Dam and Daughter	
J109	Breed Champion	

Meat Classes—(Boer, Mixed Breeds)

#	Class	Age of Goat
J200	Jr. Kid	0 to under 6 months
J201	Jr. Kid	6 months to under 12 months
J202	Jr. Kid	12 months to under 18 months
J203	Jr. Champion	
J204	Sr. Doe	18 months to under 24 months
J205	Sr. Doe	24 months to under 36 months
J206	Sr. Doe	36 months and older
J207	Sr. Champion	
J208	Breed Champion	

Pygmy Classes

#	Class	Age of Goat
J300	Jr. Kid	0 to under 6 months
J301	Jr. Kid	6 months to under 12 months
J302	Dry Yearling	1 year to under 18 months, not in milk
J303	Jr. Champion	
J304	Sr. Doe	18 months to under 24 months
J305	Sr. Doe	24 months to under 36 months
J306	Sr. Doe	36 months and older
J307	Sr. Champion	
J308	Dam and Daughter	
J309	Breed Champion	

Jr. Fair Rabbit Department

1. Rabbits will be checked from 2:00-8:00 pm on Friday and entries will be taken at that time.
2. Market Livestock animals have specific weigh-in times that maybe earlier than 10:00 pm Market project weigh-in times are listed under rule #22 in the chart at the back of this guide.

Market Rabbit Show

1. Market Classes: Sunday, 12:00 pm (noon), Rabbit and Poultry Building (no premiums awarded)
2. Showmanship: (see Rabbit Showmanship Below) (required to sell)
3. Market Livestock Rules are listed in chart form at the back of this guide.
4. Exhibitors must show their own animals. Showmanship is required to be eligible for premier exhibitor.
5. All market animals not picked up and out of the barn by 10:00 am Wednesday will be given away.

Rabbit Breeding Show

1. To be held Sunday, 12:00 pm (noon), Rabbit and Poultry Building
2. Limit: Two entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor (doe and litter entries will only be counted as one rabbit).
3. Exhibitor must show own animal unless arrangements are made with Small Animal Committee before show.
4. All rabbits must be tattooed to enter and be shown.
5. Trophies: Best of Breed (BOB) and Best Opposite Sex (BOS) trophies will be given to any breeds exhibited provided there are 5 or more entries in the breed shown.
6. The breeds that have less than 5 animals shown will receive Rosettes for Best of Breed and Best Opposite Sex. A Best of Show Trophy will also be presented.
7. Premiums are as follows: 1st \$3.00; 2nd \$2.00; and 3rd \$1.00. N/A for champions.
8. Breeds will be those listed in the ARBA Standard of Perfection and a mixed breed class:

#	Class	Age of Rabbit	#	Class	Age of Rabbit
J500	Senior Buck	Over 6 months	J504	Jr. Buck	4-6 months
J501	Senior Doe	Over 6 months	J505	Jr. Doe	4-6 months
J502	Intermediate Buck	6-8 months	J505	Jr. Doe	4-6 months
J503	Intermediate Doe	6-8 months	J507	Doe with Litter of 3 or more	6-8 weeks

Rabbit Showmanship

1. To be held Saturday, 12:30 pm, Rabbit and Poultry Building
2. Exhibitors must show their own animals. Market project exhibitors MUST use market project animal.
3. To be eligible to sell market chickens or rabbits, the exhibitor must also participate in Rabbit or Poultry Showmanship or Demonstration Contest at the Washington County Fair.
4. To be eligible for the Premier Exhibitor Award Exhibitors must participate in Showmanship. ONLY showmanship scores will go toward the Premier Exhibitor calculations.
5. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Rabbit and Poultry Demonstrations

1. To be held Saturday, Immediately following Rabbit and Poultry Showmanship but not before 4:00 pm.
2. NOTE: These scores cannot be used in Premier Exhibitor calculations for market rabbits.
3. Open to all Jr. Fair rabbit/poultry exhibitors. Judging based on demonstration, questions and answers.
4. Exhibitors prepare a five-minute demonstration on some area of rabbit or poultry production; i.e. feeding, breeding, handling, care, grooming, etc.
5. Entry deadline – Saturday, 12:00 pm (noon)
6. Classes are as follows (age as of January 1st the year of the fair): Jr. 8-11; Intermediate 12 – 14; and Sr. 15-18.
7. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Jr. Fair Poultry Department

1. All poultry will be checked from 2:00-8:00 pm on Friday and entries will be taken at that time.
2. Market Livestock animals have specific weigh-in times that may be earlier than 10:00 pm Market project weigh-in times are listed under rule #22 in the chart at the back of this guide.

Market Chicken & Market Turkey Shows

1. Market Classes: Sunday, 11:00 am, Rabbit and Poultry Building (no premiums awarded)
2. Showmanship: (see Poultry Showmanship OR Turkey Showmanship Below) (required to sell)
3. Market Livestock Rules are listed in chart form at the back of this guide.
4. Exhibitors must show their own animals. Showmanship is required to be eligible for premier exhibitor.
5. All market animals not picked up and out of the barn by 10:00 am Wednesday will be given away.

Turkey Showmanship

1. To be held Saturday, 12:30 pm, Rabbit and Poultry Building
2. Jr. fair exhibitors must be enrolled in the turkey project through 4-H/FFA.
3. Exhibitors must show their own animals. Showmanship is required to be eligible for premier exhibitor.
4. Age Divisions are as follows: Jr. 8-11 years; Intermediate; 12-14 years; and Senior 15 - 18 years.
5. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00

Poultry Showmanship

1. Judging to be held Saturday, 12:30 pm, Rabbit & Poultry Building
2. Poultry Showmanship includes chickens and other fowl EXCEPT turkeys
3. Jr. fair exhibitors must be enrolled in a poultry project through their 4-H Club or FFA Chapter and must show their own animals. Market project exhibitors **MUST** use market project animal.
4. Age Divisions are as follows: Jr. 8-11 years; Intermediate; 12-14 years; and Senior 15 - 18 years.
5. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Fancy Poultry Show

1. To be held Sunday, 11:00 am, Rabbit & Poultry Building
2. Limit one entry per class for any breed. Exhibitors must be enrolled in a fancy poultry, duck, goose or related project through 4-H/FFA.
3. Exhibitors must show own project animals unless: They are serving on the Jr. Fair Board or their participation in other Washington County Jr. Fair contests conflict with the poultry shows (i.e., rabbits). In both cases the exhibitors must show a minimum of three of their project animals while the rest of their exhibits can be shown by other Jr. fair exhibitors, family members or advisors.
4. Classes will be shown by breed including mixed.
5. Premiums are as follows: 1st \$3.00; 2nd \$2.00; and 3rd \$1.00. N/A for champions.
6. Same breeds as in open class. (See Washington County Fair book)

<u>Description</u>	<u>Age</u>	<u>Description</u>	<u>Age</u>
Cock	Hatched prior to January 1	Cockerel	Hatched after January 1
Hen	Hatched prior to January 1	Pullet	Hatched after January 1

6. The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule. (901:1-18-OS Poultry and Fowl) See "Inspection and Health Requirements of Livestock Exhibited in Ohio." Exhibitors should have the blood test drawn by a licensed vet 5-6 weeks prior to the fair. Blood test certification may be subjected to certifiable review by a fair official. This blood test **DOES** **NOT** apply to Market Turkeys.

Jr. Fair Horse Department

Hippology Contest

Friday, 8:00 pm, at the Jr. Fair Building and also offered at last Educational Riding Session in August

1. Hippology is the study of the horse. Items covered in the contest may cover any equine subject, i.e. reproduction, training, parasites, dressage, draft horse, history and origins, anatomy and physiology, driving and harnessing, horse industry, horse management, breeds, genetics, colors, saddle parts, bit types, feedstuffs and nutrition.
2. Entering the contest is a mandatory requirement for all members taking a horse project in order to have project completion. Members are asked to create five hippology questions from a horse project book and turn them in at one of the Educational Riding Sessions they attend.
3. The contest is divided into two divisions: Jr. for ages 13 & under and Senior for ages 14 & older. First place trophies will be awarded in each age division. Look for the Hippology Contest Study Guide at http://washington.osu.edu/topics/4-h-youth-development/copy_of_4-h-forms
4. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Horse Judging Contest

1. Any horse project participant is eligible to participate in the Horse Judging Contest (classes 8A, 8B, 8C) held after the Halter Classes on Saturday and after the Riding Classes on Monday. Participants should participate in all three classes to earn trophies and ribbons in this contest. Trophies will be awarded in Sr. and Jr. Divisions.
2. Participants will become the judge in the ring! Horses will be ridden by adults and placed in first through fourth order by the youth participants based on normal judging criteria. The adult judge for the day will provide the key to the placings. Youth participants also will be asked one to five questions by the adult judge which will be included in the total score for the contest.
3. Premiums are as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.

Ground Rules of Shows

1. For safety reasons at Washington County and Barlow Fairs, grooming is not permitted in the aisles.
2. No riding in barns.
3. Horses must be walked and preferably led to arena or paddock area.
4. No horses standing in spectator area.
5. Unless inside of the arena or in the exercise area, horses must be kept at a walk.
6. NO HORSEPLAY.
7. NO HORSES OR LIVESTOCK ARE ALLOWED ON BALL FIELDS.
8. Horses are to be kept in horse related areas.
9. Only project animals may be shown at County Fair shows.
10. Participants in Walk-Trot Equitation and Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.
11. High Point Individual - A trophy will be awarded to the horse and rider combination with the highest number of points throughout the fair. A rider may not receive both Grand and Reserve Champion in the High Point Competition.
12. High Point Ranch Division - A trophy will be awarded to the horse and rider combination with the highest number of points in the ranch classes including classes 7; 16; 20; 107; 113; 117, 118 or 119. All ranch participants are also eligible for trail, pattern classes, and gymkhana.
13. Trophies will be awarded to Grand and Reserve Champions in Grand Champion Classes.
14. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00.
15. There will be no placing premiums in Grand Champion or Consolation classes.

SATURDAY HORSE SHOW

Pre-entries confirmed at 12:00 noon; Show starts at 1:00 pm

<u>Number</u>	<u>Class</u>	<u>4-H Age of Member</u>
1	Draft Showmanship	8-18
2	Hunter Showmanship	8-18
3	Showmanship	15-18
4	Showmanship	12-14
5	Showmanship	8-11
6	Grand Champion Showmanship	
7	Ranch Division Showmanship (All ranch participants are also eligible for trail, pattern classes, and gymkhana.)	8-18
8A & 8B	Mares & Geldings Halter Horse Judging	
	<i>½ Hour Lunch Break, Tack Change & Warm up</i>	
9	Production – Weanling Foal	14-18
10	Yearling at Halter	14-18
11	2 & 3 Year Old at Halter	14-18
	<i>Break for Tack Change & Warm up</i>	
12	2 & 3 Year Old Production Under Saddle	14-18
13	English Equitation Horses & Ponies	14-18
14	English Equitation Horses & Ponies	8-13
15	Grand Champion English Equitation	
16	Ranch Division – English Equitation	8-18
17	English Pleasure Horses & Ponies	14-18
18	English Pleasure Horses & Ponies	8-13
19	Grand Champion English Pleasure	
20	Ranch Division - English Pleasure	8-18
21	Walk-Trot Over Cross-Rail – Horses & Ponies (For beginner jumpers, not eligible for any other over fences class)	8-18
	<i>Break for Tack Change & Warm up</i>	

22	Working Hunter Over Fences	14-18
23	Working Hunter Over Fences	8-13
24	Grand Champion Working Hunter Over Fences	
	<i>Break for Tack Change & Warm up</i>	
25	Hunt Seat Equitation Over Fences – Ponies	8-18
26	Hunt Seat Equitation Over Fences – Horses	8-18
27	Grand Champion Hunt Seat Equitation Over Fences	
28	Ground Roping	15-18
29	Ground Roping	12-14
30	Ground Roping	8-11
31	Grand Champion Ground Roping	

MONDAY HORSE SHOW

Pre-Entries confirmed at 9:00 am; Show starts at 10:00 am

<u>Number</u>	<u>Class</u>	<u>4-H Age of Member</u>
101	Pleasure Driving – All ages; All sizes	
102	Walk-Trot Equitation <i>(Non-Cantering Exhibitors Only)</i>	8-18
103	Western Horsemanship	15-18
104	Western Horsemanship	12-14
105	Western Horsemanship	8-11
106	Grand Champion Western Horsemanship	
107	Ranch Horsemanship	8-18
108	Walk-Trot Pleasure <i>(Non-Cantering Exhibitors Only)</i>	8-18
109	Western Pleasure Horses & Ponies	15-18
110	Western Pleasure Horses & Ponies	12-14
111	Western Pleasure Horses & Ponies	8-11
112	Grand Champion Western Pleasure	
113	Ranch Division Western Pleasure	8-18
8C	Western Pleasure Horse Judging	
114	Easy Gaited Equitation	8-18
115	Easy Gaited Pleasure	8-18
116	Trail Horses & Ponies	15-18
117	Trail Horses & Ponies	12-14
118	Trail Horses & Ponies	8-11
119	Grand Champion Trail	
120	Mini Lead In Trail	8-18
121	Beginner Pattern Class	8-18

TUESDAY GYMKHANA SHOW

Pre-Entries confirmed at 9:00 am; Show starts at 10:00 am Participants in Wall-Trot Equitation and Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.

<u>Number</u>	<u>Class</u>	<u>4-H Age of Member</u>
201	Speed & Control	15-18
202	Speed & Control	12-14
203	Speed & Control	8-11
204	Grand Champion Speed & Control	
205	Poles	15-18
206	Poles	12-14
207	Poles	8-11
208	Grand Champion Poles	
209	Barrels	15-18
210	Barrels	12-14
211	Barrels	8-11
212	Grand Champion Barrels	
213	Barrels & Cones	15-18
214	Barrels & Cones	12-14
215	Barrels & Cones	8-11
216	Grand Champion Barrels & Cones	
217	Fun Classes (Non-Point)	

Barlow Independent Fair

Fair Schedule

Wednesday, September 21

2:00-8:00pm	Jr. Fair Rabbits & Poultry can be checked in
12:00-8:00pm	Put in 4-H Booth Displays (<i>Exhibit Agreement & Booth Score Sheet Due from Advisors</i>) Contest Sign-ups available
6:00-9:00pm	Jr. Fair Feeder Calf Weigh-in
5:00-7:00pm	Jr. Fair Feeder Calf Skillathon
9:00pm	All Jr. Fair rabbits, poultry & feeder calves must be in place

Thursday, September 22

8:00am	Gates Open
12:00pm	4-H Booth Judging
12:00pm	Jr. Fair sheep, goat and dairy must be in place
6:00pm	Jr. Fair Showmanships & Open Beef/Dairy Show

Friday, September 23

8:00am	Gates Open
9:00am	Jr. Fair & Open Poultry Show Jr. Fair Poultry Showmanship (immediately following)
9:00am	Jr. Fair Rabbit Showmanship and Jr. & Open Rabbit Show (immediately following showmanship)
6:00pm	Parade
8:00pm	Jr. Fair Showmanships & Open Sheep/Goat Show

Saturday, September 24

8:00am	Gates Open
8:00am	Feeder Calf Show Market Classes (heifers show first) Feeder Calf Showmanship to Follow (senior division will show first)
1:00pm	Open Youth Horse Show (Open class, but to Jr. Fair Age Youth Only)
4:30pm	Buyer Appreciation Reception
5:30pm	Jr. Fair Feeder Calf Sale

Sunday, September 25

8:00am	Gates Open
2:30pm	4-H Demonstration Contest
4:00pm	Begin removing exhibits
6:00pm	All entries must be removed

General Jr. Fair Rules

- Final Decisions on Rules:** Fair Board rules must be followed in all cases not covered by specific 4-H Club rules.
- Eligibility:** Any regularly enrolled 4-H/FFA members may exhibit and show his or her livestock projects at the Barlow Fair, Washington County Fair, or both and be eligible to receive awards at either or both fairs.
- 4-H Booth Displays:** Only 4-H clubs assigned to Barlow Fair can exhibit a booth.
- All Showmanship entries must show their own projects and be present to receive their awards. This includes beef, dairy, sheep, poultry and rabbits.
- All 4-H exhibits must be removed from buildings by 6 pm Sunday.
- 4-H Member's Pins:** Each youth in the county who successfully completes his first year as a 4-H club member receives an official first year member's pin. Each adult who serves as a 4-H Advisor for the first year receives an official first year pin. The Barlow Agricultural and Mechanical Association provides the first, fifth, eighth and tenth year member's and first year advisors' pins for those clubs in the Barlow Fair District.

7. **Health Requirements:** Exhibitors are responsible for reading and following health requirements as defined in each Open Class species department of the Barlow Senior Fair Book.
8. **Participation Awards:** Members may compete in 1 or more activities providing the activity is directly related to their project. Each 4-H club member participating in the following activities will receive an award of \$1.00: Dairy Showmanship, Sheep Showmanship, Goat Showmanship, Rabbit Showmanship, Poultry Showmanship.
9. **Exhibitor Awards:** Each Jr. Fair exhibitor displaying a project will receive a \$3.00 exhibit award per project, with a maximum premium payout on five (5) still projects. A ribbon will be awarded to each exhibitor.
10. **Transportation Awards** Each 4-H Club/FFA Chapter member exhibiting livestock is eligible for a transportation award. Transportation of livestock will be paid in part by the Barlow Fair per project:

Dairy & Beef Cattle per animal	\$5.00
Dogs per project animal	\$5.00
Sheep & Goats per Jr. Fair animal	\$3.00
Poultry & Rabbits or Small animals – limit 2 per exhibitor	\$2.00

Jr. Fair Building Department

4-H Club Booths - See Booth Information in Section 4: Club/Chapter Events at the Fairs

4-H Demonstration Contest

Sunday, 2:30 pm, Sheep Barn

All members of Washington County 4-H are eligible to compete in the Demonstration Contest in a subject pertaining to the member's project, health and safety topics or a small animal. A member may enter only one demonstration. Presentations should be 5-8 minutes in length. Scores may be penalized at the judge's discretion for presentations exceeding 8 minutes. Judging will be based on the demonstration and answers to the judges' questions. If demonstration topic is on small animals, exhibitor may bring a small animal such as cats, dogs, fish, etc. or may demonstrate using pictures or models of a small animal. A different demonstration must be given if entered in the Washington County Fair 4-H Demonstration Contest. Entries will be taken at the Jr. Fair Office up to one hour before the contest.

1. Premium Awards paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00; and participation award \$1.00.
2. There will be two divisions as follows: Jr. Division (8-13 years of age) and Sr. Division (14 years of age & up).

4-H Advisory Committee Club Incentive!

\$100 Cash will be awarded to the club that has the greatest percentage of members participating in the county's three Public Speaking Contests (County Contest, Washington County Fair & Barlow Fair). Winning club will be announced at the November OSU Extension Achievement & Recognition Event!

Jr. Fair Poultry Department

Poultry Show

Jr. Fair & Open Show Friday, 9:00 am

1. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judges in awarding premiums.
2. Single birds cannot compete in Trio. Birds in Trio cannot compete as a single.
3. The terms Cock & Hen are defined as Birds hatched prior to January 1 the year of the fair. The terms Cockerel & Pullet are defined as birds hatched after January 1 the year of the fair. A Trio consists of one Cock or Cockerel and two Hens or Pullets.
4. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chairperson.
5. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to remove animals.
6. Participation award—None.
7. Every precaution will be taken to protect exhibits, but the Fair Board will not be responsible for any loss that may occur.
8. Premiums are as follows: (no premium for champion classes)

Class	Premiums	1 ST	2 ND	3 RD
A	Cock	\$3.00	\$2.00	\$1.00
B	Hen	\$3.00	\$2.00	\$1.00
C	Cockerel	\$3.00	\$2.00	\$1.00
D	Pullet	\$3.00	\$2.00	\$1.00

Poultry Showmanship

Immediately follows Poultry Show

1. Open to all Washington County Jr. fair poultry exhibitors enrolled in the project through their FFA Chapter or 4-H Club.
2. Exhibitors must show their own project animal.
3. Seniors will show first followed by Jr.s. All exhibitors must show in showmanship to be eligible to participate in the poultry show.
4. Age divisions are as follows: (all ages are as of January 1)

Senior	13-18 years
Jr.	8-12 years
5. Awards: \$1.00 participation; Placing awards: \$5, \$4, \$3, \$2, \$1

Jr. Fair Sheep and Goat Department

Sheep & Goat Showmanship

Friday, 8:00 pm, Sheep & Goat Barn

1. Exhibitors must show their own projects and be present to receive their awards.
2. Premiums paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
3. Age Divisions (as of January 1): Senior: 13-18 years; Jr.: 8-12 years
4. Awards: \$1.00 participation; \$3.00 per head transportation

Jr. Fair Beef & Dairy Department

Dairy Showmanship

Thursday, 6:00 pm Dairy in Cattle show tent

1. 4-H and FFA members may make one entry in each class.
2. Animals may be shown only once. Exhibitors must show own animals.
3. Exhibitors must show their own projects and be present to receive their awards.
4. Premiums paid as follows: 1st \$5.00; 2nd 4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
5. Age Divisions (as of January 1): Senior: 13-18 years; Jr.: 8-12 years

Feeder Calf Show

Show 8:00 am Saturday, Cattle Barn/Show Tent

1. Market Livestock Rules are listed in chart form at the back of this book. Please refer to these for the general requirements.
2. Market classes show first starting with heifers then steers.
3. Grade Premiums Will Be Awarded In Market Classes As Follows: Prime—\$10.00, Choice—\$8.00, Good —\$5.00. Seaman's General Merchandise will provide \$250 for Grade Premiums. The Barlow Fairboard Feeder Calf Committee Reserves the right to change these award amounts based on funds available and numbers of animals. The Jr. Fairboard will pay this amount on vouchers.
4. Grade premiums are rewarded in lieu of placing premiums. Exhibitors are not eligible for both.
5. Grand and Reserve, Champion Feeder Steer and Heifer Trophies and Awards by Payne Farms

Feeder Calf Showmanship

Saturday, immediately following market classes

1. Open to all Washington County Jr. Fair feeder calf exhibitors enrolled in project through their FFA chapter or 4-H Club.
2. Participation is required in order to sell feeder calf project(s).
3. Exhibitors must show their own feeder calf project animal.
4. Showmanship order starts with senior, then intermediates ends with junior.
5. Premiums paid as follows: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; and 5th \$1.00. N/A for champions.
6. Participation award \$1.00.
7. Age divisions are as follows: (all ages are as of January 1)

Senior	15-18 years	Intermediate	12-14	Jr.	8-11
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Feeder Calf Stall Decorating Contest

1. Cash prizes will be awarded for decorating stalls above and beyond the thank you poster contest.
2. First prize will be \$25.00. Second prize will be \$15.00
3. Winners will be announced at the Feeder Calf Sale.
4. Cash Awards by Bradley S. Payne, Architect

Washington County Better Calves Club

1. All youth exhibiting a Feeder Calf project will be considered a part of the Better Calves Club.
2. Purposes of the Better Calves Club are to promote the Feeder Calf Industry and to encourage production of high quality feeder calves in Washington County.
3. A \$50.00 Savings Bond will be awarded by the Bartlett Farmers Bank to member by random draw.

Jr. Fair Rabbit Department

Rabbit Showmanship

Friday, 9:00 am, Rabbit Barn

Showmanship Mandatory

1. Open to all Washington County Jr. fair rabbit exhibitors enrolled in the project through their FFA Chapter or 4-H Club.
2. Exhibitors must show their own project animal.
3. Seniors will show first followed by intermediates and Jr.s. All exhibitors must show in showmanship to be eligible to participate in the rabbit show.
4. Premiums paid as follows: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00; and participation award \$1.00.
5. Age divisions are as follows (all ages are as of January 1): Senior 15-18; Intermediate 12-14; and Jr. 8-11.

Rabbit Show

Friday, immediately following showmanship

1. Limit: Two entries per class for any breed per exhibitor (i.e. 2 Sr. Bucks, 2 Sr. Does, 2 Jr. Bucks etc.)
2. Note: Variety of colors are considered as different classes of breed (i.e. 2 Sr. Does Black N. Zealand, 2 Sr. Does White N. Zealand, But Best of Breed for N. Zealands would include all 1st place varieties of N. Zealand).
3. All rabbits must be tattooed to enter.
4. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chair person.
5. Breeds will be those listed in the Standard of Perfection and a mixed breed class.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to remove rabbits.
7. Every precaution will be taken to protect exhibits, but the fairboard will not be responsible for any loss that may occur.
8. Special Note: All entries of rabbits will be accepted without certificates provided the rabbit has not been exposed to and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the official fair veterinarian or fair representative (i.e. mites, wry neck, open sore hocks, colds, etc.).
9. Premiums paid as follows: 1st \$3.00; 2nd \$2.00; 3rd \$1.00 along with a ribbon.
10. Participation award—None.
11. Best of Breed and Best of Opposite Sex trophies will be given in the top 16 breeds exhibited. A Best of Show winner will be selected from the Best of Breed winners.
12. Class Descriptions are as follows:

Senior Buck over 6 months	Jr. Buck up to 6 months
Senior Doe over 6 months	Jr. Doe up to 6 months
Intermediate Buck 6 – 8 months	4 – 6 Class Animals
Intermediate Doe 6 – 8 months	Litter of 3 or more 2 to 4 months
	Doe with Litter of 3 or more 6 to 8 weeks

Open Youth Horse Show

Although this is an open class department, it is listed here in the Jr. Fair Activities Guide to encourage participation.

1. An Open Youth Horse Show will be held Saturday at 1:00 pm. Entries will be taken at 8:00 am the day of the Show. Classes include: Showmanship, Horsemanship, English, Trail, Barrels, Poles, Working over Fences, and Reining. Trophies and ribbons will be given.
2. Premiums: If housed on grounds \$4.00 exhibit plus \$4.00 transportation. If horse is brought for only day of show, \$2.00 participation. No premiums are given for placing. Premiums will only be paid to youth who are members of Washington County 4-H Clubs.

Important Market Livestock Dates (Don't forget pen reservations!)

- **Project Fact Sheet**—For EACH project, a one page fact sheet is prepared and given with a purchased 4-H project book. A new one should be acquired by the exhibitor each year. These fact sheets are available at <http://washington.osu.edu>
- **Quality Assurance**—Ohio Law (Administrative Code 901-19-07) requires this training for exhibitors taking Market Livestock Projects, Lactating Dairy Cows and/or Lactating Dairy Goats. In Washington County, the exhibitor and parent/legal guardian must both attend.
- **Skillathon Study Guides**—Exhibitors will be notified when these are posted to the Internet. There are skillathon kits available at the Extension Office from which exhibitors may study. However, kits may not leave the office. Exhibitors must call the office to make an appointment. Any youth with an IEP through their school can request an alternative skillathon testing option. Please call the OSU Extension Office for details.
- **Drug Use Notification Forms** are required based on Ohio Administrative Code 901-19-06 for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats.
- **Pen Reservation Forms**—Be sure to read the details in the chart in the back of this guide regarding turning in a pen reservation form for the fairs. You WILL NOT get your usual spot if you do not turn in a pen reservation—you MUST turn in this form!

2011	
February 5	Market Steer Tag-in & Weigh-In 8 - 10 am, NFO Building, SR 339 Waterford
February 16	Turkey orders are due and must be paid for
March 16	Quality Assurance Training 7 – 9 pm, Fort Frye High School Auditorium
April 5	Quality Assurance Training 7 – 9 pm, Warren High School Auditorium
April 15	All Market Livestock Entry forms due (Steers, Turkeys, Hogs, Dairy Feeder Steers, Lambs, Feeder Calves, Goats, Rabbits & Chickens). Chicken orders are due and must be paid for by this date.
May 19	Quality Assurance Training 7 – 9 pm, Frontier High School Auditorium
June 4	Lamb, Goat & Dairy Feeder Steer Tag-In, 8 – 10 am Co. Fair Grounds
June 4	Quality Assurance Training 10:15 am, County Fairgrounds, Multipurpose Arena
June 6	Hog Tag-In, 6—8 pm Waterford Fair Grounds *NOTE: New Time
July 16	Feeder Calf Tag-In, Barlow Fair Grounds, 8 – 12 noon
August	Youth taking projects at the county fair must assist with the set-up of pens before the fair. Dates will be announced in the 4-H email newsletter.
August 5	County Fair Pen Reservations due for Market Steers, Dairy Feeder Steers, Lambs, Goats, Chickens, Turkeys & Rabbits
August 6	Market Rabbit Tattooing, Washington County Fair Grounds, 8 – 11 am
August 18	Hog Skillathon 8 – 11 am, Hog Barn Waterford Fair Grounds
August 28 & 29	Skillathon Sunday 2 – 5 pm and Monday 5 – 7 pm for Steers, Dairy Feeder Steers, Lambs, Goats, Chickens, Turkeys & Rabbits in the Jr. Fair Building. (These are mandatory for all exhibitors selling market project animals at the County Fair.)
September 9	Barlow Fair Pen Reservations due for Feeder Calves, Rabbits, Poultry & Waterfowl, Sheep & Goats, Dairy & Beef Breeding project animals
September 21	Feeder Calf Skillathon, 5 – 7 pm, Feeder Calf Barn, Barlow Fair Grounds

2011 Rules for Market Livestock

#	RULE	HOGS	STEERS	DAIRY FEEDER STEERS	LAMBS
1	Key contacts for rule concerns & If tag is lost you need to call this person ASAP	Charles Campbell Waterford Fairboard 984-2974 Chris Campbell Hog Committee 984-4646	Paul Fleming County Fair Board 525-7853 Jim Woodruff Large Animal Committee 749-3159	Paul Fleming County Fair Board 525-7853 Don McAfee Large Animal Committee 989-2202	Bonnie Gill County Fair Board 585-2633 Mary Campbell Large Animal Comm. 984-2974
The following rules (#2-#8) are under the Washington County, OSU Extension Office					
2	Project Book s	4-H Record: 139 4-H/FFA Resource: 134R FFA Record: hard copy or online	4-H Record: 117 4-H/FFA Resource: 117R FFA Record: hard copy or online	4-H Record: 117 4-H/FFA Resource: 117R FFA Record: hard copy or online	4-H Record: 198 4-H/FFA Resource: 194R FFA Record: hard copy or online
3	Entry Form Deadline	April 15	April 15 Tag-in/weigh-in is mandatory. Held 1 st Saturday in February see rule #21	April 15	April 15
4	All youth wanting to exhibit a market livestock project in Washington County must be enrolled in a Washington County 4-H Club, FFA Chapter. Members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year and must not have				
5	<p>A. Exhibitors are responsible for turning in their own entry form(s). Exhibitors are not to turn entry form(s) in to their Ag Education Teacher or 4-H Advisor. Each entry form must have all signatures in place when turned in.</p> <p>B. Entry forms are to be received – not postmarked – by the date specified for each species. (continued→)</p>				
6	Quality Assurance Training	*Mandatory—dates of county QA programs are listed on 4-H Calendar and many other locations. One parent or legal guardian must also attend one of the county sessions offered by OSU Extension			
7	Skillathon Education	*Strongly encouraged *Held Thursday of the fair from 8-11am. *1 st place awards in each age division	*Required *Held on Sunday and Monday before the fair. (Feeder calf projects can attend) *Sunday 2-5 pm *Monday 5-7 pm *1 st place awards in each age division *		
Skillathon ties will be broken ONLY to declare a winner for the award. The actual score will be used in Premier Exhibitor calculations.					
8	Possession AND Livestock Housing Agreement (There are two forms. These forms are available through OSU Extension)	*2nd Wednesday of May remain in care until sale unless Livestock Housing Agreement is signed/on file at Extension Office	*1 st Saturday in February remain in care until sale unless Livestock Housing Agreement is signed/on file at Extension Office	*By Tag-in and remain in care until sale unless Livestock Housing Agreement is signed/on file at Extension Office	*By Tag-in and remain in care until sale unless Livestock Housing Agreement is signed/on file at Extension Office
The Following rules (#9 - #15) are under the jurisdiction of the Senior					
9	# Permitted to Sell	*1	Washington County Fair: Each member is limited to two (2) market animals in the show and sale and only one may be either a steer or dairy feeder steer. Example: 1) two market lambs, or 2) one lamb and one steer, or 3) one lamb and one dairy		
10	No person may be a Jr. Fair exhibitor, except in Showmanship, if that person sold livestock in a county fair, other than the				
11	# Allowed to Tag In & Spares	*2 but show and sell 1 *Spares can only be shared by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	*2 but show and sell 1 *All spares tagged in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	*2 but show and sell 1 *All spares tagged in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	*3 if selling 2 *2 if selling 1 *All spares tagged in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up
12	Pen Reservations Deadline	*Entry form serves as pen reservation BUT all pen requests MUST be in by July 1st to Chris Campbell 984-4646	August 1st *Pen reservation forms available on the web and at OSU Extension office *You WILL NOT get your usual spot if you do not turn in a pen reservation		

Note: Some rules have been deleted, thus there are numbers missing for rule #'s.
Be sure to read across the entire page for the full rule in some cases.

GOATS	CHICKENS	TURKEYS	RABBITS	FEEDER CALVES
Bonnie Gill County Fair Board 585-2633 Jeff White Small Animal Committee 585-2639	Jeremy Barth County Fair Board 373-7158 Brian Smith Small Animal Committee 374-4156	Jeremy Barth County Fair Board 373-7158 Brian Smith Small Animal Committee 374-4156	Jeremy Barth County Fair Board 373-7158 Larry Strahler Small Animal Committee 373-8704	Brad Payne Barlow Fair Board 740-749-3453 Brad Payne Feeder Calf Committee 740-749-3453
and Washington County FFA Advisors with oversight from Exhibition Sponsors.				
4-H Record: 135 4-H/FFA Resource: 135R FFA Record: hard copy or online	4-H Record: 152 4-H/FFA Resource: N/A FFA Record: hard copy or online	4-H Record: 166 4-H/FFA Resource: N/A FFA Record: hard copy or online	4-H Record: 226 4-H/FFA Resource: 228R FFA Record: hard copy or online	4-H Record: 117 4-H/FFA Resource: 117R FFA Record: hard copy or online
April 15	April 15 *Must be ordered and paid for by this date	April 15 *NOTE: Turkey orders must be received & paid for by February 17	April 15	April 15
passed their 18th birthday as of the January 1 of the year of the fair.				
C. The OSU Extension office is not responsible for the failure of a postal delivery service. Be sure to send in/deliver early to avoid any complications. D. Entry forms must be sent by CERTIFIED MAIL or HAND DELIVERED to: OSU Extension - Washington County, 202 Davis Avenue, Marietta OH 45750. NO FAXED ENROLLMENT FORMS WILL BE ACCEPTED.				
*If you are ineligible to show/sell at county due to exhibitor or parent not attending Quality Assurance Training, you will also be ineligible to show/sell at the Ohio State Fair				
*Required *Held on Sunday and Monday before the fair. *Sunday 2-5 pm *Monday 5-7 pm *1 st place awards in each age division				*Strongly encouraged *Wednesday 5-7 pm *Also, same dates as Market Steers (bring all books)
Skillathon ties will be broken ONLY to declare a winner for the award. The actual score will be used in Premier Exhibitor calculations.				
*By Tag-in and remain in care until sale unless Livestock Housing Agreement is signed/on file at Extension Office	*From time of pick-up to sale	*From time of pick-up to sale	*At birth *Born between June 20 th and July 1 st of fair year *Required to come from the exhibitors own does & to be raised from their litters.	*By tag-in and remain in care until sale unless Livestock Housing Agreement is signed/on file at OSU Extension office. *Fair Board will spot check. *Exhibitors must present calf within ½ hr. of notification.
Fair Board responsible for each project exhibition.				
feeder steer, or 4) one dairy feeder steer and one small animal, or 5) one steer and small animal, or 6) one lamb and one small animal. (A small animal includes a goat, turkey, pen of chickens, or pen of rabbits) or 7) two small animals.				*2
Washington County Fair, The Waterford Fair or The Barlow Fair, within the 13 months immediately preceding these fairs."				
*3 *All spares tagged in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	*All spares purchased can be shared only by brothers and sisters. *Spare is in case project animal dies or does not make weight – exhibitor has a back-up	*May tattoo up to nine (9). *All spares tattooed in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	*Tag-in 4 max, sell 2 *All spares tagged in after primary animals can be shared only by brothers and sisters. *spare is in case project animal dies or does not make weight – exhibitor has a back-up	
August 1st *Pen reservation forms available on the web and at OSU Extension office *You WILL NOT get your usual spot if you do not turn in a pen reservation				August 31 *Pen reservation forms available on the web and at the OSU Extension office.

#	RULE	HOGS	STEERS	DAIRY FEEDER STEERS	LAMBS
14	Market Class Show	*Held on Friday Immediately after showmanship	*Held on Sunday	*Held on Sunday	*Held on Monday
15	Day & Time Of Sale	*Saturday *Buyer Reception 3:30pm *4:30pm Sale	*Tuesday of Fair *Buyer Reception 5:00pm *6:00pm Sale	*Tuesday of Fair *Buyer Reception 5:00pm *6:00pm Sale	*Tuesday of Fair *Buyer Reception 5:00pm *6:00pm Sale
*Exhibitor sale donation policy: announcement will take place after the animal is sold and will be announced					

**The following rules (#16 - #34) are under the
(Hog Committee - hogs; Large Animal Committee - steers, DFS, lambs; Small Animal Committee - goats**

16	The care and feeding of the animal is the responsibility of the exhibitor. Any exhibitor who does not feed and water animals properly				
17	Unsportsmanlike conduct on the part of exhibitors and their attendants that is disgracing to 4-H, FFA, Fair Boards, Fairs or Buyers will				
18	Anyone abusing any animal, drenching or injecting any foreign substance into an animal will not be eligible to sell and will be asked				
19	Drug Use Notification Form—DUNF	*Turn in Before animal goes across the scales *Animal is to be drug free at SHOW TIME			
20	Animal Age/Breed	*Hogs should weigh 55-60 # in May of year of the fair	*Usually born Spring before weigh-in * See Rule #28	*Must be born after Jan. 1 st the year of Fair *Dam must come from a Wash Co dairy farm who has been selling milk since Jan.1 of year prior to fair *Calf must be purchased directly from a dairy farmer. Project member must get dairy farmer's signature verifying where calf was purchased. Cards due July 1 to be eligible to show/sell. *Calves must be of 100% dairy breeding (absolutely no beef crosses) *Acceptable dairy breeds and/or crosses thereof: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn* *If DFS is to be entered as Milking Shorthorn, exhibitor must present registration papers as proof of dairy breed.	*Must be born after January 1 st of Fair year *March lambs are ideal
21	Pre-Fair Tag in / Weigh-in / Tattooing Date, Time Place	*Monday in June following County Fair Tag-In *6-8 pm *Waterford Fair Grounds *Exhibitor not required to be present – only animal must be at tag in. * Bring hogs to edge of vehicle for tagging	*1 st Saturday in February. *8-10am - NFO Bldg. Rt. 339 Waterford, OH *Exhibitor not required to be present – only animal must be at tag in *Must have rope halter	*1 st Saturday in June *8-10am *Washington Co. Fair Grounds *Must have halter on animal *Exhibitor not required to be present – only animal must be at tag in	*1 st Saturday in June *8-10am *Washington Co. Fair Grounds *Exhibitor not required to be present – only animal must be at tag in
22	Fair Weigh In Date, Time & Location -All animals must be in place at the fair before the end of the last stated weigh-in time.	*Wednesday before fair 7-9 pm OR Thursday of fair 7-9 am. Hogs will be weighed ONLY ONCE *Waterford Fair Grounds *Hogs must be clean and ear tag must be readable *Someone must be there to weigh your pig in	*Friday of fair, 8-9pm *Animal must be in barn by weigh-in time *NO reweighing OR late weighing *Hair checked and approved before weigh-in *Final decision of show animal must be made before end of weigh-in.	*Friday of fair, 7-8 pm *Animal must be in barn by weigh-in time *NO reweighing OR late weighing *Final decision of show animal must be made before end of weigh-in.	*Friday of the fair *3:00 – 5:30 pm *Final decision of the actual show animal must be made when each exhibitor's animal has crossed the scales.

GOATS	CHICKENS	TURKEYS	RABBITS	FEEDER CALVES
*Held on Sunday	*Held on Sunday	*Held on Sunday	*Held on Sunday	*Held on Saturday *Heifers first, then steers
*Monday of Fair *Buyer Reception 3:00pm *3:30pm Sale	*Monday of Fair *Buyer Reception 3:00pm *3:30pm Sale	*Monday of Fair *Buyer Reception 3:00pm *3:30pm Sale	*Monday of Fair *Buyer Reception 3:00pm *3:30pm Sale	*Saturday of Fair *Buyer Reception 4:30pm *5:30pm Sale
as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).				
jurisdiction of the respective committee.				
chickens, turkeys, rabbits; Barlow Senior Fair Board Feeder Calf Committee - feeder calves.)				
can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair. Exhibitors are responsible for the care of their animal(s) until buyer takes possession or until the end of the fair.				
not be tolerated and will be referred to the appropriate committee for the species being exhibited. The committee is responsible for all final decisions.				
to leave the grounds.				
*Turn in Before animal goes across the scales *Animal is to be drug free at SHOW TIME			*Not required.	*Not required.
*Must be born after December 1 st (year before fair) and before April 30th to make weight by the fair. *Project animals may be wethers or does	*Only special ordered birds can show and sell. *Exhibitor limited to order 12. (Order 3, 6, 9 or 12) *Only cockerels ordered. Exhibitors will not be penalized for hens sent *Chicks arrive early July to be correct weight and age at fair time. Exhibitors will be notified by mail of chick arrival *Must be ordered and paid for when entry form turned in (yellow card) *Chicks will be sexed, debeaked & vaccinated.	*Only special group ordered birds can show and sell for uniformity. *Exhibitor limited to order 6 turkeys *Male birds only. Exhibitors will not be penalized for hatchery sending hens *Turkeys will arrive mid April to be correct weight and age at fair time. *Exhibitors will be notified by mail of turkeys arrival *Must be ordered and paid for by February 17.	*Must be bred between May 23 and June 3 year of the fair. *Required to come from the exhibitors own does & to be raised from their litters. *Baby rabbits for market pen projects cannot be purchased as was possible before 2000.	*Must be born after January 1 st of fair year *Sire and Dam must be of good beef stock
*1 st Saturday in June *8-10am *Washington Co. Fair Grounds *Exhibitor not required to be present – only animal must be at tag in			*1 st Saturday in August *8-11am county fair grounds *Special Market tattoo used. ALL market rabbits MUST be brought to tattooing with doe. *Exhibitor not required to be present – only animal	*3 rd Saturday in July *8am – 11 am *Barlow Fair Grounds *Exhibitor not required to be present – only animal must be at tag in *No exceptions on date or deadline.
*Friday of the fair *5:30 – 6:30 pm *Final decision of the actual show animal must be made when each exhibitor's animal has crossed the scales.	*Friday of the fair, 2-8pm *May weigh in 9 fryers, but show and sell only 2 pens of 3 ,meeting other Jr. fair sale requirements. *Extra chickens will return home and will not be eligible to participate at the fair.	*Friday of the fair, 2-8pm *Members may weigh in 3 turkeys, show and sell only 2 turkeys meeting other Jr. Fair Sale requirements *Extra turkeys will return home and will not be eligible to participate at the fair.	*Friday of the fair, 2-8pm *(note rule #11) *Can be either bucks or does. Must be of same breed and color *Extra rabbits will return home. Not be eligible to participate at fair.	*Wednesday of fair, 6:00-9:00 pm *Barlow Fair Grounds cattle barn *Must be weaned, started on food, and broke to lead by fair time.

#	RULE	HOGS	STEERS	DAIRY FEEDER STEERS	LAMBS
23	Showmanship / Demonstration Division Ages: Jr. 8-11 Int. 12-14 Sr. 15-18	*PARTICIPATION REQUIRED to sell *Showmanship held on Friday at 8:00 am. *Market classes will follow immediately. *Exhibitors MUST show in both Showmanship and Market to sell. *Winners in EACH division will move up to the next division the following year.	*PARTICIPATION REQUIRED to sell * held on Saturday *Break animal to lead before the fair * MUST show own project animal to be eligible to sell *Winners in the Jr division ONLY will be required to move up to Int.	*PARTICIPATION REQUIRED to sell *Showmanship held on Saturday *Winners in the Jr division ONLY required to move up to Int. * MUST show own project animal to be eligible to sell	*PARTICIPATION REQUIRED to sell *Showmanship held on Saturday *Winners in the Jr division ONLY required to move up to Int. * MUST show own project animal to be eligible to sell
24	Weight Limits at Fair Weigh-In	*220 – 270#	*Not less than 1000# *Must gain 1.8# per day from and including February tag-in day to and including weigh-in day at fair.	*Minimum: 450# *Maximum: 650#	*Minimum – 100# *Maximum – 135#
25	Grooming Note: ODA alteration rule will also be enforced under this rule. It is listed as 901-19-33 Prohibited grooming practices	*Clipping hair is not permitted anywhere on the animal due to industry standards for harvesting animals *Hogs must be clean and ear tags readable	All body hair clipped to 1/4" (except tail switch and ears) before being weighed. Permitted two trips through the hair-check station. No clipping after checked	Animals may be clipped, but not after weigh in at the fair.	*Lambs & goats must be slick shorn. (<i>slick shorn is defined as removal of all hair/wool except that below the knees/hocks & on head.</i>) *Recommended that sheep & goats be slick shorn within 10 days of the fair. *Washing of sheep/goats on show day will end 30 minutes before show. *Surgical tail docking not allowed.
26	Premier Exhibitor Award & Calculations	<ol style="list-style-type: none"> 1. Skillathon (100 possible) —Actual score received at skillathon. 2. Showmanship (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from 'heat' to final drive. 3. Market Class (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 			
27	<u>Special Awards</u> BLUE Breed Award/Breed Verification Cards are available any time at the OSU Extension Office.		* Davison Beef Award — Awarded to the best born and raised market steer from Washington County. * Breed Award/Breed Verification card due to OSU Extension by 5pm, July 1. One card per animal. * Rate of Gain —Given to animal with the highest gain	* Born & Bred —The award is simply being champion. All DFS must be from county (see rule #20). * Breed Award/Breed Verification card due to OSU Extension by 5pm, July 1. One card per animal.	* Whispering Willow Farm Sheep Breeder Award — Born and bred cards due by July 1, 5:00 pm. * Breed Award/Breed Verification card due to OSU Extension by 5pm, July 1. One card per animal.
28	Qualifications or Disqualifications (DQ)	*DQ: Stags not allowed	*DQ: Staggy Steers – If 2 yr. old teeth are visible, may be DQ by fair veterinarian	*DQ: Staggy Steers;	*DQ: ABSOLUTELY NO ICE to be used on lambs or any foreign substances.
29	Deductions from Sale Price	*3 ½ % sale commission for hog barn upkeep will be deducted from the sale check *membership ticket price will be deducted from sale check.	*2% of sale price deducted for facility upkeep, advertising & misc. expenses. *½" rope halter to be left on calf after sale (\$10 deduction from sale check if halter not present).		*2% of sale price deducted for facility upkeep, advertising & misc. expenses.

GOATS	CHICKENS	TURKEYS	RABBITS	FEEDER CALVES
<p>*PARTICIPATION REQUIRED to sell</p> <p>*Showmanship held on Sunday</p> <p>*Winners in Jr required to move to Int.</p> <p>*Showmanship practice Sat of fair, 9pm in arena. (white clothing not required)</p> <p>*MUST show own project animal to be eligible to sell</p>	<p>*PARTICIPATION REQUIRED</p> <p>*Showmanship or Demonstration to sell both held on Saturday</p> <p>* To be eligible for the Premier Exhibitor Award Exhibitors must participate in Showmanship. <u>ONLY</u> showmanship scores will go toward the Premier Exhibitor calculations.</p> <p>MUST show own project animal to be eligible to sell</p> <p>Demonstration scores will not be used for calculating Premier Exhibitor Award.</p>			<p>*PARTICIPATION REQUIRED to sell</p> <p>*Animals may only be shown once in showmanship</p> <p>*Must show own project animal</p> <p>*Showmanship held Saturday immediately following market classes. Senior shows first followed by intermediate, then Jr..</p>
<p>*60 # by fair weigh-in</p> <p>*120# Maximum</p>	<p>*Minimum weight 3 ½# per chicken</p> <p>*Maximum weight 8# per chicken</p>	<p>*Minimum weight of 16#</p> <p>*No maximum weight</p>	<p>*Minimum 3# per rabbit</p> <p>*Maximum 5# per rabbit</p>	<p>*350 – 700#</p>
<p>*Same as lambs</p>	<p>*Must be washed before fair.</p> <p>*Dirty chickens will not be permitted to show or sell checked at weigh-in</p> <p>*All artificial or unnatural means of changing or remedying the physical defects of body conformation of the exhibited animals will be prohibited.</p>	<p>*Must be washed before the fair.</p> <p>*Dirty turkeys will not be permitted to show or sell checked at weigh-in</p> <p>*All artificial or unnatural means of changing or remedying the physical defects of body conformation of the exhibited animals will be prohibited.</p>	<p>*All artificial or unnatural means of changing or remedying the physical defects of the exhibited animals will be prohibited.</p>	<p>*No professional groomers/fitters allowed.</p> <p>*Only 4-H/FFA exhibitors, advisors, exhibitors' parents, legal guardian, sibling, or Wash Co. 4-H/FFA member qualified for projects may groom/fit/comb/clip calves once weighed into the fairgrounds.</p> <p>*Consequences: 1st offense will cause the calf to be returned to the wash rack to start over; 2nd offense calf will be shown wet; 3rd offense exhibitor/calf barred from show & sale</p>
<p>*Same as lambs</p>	<ol style="list-style-type: none"> 1. Skillathon (100 possible) —Actual score received at skillathon. 2. Showmanship (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from 'heat' to final drive. 3. Market Class (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 4. Demonstration scores will not be used for calculating Premier Exhibitor Award. 			<p>*Same as market steers</p>
<p>*Best Born & Raised in Wash Co—Born and bred cards due by July 1.</p> <p>*Breed Award/ Breed Verification card due to OSU Extension by 5pm, July 1. One card per animal.</p>				
	<p>*If 1 animal in a pen of 3 DQ by judge, entire pen DQ</p> <p>*If you bring 4 fryers the others will return home immediately following weigh in</p>	<p>*If you bring extra turkeys, the others will return home immediately following weigh in.</p>	<p>*If 1 animal in pen of 3 DQ by judge, entire pen DQ</p> <p>*If you bring 4 rabbits the others will return home immediately following weigh in</p>	
<p>*4% of sale price will be deducted from sale check for facility upkeep, advertising & misc. expenses.</p>	<p>*4% of sale price will be deducted from sale check for facility upkeep, advertising & misc. expenses.</p>			<p>*3% of sale price deducted for facility upkeep, advertising, misc. expenses & new Cattle Barn Fund project</p> <p>*Cost of vaccinations & Jr. fair pass will be deducted</p> <p>*If Exhibitor elects not to care for calf on Sunday, cost of caring for animal (\$50) will be deducted</p>

#	RULE	HOGS	STEERS	DAIRY FEEDER STEERS	LAMBS
30	Pictures	*Cost of pictures deducted from check. *Pictures taken 9am-12pm Thursday. *Don't feed hog until after Thursday morning pictures so it will stand still during picture. Please have animals ready. Pictures required.	*Cost of pictures will be deducted from sale check. *Pictures will be taken during showmanship (Saturday of fair) *Please have animals ready.		
31	Classes Determined by	*Weight after weigh in on Thursday	*Weight after weigh in at county fair		
32	Order of Sale	*Champion, Reserve Champion, Rate of Gain (Market Steers Only), Premier Exhibitor, followed by order of placing from heavy weight to light weight.			
33	Requirements to Sell	* Participation in Market class & Showmanship. If exhibitor is unable to attend sale, a "Sales Excuse Form" must be completed and turned in.	* Participation in Market class & Showmanship. * Allowed sales excuses: College, injury/illness or death. A "sales excuse form" with all 5 signatures in place must be turned in to the appropriate committee president. * Sales Excuse form can be found on the web or at OSU Extension Office.		
You must show your own animal in the market class and showmanship. Exceptions					
34	Thank You Posters	*Exhibitors must make a Thank You poster for their previous buyer. * Size/Shape —Minimum of 11x17; maximum of 22x28; maximum depth of 2 inches; maximum weight of 1 pound; must be able to be hung from a wire. (This is simply to allow all posters to be hung on the wires). * New or first year exhibitors are to make a poster thanking all previous year's buyers. * Judging based on originality, neatness and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. * Hog & Feeder Calf: In place by Thursday of the fair. * Steer, DFS & Lambs: In place by noon Saturday of the fair. *Three cash prizes will be paid separately by sponsors. 1st - \$15, 2nd - \$10, 3rd - \$5			
The following rules (#35 - #38) are					
35	Male Anatomy	*Responsibility of Exhibitor & Parents. *Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.			
36	Health Requirements	*ODA requires animal health records (shots, etc.) to be kept for 24 months after the sale.			*Scrapie tags required for ewes and wethers *USDA 614-856-4735 *ODA requires animal health records (shots, etc) be kept for 24 months after sale.
37	Vaccinations		*Blackleg Malignant Edema (fall before Feb. Weigh In)	*Will be vaccinated by fair vet at fair weigh-in.	
38	Dehorning		*Must be hornless and healed by fair.	*Must be hornless and healed by fair.	
The following rules (#39 - #41) are					
39	All market species are guided by the rules of the state of Ohio, including Ohio's Livestock Health Exhibition Rules, the Ohio Livestock Show Reform Act and Ohio's Livestock Tampering Exhibition Rules. Copies of each are available from ODA. Our rules are				
40	Type of Sale	Terminal	Partial Terminal—Grand & Reserve go to Slaughter	Non-Terminal	Partial Terminal—Grand & Reserve go to Slaughter
41	Per the Ohio Administrative Code 901-19-03 item b and including all non-terminal sales, all animals shown in market classes MUST				

GOATS	CHICKENS	TURKEYS	RABBITS	FEEDER CALVES
*Pictures Mandatory – Taken at 11am Sunday before goat showmanship. *Cost of pictures deducted from sale check. *No picture no sale. *Premier Exhibitor; Champion; Reserve Champion will remain in arena to be pictured with their buyer.	*Pictures MANDATORY *Saturday 10:30am-1:30pm *Cost of pictures will be deducted from sale check. *No picture - no sale. *Premier Exhibitor; Champion; Reserve Champion will remain in the sale arena after their animal is sold to be pictured with their buyer.			PICTURES taken Saturday morning during the feeder calf show.
*Weight after weigh in at county fair				*Weight after weigh in at Barlow fair
*Same as lambs.	*Champion, Reserve Champion, Premier Exhibitor & remaining animals by placing. *The judge's placings or alternate method are used to determine sale order. If this is not sufficient, a method will be used that is as fair as possible to all exhibitors.			*Heifers sell 1 st Steers 2 nd , order is the same as Market Steers.
*Same as lambs.	*Participation in Market class & Showmanship / OR demonstration. *Allowed sales excuses: College, injury/illness, or death. A "sales excuse form" with all 5 signatures in place must be turned in to the appropriate committee president. *Sales Excuse form can be found on the web or at the Extension Office.			*Participation in Market class & Showmanship. *If unable to attend sale fill out and turn in sales excuse form.
are only accepted by the fairboards in extreme circumstances.				
*Exhibitors must make a Thank You poster for their previous buyer. *Size/Shape —Posters must be on card stock thickness (normal poster board material) and be a minimum of 11x17; maximum of 22x28; maximum depth of 2 inches; maximum weight of 1 pound; must be able to be hung from a wire. *New or first year exhibitors are to make a poster thanking all previous year's buyers. *Judging based on originality, neatness and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. *Thank-you posters will be the ONLY posters/decorations hung in the poultry/rabbit building. Posters will be hung by the committee and Jr. Fairboard. *Goats, Chickens, Turkeys and Rabbits —This is to be turned in at Skillathon Sunday or Monday. *Three cash prizes will be paid separately by sponsors. 1st - \$15, 2nd - \$10, 3rd - \$5				*See details under Market Steers column
under the jurisdiction of the Fair Veterinarian.				
*NO bucks permitted. *Same as lambs				*Same as under Market Steers column.
*Same as lambs - required for all market goats - does and wethers.	*ODA requires animal health records (shots, etc.) to be kept for 12 months after the sale.			
				*Will be vaccinated by fair veterinarian at fair weigh-in.
*Must be hornless and healed by June tag-in. *Re-growth (scurs) must be shorter than 1" by Fair.				*Must be hornless and healed by fair. *Verified by vet.
the jurisdiction of the Ohio Department of Agriculture (ODA)				
subject to any state rule changes made by ODA. If such changes are made by ODA, you will be notified. Exhibition and Tampering Rules along with the Livestock Show Reform Act Rules can be found at: http://www.ohioagriculture.gov/pubs/divs/anim/curr/law/anim-law-index.stm				
Non-Terminal	Non-Terminal	Non-Terminal	Non-Terminal	Non-Terminal
go through the sale ring.				



**Washington County 4-H Week Promotional Display Contest
March 6-12, 2011**



Building Stronger Communities with 4-H

(Washington County 4-H Theme for 2011)

All displays should be located in prominent buildings in Washington County, preferably in the community where the club is located, during Ohio 4-H Week. Displays should be in place before noon on March 6. **Clubs are not obligated to use the county theme.** Participating clubs will receive a recognition certificate. Two category winners in each division receive a \$25 cash prize from the Washington County 4-H Advisory Committee!

Complete the information below and return it to the Extension Office by February 25 for your club's entry.

Club Name: _____

Advisor: _____ Phone: _____

Theme of Display: _____

Location of Display: _____
(Store, Bank, School, etc.)

Address of Location: _____

Where is the display located within the building? (check one):

- Inside and not visible from a window. Please note times that building is open: _____
- In a window that can be viewed from outside the building.

SCORE SHEET

Judging Criteria	Judge's Comments	Points
Ability To Attract Attention Shows originality Attractiveness Holds audience interest		/20
Adequate Development of Theme Easily identified How quickly idea is conveyed and theme carried out		/20
4-H Week Showcase Club and community names displayed Use of 4-H emblem, motto, etc. Effective and attractive use of available space How to join club/contact person		/60
	Total Points:	

Contest Awards (select one category within one division):

Window Display Division's Categories:

Winner: Most Unique & Creative Winner: Best Theme (most effective message) Honorable Mention

Poster Display Division's Categories:

Winner: Most Unique & Creative Winner: Best Theme (most effective message) Honorable Mention

Table Display Division's Categories:

Winner: Most Unique & Creative Winner: Best Theme (most effective message) Honorable Mention

4-H BOOTH RESERVATION AND JUDGING FORM

This is to be submitted by 4-H Club Advisors only and one per club only.

Please submit by appropriate deadline date by mail, e-mail (dearth.2@cfaes.osu.edu) or drop it off in person at the Extension Office, 202 Davie Avenue, Marietta, OH 45750-1415.

Please see specific fair sections of Jr. Fair Activities Guide for Exhibit Area Descriptions.

_____ Waterford Fair (Form due July 29, 2011) _____ 8 Ft. Wall Booth OR _____ 8 Ft. Center Booth

_____ County Fair (Form due Aug. 12, 2011) _____ 8 Ft. Wall Booth OR _____ 10 Ft. Center Booth
 (*Note: Wall Booths do not have sides)

_____ Barlow Fair (Form due Sept. 9, 2011) _____ 8 Ft. Wall Booth OR _____ 8 Ft. Center Booth

****Please bring all of your own supplies. Use of Extension Office supplies will not be available.**

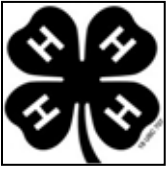
4-H Club: _____

Number of Projects: _____ (Can be completed at Fair prior to Judging)

Advisor's Name: _____ Advisor's Phone: _____

	TOTAL POSSIBLE	POINTS AWARDED
I. ABILITY TO ATTRACT ATTENTION A. Shows originality B. Attractiveness C. Holds audience interest	20 Points	
II. ADEQUATE DEVELOPMENT OF A THEME <i>Judges please note: Club are not required to use county theme: “</i> A. Easily identified B. How quickly idea is conveyed C. Is the club's selected theme communicated well?	20 Points	
III. CLUB-PROJECT SHOWCASE A. Club Activities, Community Service, Leadership Displayed B. Projects and displays orderly and attractively displayed (Must show members' work) C. Club Advisors' and Members' Names Displayed D. Wise use of space available	15 Points 20 Points 10 Points 15 Points	
TOTAL POINTS	100 Points	

JUDGE'S COMMENTS: Please make suggestions including how this club might improve their display:



Jr. Fair Trash Can Painting Contest Entry Form

Entry forms and trash cans are to be delivered to the Jr. Fair Building by 9:00 pm Thursday.
 Please leave decorated trash cans at the Jr. Fair Building to be judged.
 There will be signs to direct entries to designated judging area.
 Top five trash cans will receive a certificate.
No late entries accepted.

Club/Chapter Name _____

Advisor Names _____

Trash Can Description _____

Criteria / Comments	Comments	Points Received
Creativity		/10
Neatness		/10
Overall Appearance		/10

Total Score: /30



DUE APRIL 15, 2011
4-H or FFA MEMBER ENROLLMENT FORM

(also serves as Market Livestock Entry)

All information must be completed and **all signatures in place** before form is turned in at OSU Extension office by April 15 deadline.



Chapter/Club _____

Office use only Date Rec'd _____ Rec'd by _____

Category (Circle One): Member Cloverbud
Enrollment Type (Circle One): New Enrollment Re-Enrollment

Last Name _____ First Name _____ M.I. _____

Address _____ City _____ State _____ Zip _____

School District _____ Years in 4-H _____

Gender _____ Birthdate ____/____/____ Age Jan. 1, 2011 _____ Grade _____

Home # _____ E-Mail _____

Cell # _____ Other 4-H Memberships _____

Custodial Mother's Name _____ Work # _____

Custodial Father's Name _____ Work # _____

Non-Custodial Parent's Name _____ Home # _____ Work # _____

Parent/Guardian Names to be listed for exhibitions: _____

Ethnic (Circle One): Caucasian African Am. Am. Indian Hispanic Asian Am. Mixed

Residence (Circle One): Farm Rural Under 10,000 Town 10,000-50,000

PROJECT NAME	PROJECT CODE	NEED BOOKS		YEAR IN PROJECT
		Yes	No	
		Yes	No	
		Yes	No	
		Yes	No	
		Yes	No	
		Yes	No	

List additional projects on back of this form

I want the OSU Extension Office to be aware of the following disability:

I give The Ohio State University permission to publish in print, electronic, or video format the likeness or image of my child. I release all claims against the university with respect to copyright ownership and publication including any claim for compensation related to use of the materials.

We agree to abide by rules and regulations of Ohio State University Extension programs we are enrolled in; the Ohio Department of Agriculture livestock exhibition rules; rules of associated fairboards sponsoring exhibitions; and rules of other related committees overseeing activities/events.

Are your parents currently serving in: ____ Active Duty ____ National Guards ____ Reserves

If currently serving, in what branch(s) of the military: ____Army ____ Navy ____ Marines ____ Air Force ____ Coast Guard

Member Signature _____ Date _____

Advisor/Instructor Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

All signatures must be in place before submitting this form.

Exhibitors are ultimately responsible for submitting their own form(s). A photo copy will be given back to member when forms are initialed and dated by OSU Extension staff. Forms are to be received –not postmarked– by April 15 before 5 pm OSU Extension is not responsible for the failure of postal delivery service. Be sure to deliver early to avoid complications.

OSU Extension - Washington County, 202 Davis Avenue, Marietta OH 45750-1415. Faxed/Emailed forms will not be accepted.



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